



## DEPARTMENT OF PUBLIC WORKS

*Division of Engineering*

240 Columbus Ave.  
Sandusky, Ohio 44870  
419.627.5829  
[www.ci.sandusky.oh.us](http://www.ci.sandusky.oh.us)

September 9, 2021

Tim King, Director  
Erie Regional Planning Commission  
2900 Columbus Avenue  
Sandusky, Ohio 44870

**Re: Ohio Public Works Commission (OPWC), Round 36  
City of Sandusky Application for the  
Perkins Avenue & 52<sup>nd</sup> St. Resurfacing Project**

Dear Mr. King,

The City of Sandusky has passed resolution 036-21R at the August 23, 2021, City Commission Meeting approving the submittal of the following Ohio Public Works Commission (OPWC), Round 36 application. Enclosed is one original and one copy of the complete-application for the Perkins Avenue & 52<sup>nd</sup> St. Resurfacing project.

We would like to mention that as we understand the submittal process was not required with OPWC's new portal Workwise, we have also submitted our application on there as well.

For reference, the Southern half was funded in calendar year 2019 with OPWC and awarded a score of 110 -Erie County's highest scoring project in round 33- as strictly a paving project, not improving sidewalks, curb, water or sewers like this one. Furthermore, the City's half (in 2022) will be 3 years older and more deteriorated than the Southern half, paved in 2019 which achieved this score.

Your assistance in processing these applications and forwarding them to the committee for scoring and ultimately to the district level of OPWC is sincerely appreciated. We are available to walk the project site with interested individuals or answering any questions that could assist with the review process.

Sincerely,

Joshua R. Snyder, PE

Public Works Engineer

CC: file



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### **Perkins Avenue & 52<sup>nd</sup> St. Resurfacing Round 36 Application & Supporting Documents**

- Application for Financial Assistance
- Project Description
- ADT Report
- Authorizing Legislation
- CFO Certification
- District Application Supplement – Questionnaire
- Engineer's Estimate
- Health and Safety Documentation
- Photographs
- Physical Condition Documentation
- Project Map
- Self-score Sheet
- Weighted Useful Life Statement
- Other: County Perkins Ave Rating from 2018

State of Ohio  
**Public Works Commission**  
Application for Financial Assistance

**IMPORTANT:** Please consult "Instructions for Financial Assistance for Capital Infrastructure Projects" for guidance in completion of this form.

**Applicant**

Applicant: City of Sandusky Subdivision Code: 043-70348  
 District Number: 5 County: Erie Date: 07/23/2020  
 Contact: Joshua Snyder Phone: (419) 627-5875  
(The individual who will be available during business hours and who can best answer or coordinate the response to questions)  
 Email: jsnyder1@ci.sandusky.oh.us FAX: (419) 627-5933

Project Name: 2022 Perkins Avenue and 52nd St. Resurfacing Project Zip Code: 44870

**Project**

Subdivision Type	Project Type	Funding Request Summary
<small>(Select one)</small>	<small>(Select single largest component by \$)</small>	<small>(Automatically populates from page 2)</small>
<input type="checkbox"/> 1. County	<input checked="" type="checkbox"/> 1. Road	Total Project Cost: <u>1,155,428 .00</u>
<input checked="" type="checkbox"/> 2. City	<input type="checkbox"/> 2. Bridge/Culvert	1. Grant: <u>325,000 .00</u>
<input type="checkbox"/> 3. Township	<input type="checkbox"/> 3. Water Supply	2. Loan: <u>162,500 .00</u>
<input type="checkbox"/> 4. Village	<input type="checkbox"/> 4. Wastewater	3. Loan Assistance/ Credit Enhancement: <u>0 .00</u>
<input type="checkbox"/> 5. Water (6119 Water District)	<input type="checkbox"/> 5. Solid Waste	Funding Requested: <u>487,500 .00</u>
	<input type="checkbox"/> 6. Stormwater	

**District Recommendation** (To be completed by the District Committee)

Funding Type Requested	SCIP Loan - Rate: _____ % Term: _____ Yrs	Amount: _____ .00
<small>(Select one)</small>		
<input type="checkbox"/> State Capital Improvement Program	RLP Loan - Rate: _____ % Term: _____ Yrs	Amount: _____ .00
<input type="checkbox"/> Local Transportation Improvement Program	Grant:	Amount: _____ .00
<input type="checkbox"/> Revolving Loan Program	LTIP:	Amount: _____ .00
<input type="checkbox"/> Small Government Program	Loan Assistance / Credit Enhancement:	Amount: _____ .00
District SG Priority: _____		

**For OPWC Use Only**

STATUS	Grant Amount: _____ .00	Loan Type: <input type="checkbox"/> SCIP <input type="checkbox"/> RLP
Project Number: _____	Loan Amount: _____ .00	Date Construction End: _____
	Total Funding: _____ .00	Date Maturity: _____
Release Date: _____	Local Participation: _____ %	Rate: _____ %
OPWC Approval: _____	OPWC Participation: _____ %	Term: _____ Yrs

## 1.0 Project Financial Information (All Costs Rounded to Nearest Dollar)

### 1.1 Project Estimated Costs

#### Engineering Services

Preliminary Design:	_____	0	.00	
Final Design:	_____	0	.00	
Construction Administration:	_____	0	.00	
Total Engineering Services:	a.) _____	0	.00	_____ 0 %
Right of Way:	b.) _____		.00	
Construction:	c.) _____	1,050,389	.00	
Materials Purchased Directly:	d.) _____		.00	
Permits, Advertising, Legal:	e.) _____		.00	
Construction Contingencies:	f.) _____	105,039	.00	_____ 10 %
Total Estimated Costs:	g.) _____	1,155,428	.00	

### 1.2 Project Financial Resources

#### Local Resources

Local In-Kind or Force Account:	a.) _____		.00	
Local Revenues:	b.) _____	667,928	.00	
Other Public Revenues:	c.) _____		.00	
ODOT / FHWA PID: _____	d.) _____		.00	
USDA Rural Development:	e.) _____		.00	
OEPA / OWDA:	f.) _____		.00	
CDBG:	g.) _____		.00	
<input type="checkbox"/> County Entitlement or Community Dev. "Formula"				
<input type="checkbox"/> Department of Development				
Other: _____	h.) _____		.00	
Subtotal Local Resources:	i.) _____	667,928	.00	_____ 58 %

#### OPWC Funds (Check all requested and enter Amount)

Grant: _____ 67 % of OPWC Funds	j.) _____	325,000	.00	
Loan: _____ 33 % of OPWC Funds	k.) _____	162,500	.00	
Loan Assistance / Credit Enhancement:	l.) _____	0	.00	
Subtotal OPWC Funds:	m.) _____	487,500	.00	_____ 42 %
Total Financial Resources:	n.) _____	1,155,428	.00	_____ 100 %



### 1.3 Availability of Local Funds

Attach a statement signed by the Chief Financial Officer listed in section 5.2 certifying all local resources required for the project will be available on or before the earliest date listed in the Project Schedule section. The OPWC Agreement will not be released until the local resources are certified. Failure to meet local share may result in termination of the project. Applicant needs to provide written confirmation for funds coming from other funding sources.

### 2.0 Repair / Replacement or New / Expansion

2.1 Total Portion of Project Repair / Replacement:	1,155,428 .00	100 %
2.2 Total Portion of Project New / Expansion:	0 .00	0 %
2.3 Total Project:	1,155,428 .00	100 %

A Farmland Preservation letter is required for any impact to farmland.

### 3.0 Project Schedule

3.1 Engineering / Design / Right of Way	Begin Date: <u>05/02/2021</u>	End Date: <u>12/14/2021</u>
3.2 Bid Advertisement and Award	Begin Date: <u>02/15/2022</u>	End Date: <u>03/04/2022</u>
3.3 Construction	Begin Date: <u>04/11/2022</u>	End Date: <u>12/30/2022</u>

Construction cannot begin prior to release of executed Project Agreement and issuance of Notice to Proceed.

Failure to meet project schedule may result in termination of agreement for approved projects. Modification of dates must be requested in writing by project official of record and approved by the Commission once the Project Agreement has been executed.

### 4.0 Project Information

If the project is multi-jurisdictional, information must be consolidated in this section.

#### 4.1 Useful Life / Cost Estimate / Age of Infrastructure

Project Useful Life: 20 Years      Age: 2003 (Year built or year of last major improvement)

*Attach Registered Professional Engineer's statement, with seal or stamp and signature confirming the project's useful life indicated above and detailed cost estimate.*

#### 4.2 User Information

Road or Bridge:      Current ADT 23,700      Year 2020      Projected ADT 24,100      Year 2025

Water / Wastewater: Based on monthly usage of 4,500 gallons per household; attach current ordinances.

Residential Water Rate      Current \$ \_\_\_\_\_      Proposed \$ \_\_\_\_\_

Number of households served: 0

Residential Wastewater Rate      Current \$ \_\_\_\_\_      Proposed \$ \_\_\_\_\_

Number of households served: 0

Stormwater: Number of households served: 0

## 4.3 Project Description

- A: SPECIFIC LOCATION (Supply a written location description that includes the project termini; a map does not replace this requirement.) 500 character limit.

2 miles of Perkins Avenue, between East of 52nd Street to a point of bridge abutment above Mills Creek along Perkins/Sanford Street. A shorter segment of 52nd Street from Milan Ave. (US 250) to Perkins Ave. is to be resurfaced as well.

For reference, there is a waterline replacement in conjunction with the resurfacing, but that work is not included in this application.

- B: PROJECT COMPONENTS (Describe the specific work to be completed; the engineer's estimate does not replace this requirement) 1,000 character limit.

Resurfacing half the roadway, limited ADA ramps, curbing, sidewalk and drainage improvements with the addition of basins, as needed.

- C: PHYSICAL DIMENSIONS (Describe the physical dimensions of the existing facility and the proposed facility. Include length, width, quantity and sizes, mgd capacity, etc in detail.) 500 character limit.

44,000 SY of new asphalt pavement surface

20,000 sf of new sidewalk

5000 lf of new curbing

## 5.0 Project Officials

Changes in Project Officials must be submitted in writing from an officer of record.

### 5.1 Chief Executive Officer (Person authorized in legislation to sign project agreements)

Name: Eric Wobser  
Title: City Manager  
Address: 240 Columbus Ave.  
  
City: Sandusky State: OH Zip: 44870  
Phone: (419) 627-5844  
FAX: (419) 627-5825  
E-Mail: ewobser@ci.sandusky.oh.us

### 5.2 Chief Financial Officer (Can not also serve as CEO)

Name: Michelle Reeder  
Title: Finance Director  
Address: 240 Columbus Ave.  
  
City: Sandusky State: OH Zip: 44870  
Phone: (419) 627-5776  
FAX: (419) 627-5892  
E-Mail: mreeder@ci.sandusky.oh.us

### 5.3 Project Manager

Name: Joshua Snyder, P.E.  
Title: Director of Public Works  
Address: 240 Columbus Ave.  
  
City: Sandusky State: OH Zip: 44870  
Phone: (419) 627-5875  
FAX: (419) 627-5933  
E-Mail: jsnyder1@ci.sandusky.oh.us

## 6.0 Attachments / Completeness review

Confirm in the boxes below that each item listed is attached (Check each box)

- A certified copy of the legislation by the governing body of the applicant authorizing a designated official to sign and submit this application and execute contracts. This individual should sign under 7.0, Applicant Certification, below.
- A certification signed by the applicant's chief financial officer stating the amount of all local share funds required for the project will be available on or before the dates listed in the Project Schedule section. If the application involves a request for loan (RLP or SCIP), a certification signed by the CFO which identifies a specific revenue source for repaying the loan also must be attached. Both certifications can be accomplished in the same letter.
- A registered professional engineer's detailed cost estimate and useful life statement, as required in 164-1-13, 164-1-14, and 164-1-16 of the Ohio Administrative Code. Estimates shall contain an engineer's seal or stamp and signature.
- A cooperative agreement (if the project involves more than one subdivision or district) which identifies the fiscal and administrative responsibilities of each participant.
- Farmland Preservation Review - The Governor's Executive Order 98-IV, "Ohio Farmland Protection Policy" requires the Commission to establish guidelines on how it will take protection of productive agricultural and grazing land into account in its funding decision making process. Please include a Farm Land Preservation statement for projects that have an impact on farmland.
- Capital Improvements Report. CIR Required by O.R.C. Chapter 164.06 on standard form.  
[Per District 5 Questionnaire](#)
- Supporting Documentation: Materials such as additional project description, photographs, economic impact (temporary and/or full time jobs likely to be created as a result of the project), accident reports, impact on school zones, and other information to assist your district committee in ranking your project. Be sure to include supplements which may be required by your local District Public Works Integrating Committee.

## 7.0 Applicant Certification

The undersigned certifies: (1) he/she is legally authorized to request and accept financial assistance from the Ohio Public Works Commission as identified in the attached legislation; (2) to the best of his/her knowledge and belief, all representations that are part of this application are true and correct; (3) all official documents and commitments of the applicant that are part of this application have been duly authorized by the governing body of the applicant; and, (4) should the requested financial assistance be provided, that in the execution of this project, the applicant will comply with all assurances required by Ohio Law, including those involving Buy Ohio and prevailing wages.

**Applicant certifies that physical construction on the project as defined in the application has NOT begun, and will not begin until a Project Agreement for this project has been executed with the Ohio Public Works Commission. Action to the contrary will result in termination of the agreement and withdrawal of Ohio Public Works Commission funding from the project.**

Eric Wobser, City Manager

\_\_\_\_\_  
Certifying Representative (Printed form, Type or Print Name and Title)

\_\_\_\_\_  
Original Signature / Date Signed

9.9.21

# OPWC Round 36

## Perkins Avenue and 52<sup>nd</sup> Street Road Resurfacing Project

### Supplemental Project Narrative

#### **PROJECT INFORMATION:**

This roadway work is in conjunction with a long-awaited waterline replacement. The waterline work, however is entirely self-funded and not a part of this request for funding.

**Roadway** – The pavement condition rating varies through this segment from sections ranging from a PCI of 24, between Hancock and 52<sup>nd</sup>; through 61, between Stahlwood and Karl Ann.

The last time the City's portion of Perkins Ave. roadway was resurfaced was 2003, 19 years ago. A typical roadway resurfacing life expectancy is 8-15 years.

For reference, the Southern half was funded in calendar year 2019 with OPWC and awarded a score of 110 -Erie County's highest scoring project in round 33- as strictly a paving project, not improving sidewalks, curb, water or sewers like this one. Furthermore, the City's half (in 2022) will be 3 years older and more deteriorated than the Southern half, when it achieved this score.

As the County's most travelled arterial route, besides any state designated route, the current ADT on a segment of Perkins Ave. is 23,700 VPD, between Columbus Ave and Hayes Ave. (2019, ODOT TIMS). 52<sup>nd</sup> Street is undoubtedly over 1000 VPD, as an uninterrupted "cut-through" street connecting Perkins Ave. to (17,180 VPD) Milan Ave. (US 250)

Limited stormwater drainage catch basins, sidewalks, ADA ramps and curbing will be repaired/replaced with this project as well.

#### **HEALTH AND SAFETY:**

**Roadway** - It is incumbent upon the City to maintain streets free of nuisance. Lack of repairs and reconstruction would cause further damage to conditions already hazardous to drivers and personal property. The other half of this roadway was resurfaced by Erie County utilizing these same OPWC funds in 2019.

In general, roadway conditions are the largest complaint received by the City's Public Works Department.

#### **OVERALL ECONOMIC HEALTH OF THE COMMUNITY:**

The City of Sandusky, like many larger cities struggles to find dollars dedicated to roadways. Within the General Fund, Parks and rec, forestry, grounds maintenance, Police and Fire all compete for the same money. The recent COVID-19 Pandemic has further hurt Sandusky's general fund disproportionately with admissions, fuel, lodging and overall tourism visits to the City down significantly.





OHIO DEPARTMENT OF TRANSPORTATION



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Record		1 of 1		Goto Record		go	
Location ID	742298	MPO ID		HPMS ID		On NHS	
Type	SPOT	LRS ID	CERICR00005**C	LRS Loc Pt.	1.804	SF Group	Urban Minor Arterial (4);Collector(5-6);Local(7)
AF Group	URBAN_MINOR_ARTERIAL	Route Type	CR	Route	00005	GF Group	URBAN_MINOR_ARTERIAL
QC Group	Default	Active	Yes	Category	Local	WIM Group	
Funct'l Class	Minor Arterial	Milepost		Located On	W PERKINS AVE	Loc On Alias	
More Detail ▶							

**STATION DATA**

Directions: **2-WAY** ?

AADT ?								
Year	AADT	DHV-30	K %	D %	PA	BC	Src	
2020	21,946 <sup>3</sup>						Grown from 2019	
2019	23,700 <sup>3</sup>						Grown from 2018	
2018	23,535 <sup>3</sup>						Grown from 2017	

	2017	23,325 <sup>3</sup>								Month 2017
	2016	22,712 <sup>3</sup>								Grown from 2015

<< < > >> 1-5 of 9

Travel Demand Model										
Model Year	Model AADT	AM PHV	AM PPV	MD PHV	MD PPV	PM PHV	PM PPV	NT PHV	NT PPV	

VOLUME COUNT			
Date	Int	Total	
No Data			

VOLUME TREND ?	
Year	Annual Growth
2020	-7%
2019	1%
2018	1%
2017	3%
2016	4%
2015	1%
2014	-3%
2013	-3%



OHIO DEPARTMENT OF TRANSPORTATION



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Record			
<input type="button" value="Previous"/> <input type="button" value="1"/> <input type="button" value="Next"/> <input type="button" value="Goto Record"/> <input type="text"/> <input type="button" value="go"/>		of 1	
Location ID	702298	MPO ID	SANC-31-4
Type	SPOT	HPMS ID	
On NHS	No	On HPMS	No
LRS ID	CERICR00005**C	LRS Loc Pt.	1.165
SF Group	Urban Minor Arterial (4);Collector(5-6);Local(7)	Route Type	CR
AF Group	URBAN_MINOR_ARTERIAL	Route	00005
GF Group	URBAN_MINOR_ARTERIAL	Active	Yes
Class Dist Grp		Category	Local
Seas Class Grp	Urban Minor Arterial (4);Collector(5-6);Local(7)		
WIM Group			
QC Group	Default		
Funct'l Class	Minor Arterial	Milepost	
Located On	W PERKINS AVE		
Loc On Alias			
More Detail <input type="button" value="Next"/>			

**STATION DATA**

Directions: **2-WAY**



AADT ?								
Year	AADT	DHV-30	K %	D %	PA	BC	Src	
2020	17,623 <sup>3</sup>						Grown from 2019	
2019	19,031 <sup>3</sup>						Grown from 2018	
2018	18,899 <sup>3</sup>						Grown from 2017	
2017	18,730 <sup>3</sup>						Grown from 2016	
2016	18,238 <sup>3</sup>						Grown from 2015	

<< < > >> 1-5 of 9

Travel Demand Model										
Model Year	Model AADT	AM PHV	AM PPV	MD PHV	MD PPV	PM PHV	PM PPV	NT PHV	NT PPV	

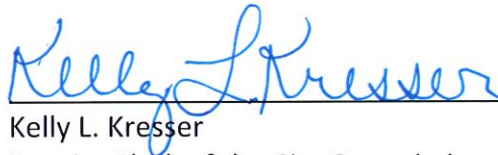
VOLUME COUNT			
Date	Int	Total	
No Data			

VOLUME TREND ?	
Year	Annual Growth
2020	-7%
2019	1%
2018	1%
2017	3%
2016	4%
2015	1%
2014	-2%
2013	-3%

# CERTIFICATION

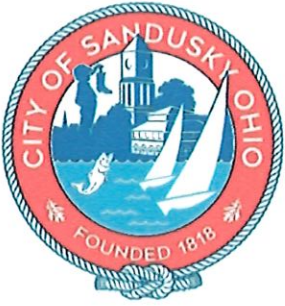
I, Kelly L. Kresser, Clerk of the City Commission of the City of Sandusky, Ohio, do hereby certify the attached is a true and correct copy of **Resolution 036-21R** adopted at a regular meeting of the Commission of the City of Sandusky, Erie County, Ohio, which was held on August 23, 2021.

Given under my hand and seal this 25<sup>th</sup> day of August, 2021:



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Kelly L. Kresser  
Interim Clerk of the City Commission  
City of Sandusky, Ohio



FINANCE DEPARTMENT

240 Columbus Avenue  
Sandusky, Ohio 44870  
419.627.5776  
[www.cityofsandusky.com](http://www.cityofsandusky.com)

**CHIEF FINANCIAL OFFICER'S CERTIFICATION OF LOCAL FUNDS /  
LOAN REPAYMENT LETTER**

September 9, 2021

I, Michelle Reeder, Finance Director of the City of Sandusky, hereby certify that the City of Sandusky has the amount of \$667,928 in the General and Capital funds and that this amount will be used to pay the local share for the Perkins Avenue project when it is required.

I, Michelle Reeder, Finance Director of the City of Sandusky hereby certify that the City of Sandusky has / will have / will collect the amount of \$667,928 in the General and Capital funds and that this amount will be used to repay the Ohio Public Works Commission SCIP or RLP loan requested for the Perkins Avenue project over a 10 year term.

Michelle Reeder

City of Sandusky

Finance Director

**DISTRICT 5  
CAPITAL IMPROVEMENT PROJECTS  
QUESTIONNAIRE  
ROUND 35**

Name of Applicant: City of Sandusky  
 Project Title: Perkins Avenue Waterline and Resurfacing Project

The following questions are to be answered for each application submitted for State Issue II SCIP, LTIP and Loan Projects. Please provide specific information using the best documentation available to you. Justification of your responses to these questions will be required if your project is selected for funding, so please provide correct and accurate responses. **Communities and Townships under 5,000 in population should also complete the Small Government Criteria.**

1. What percentage of the project in repair A= 100%, replacement B= \_\_%, expansion C= \_\_%, and new D= \_\_%? (Use dollar amounts of project to figure percentages and make sure the total equals one hundred(100) percent) A+B= \_\_% C+D= \_\_% **ORC Reference(s):164.06(B)(1); 164.14(E)(10)**

Repair/Replacement = Repair or Replacement of public facilities owned by the government (any subdivision of the state).

New/Expansion = Replacement of privately owned wells, septic systems, private water or wastewater systems, etc.

2a. Existing Physical Condition of Infrastructure **ORC Reference(s):164.06(B)(2);164.14(E)(9);164.14(E)(2); 164.14(E)(8)**

Points	Category	Description	Examples
<u>10</u>	Failing	Infrastructure has reached a point where it requires replacement, reconstruction or reconfiguration to fulfill its purpose  <i>Scoring matches previous Perkins Ave project involving South half resurfacing. structural pavement included, as needed</i>  <i>Water main - 61 water main breaks replacement on record</i>	-Intersection Reconfiguration due to accident problem- Structural paving of 3.5" or greater of additional pavement - Pavement Widening to meet ODOT L&D Standards - Complete Pavement Reconstruction - Water or Sewer Line Replacement - Water or Sewer Plant Replacement - Widening graded shoulder width to ODOT L&D Standard -Complete Bridge or Culvert replacement
<u>8</u>	Poor	The condition is substandard and requires repair or restoration in order to return to the intended level of service and comply with current design standards. Infrastructure contains deficiency and is functioning at a diminished capacity.	-Multiple course of paving - Structural Culvert Lining - Bridge Deck Replacement - Replacement of a significant part of a water or sewer plant - Single course of paving with



			25% base repair-Widening graded shoulder width to less than ODOT L&D Standard
6	Fading	The condition requires reconditioning to continue to function as originally intended.	-Single course of paving -Sewer Lining Projects -Water tower painting -Replacement of pumps, hydrants, valves, filters, etc in existing water and sewer systems-Widening aggregate berm on existing graded shoulder width
4	Fair	The condition is average, not good or poor. The infrastructure is still functioning as originally intended. Minor deficiencies exist requiring repair to continue to function as originally intended and/or to meet current design standards	
2	Good	The condition is safe and suitable to purpose. Infrastructure is functioning as originally intended, but requires minor repairs and/or upgrades to meet current design standards	
0	Excellent	The condition is new or requires no repair. Or, no supporting documentation has been submitted	

2b. Age of Infrastructure **ORC Reference(s):164.06(B)(2)**

Life	20	30	50
Project Type	Road	Wastewater and Water Treatment	Bridge/Culvert, Sanitary Sewer, Water Supply, Storm Water, Solid Waste
Points			
0	0-4 Years	0-6 Years	0-10 Years
1	5-8 Years	7-12 Years	11-20 Years
2	9-12 Years	13-18 Years	21-30 Years
3	13-16 Years	19-24 Years	31-40 Years
4	17-20 Years	25-30 Years	41-50 Years
5	20+ Years	30+ Years	50+ Years

3. Health and Safety Rating: **ORC Reference(s):164.06(B)(4),164.14(E)(1); 164.14(E)(10)**

If the proposed project is not approved what category would best represent the impact on the general health

and/or public safety?

## ROADS

Extremely Critical: Resurfacing, Restoration, Rehabilitation and Reconstruction (4R) of a Major Access Road.\*

Critical: Resurfacing, Restoration and Rehabilitation (3R) of a Major Access Road.\*

Major: Resurfacing, Restoration, Rehabilitation and Reconstruction (4R) of a Minor Access Road.\*

Moderate: Resurfacing, Restoration and Rehabilitation (3R) of a Minor Access Road.\*

Minimal: Preventative Maintenance of a Major Access Road.

No Impact: Preventative Maintenance of a Minor Access Road.

**Projects that have a variety of work will be scored in the LOWEST category of work contained in the Construction Estimate.**

### *Road/Street Classifications:*

*Major Access Road:* Roads or streets that have a dual function of providing access to adjacent properties and providing through or connecting service between other roads.

*Minor Access Road:* Roads or streets that primarily provide access to adjacent properties without through continuity, such as cul-de-sacs or loop roads or streets.

*Preventative Maintenance:* Non Structural Pavement work such as chip sealing, cape sealing, micro-surfacing, crack sealing, etc.

\*(3R) Resurfacing, Restoration and Rehabilitation - Improvements to existing roadways, which have as their main purpose, the restoration of the physical features (pavement, curb, guardrail, etc.) without altering the original design elements. (Surface and Intermediate layer Mill and Fills, overlays with less than or equal to 3.5" of additional pavement, etc....)

\*(4R) Resurfacing, Restoration, Rehabilitation and Reconstruction - Much like 3R, except that 4R allows for the complete reconstruction of the roadway and alteration of certain design elements (i.e., lane widths, shoulder width, SSD, overlays with greater than 3.5" of additional pavement. etc.).

### BRIDGES SUFFICIENCY RATING

Extremely Critical: 0-25, or a General Appraisal rating of 3 or less.

Critical: 27-50, or a General Appraisal rating of 4.

Major: 51-65 or a General Appraisal rating of 5 or 6.

Moderate: 66-80 or a General Appraisal rating of 7.

Minimal: 81-100 or a General Appraisal rating of more than 7.

No Impact: Bridge on a new roadway.

#### WASTEWATER TREATMENT PLANTS

Extremely Critical: Environmental Protection Agency (EPA) orders in the form of a consent decree, findings and orders or court order. Health Department Construction Ban.

Critical: Improvements ordered by the Environmental Protection Agency (EPA) in the form of NPDES Orders.

Major: Replace deficient appurtenances. Update existing processes due to EPA recommendations.

Moderate: Increase capacity to meet current needs or update processes to improve effluent quality.

Minimal: New/Expansion project to meet a specific development proposal.

No Impact: New/Expansion to meet future or projected needs.

#### WATER TREATMENT PLANT

Extremely Critical: EPA orders in the form of a consent decree, findings and orders or court order.

Critical: Improvements to meet Environmental Protection Agency (EPA) Safe Drinking Water Regulations and/or NPDES Orders.

Major: Replace deficient appurtenances. Update existing processes due to EPA recommendations.

Moderate: Increase capacity to meet current needs or update processes to improve water quality.

Minimal: New/Expansion project to meet a specific development proposal.

No Impact: New/Expansion to meet future or projected needs.

#### COMBINED SEWER SEPARATIONS (May be construction of either new storm or sanitary sewer as long as the result is two separate sewer systems.)

Extremely Critical: EPA orders in the form of a consent decree, findings and orders or court order. Health Department Construction Ban.

Critical: Separate, due to chronic backup or flooding in basements.

Major: Separate, due to documented water quality impairment, or due to EPA



recommendations.

- Moderate: Separate, due to specific development proposal within or upstream of the combined system area.
- Minimal: Separate, to conform to current design standards.
- No Impact: No positive health effect.

#### STORM SEWERS

- Extremely Critical: EPA orders in the form of a consent decree, findings and orders or court order.
- Critical: Chronic flooding (structure damage).
- Major: Inadequate capacity (land damage).
- Moderate: Inadequate capacity with no associated damage.
- Minimal: New/Expansion to meet current needs.
- No Impact: New/Expansion to meet future or project needs.

#### CULVERTS

- Extremely Critical: Structurally deficient or functionally obsolete. Deterioration has already caused a safety hazard to the public.
- Critical: Inadequate capacity with land damage and the existing or high probability of property damage.
- Major: Inadequate capacity (land damage).
- Moderate: Inadequate capacity with no associated damage.
- Minimal: New/Expansion to meet current needs.
- No Impact: New/Expansion to meet future or projected needs.

#### SANITARY SEWERS

- Extremely Critical: EPA orders in the form of a consent decree, findings and orders or court order. Health Department Construction Ban.
- Critical: Replace, due to chronic pipe failure, chronic backup or flooding in basements. Improvements ordered by the Environmental Protection Agency (EPA) in the form of NPDES Orders.

- Major: Replace, due to inadequate capacity or infiltration, or due to EPA recommendations.
- Moderate: Rehabilitate to increase capacity to meet current needs or to reduce inflow and infiltration.
- Minimal: New/Expansion project to meet a specific development proposal.
- No Impact: New/Expansion to meet future or projected needs.

#### SANITARY LIFT STATIONS AND FORCE MAINS

- Extremely Critical: Structurally deficient. Deterioration has already caused a safety/health hazard to the public, or, EPA orders in the form of a consent decree, findings and orders or court order.
- Critical: Inadequate capacity with actual or a high probability of property damage. Improvements ordered by the Environmental Protection Agency (EPA) in the form of NPDES Orders.
- Major: EPA recommendations, or, reduces a probable health and/or safety problem.
- Moderate: Rehabilitate to increase capacity to meet current needs.
- Minimal: New/Expansion to meet a specific development proposal.
- No Impact: New/Expansion to meet future or projected needs.

#### WATER PUMP STATIONS

- Extremely Critical: Structurally deficient. Deterioration has already caused a safety hazard to the public, or, EPA orders in the form of a consent decree, findings and orders or court order.
- Critical: Inadequate capacity with the inability to maintain pressure required for fire flows.
- Major: Replace due to inadequate capacity or EPA recommendations.
- Moderate: Rehabilitate to increase capacity to meet current needs.
- Minimal: New/Expansion to meet a specific development proposal.
- No Impact: New/Expansion to meet future or projected needs.

#### WATER LINES/WATER TOWERS

- Extremely Critical: Solve low water pressure or excessive incidents of main breaks in project area.
- Critical: Replace, due to deficiency such as excessive corrosion, etc.

- Major: Replace undersized water lines as upgrading process.
- Moderate: Increase capacity to meet current needs.
- Minimal: New/Expansion project to meet a specific development proposal.
- No Impact: New/Expansion to meet future or projected needs.

OTHER

- Extremely Critical: There is a present health and/or safety threat.
- Critical: The project will provide immediate health and/or safety benefit.
- Major: The project will reduce a probable health and/or safety problem.
- Moderate: The project will delay a health and/or safety problem.
- Minimal: A possible future health and/or safety problem mitigation.
- No Impact: No health and/or safety effect.

*NOTE: Combined projects that can be rated in more than one subset may be rated in the other category at the discretion of the District 5 Executive Committee. In general, the majority of the cost or scope of the project shall determine the category under which the project will be scored.*

(Submittals without supporting documentation will receive 0 Points for this question.)

Extremely Critical \_\_\_\_, Critical X, Major \_\_\_\_, Moderate \_\_\_\_, Minimal \_\_\_\_, No Impact \_\_\_\_. Explain your answer.

(Additional narrative, charts and/or pictures should be attached to questionnaire)

4. Identify the amount of local funds that will be used on the project as a percentage of the total project cost. **ORC Reference 164.06(B)(6); ORC 164.06(B)(3)**

A.) Amount of Local Funds = \$ 667,928

B.) Total Project Cost = \$ 1,155,428

RATIO OF LOCAL FUNDS DIVIDED by TOTAL PROJECT COSTS (A ÷ B) = 58 %

Note: Local funds should be considered funds derived from the applicant budget or loans funds to be paid back through local budget, assessments, rates or tax revenues collected by the applicant.

5. Identify the amount of other funding sources to be used on the project, excluding SCIP or LTIP Funds,

as a percentage of the total project cost. **ORC Reference(s):164.06(B)(7);164.14(E)(4)**

N/A

Grants \_\_\_% Gifts \_\_\_%, Contributions \_\_\_%

Other \_\_\_% (explain) \_\_\_\_\_ , Total \_\_\_%

Note: Grant funds and other revenues not contributed or collected through taxes by the applicant should be considered other funds. The Scope of Work for each Funding Source must be the same.

- 6. Total Amount of SCIP and Loan Funding Requested- An Applicant can request a grant per the categories below for points as indicated on the Priority Rating Sheet. If the Applicant is including a loan request equal to, but not exceeding 50% of the OPWC funding amounts listed below, there will be no point penalty. If loan funds requested are more than 50%, points as listed in the Priority Rating Sheet will apply. **ORC Reference(s):164.14(E)(10);164.06(B)(5)**

16 pts

_____	\$500,001 or More	
_____	\$400,001-\$500,000	
_____	\$325,001-\$400,000	
_____ <input checked="" type="checkbox"/>	\$275,001-\$325,000	487,500 Total grant + Loan
_____	\$175,001-\$275,000	
_____	\$175,000 or Less	

There are times when the District spends all of the grant money and has loan money remaining. When this happens, the district makes a loan offer in the amount of the requested grant to the communities that were not funded. The offers are made in the order of scoring. We need to know if you are not successful in obtaining grant dollars for your project if you would be interested in loan money:

YES  NO \_\_\_\_\_

(This will only be considered if you are not funded with grant money and there is remaining loan money.) **Please note: if you answer “no” you will not be contacted, only if you answer “yes” will an offer be made in the event that there is loan money remaining.**

- 7. If the proposed project is funded, will its completion directly result in the creation of permanent full-time equivalent (FTE) jobs (FTE jobs shall be defined as 35 hours/week) ? Yes \_\_\_ No \_\_\_. If yes, how many jobs within eighteen months? \_\_\_ Will the completed project retain jobs that would otherwise be permanently lost? Yes \_\_\_ No \_\_\_. If yes, how many jobs \_\_\_\_\_ **will be created/retrained** within 18 months **following the completion of the improvements?**

N/A

**ORC Reference(s): 164.14(E)(3);164.14(E)(10)**

(Supporting documentation in the form of letter from affected industrial or commercial enterprises that specify full time equivalent jobs that will be retained or created directly by the installation or improvement of Public infrastructure. Additional items such as; 1) newspaper articles or other media news accounts, 2) public meeting minutes, and/or 3) a letter from the County Economic Development Director or State of Ohio Economic Development Professional that alludes to the requirement for the infrastructure improvement to support the business. Submittals without supporting documentation will



receive 0 points for this question.)

8. What is the total number of existing users that will directly benefit from the proposed project if completed? 10 23,700 ADT (Use households served, traffic counts, etc. and explain the basis by which you arrived at your number.) **ORC Reference 164.14(E)(7); 164.06(B)(10)**

9. Economic Distress Criteria **ORC Reference 164.06(B)(8)**

2 What is the Local Median Household Income as a percentage of the District Median Household Income? <80 %. Please utilize the Economic Distress Scoring Criteria based on ACS 2013-2017 Data provided in Exhibit A.

10. Readiness to Proceed Criteria **ORC Reference 164.06(B)(9); ORC 164.14(E)(5)**

Please categorize the status of planning and design elements for the project.

- 1 \_\_\_\_\_ Plans have not begun yet (0 Points)
- X \_\_\_\_\_ Preliminary Engineering Complete (1 Point)
- \_\_\_\_\_ Final Design Complete (2 Points)

11. Base Score Total for Questions 1-10= 87

12. County Subcommittee Priority Points= \_\_\_\_\_  
(25-20-15 Points for each of the SCIP and LTIP Project Categories)

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Date: 9-10-21  
Signature: Joshua R Snyder  
Title: Public Works Engineer  
Address: 240 Columbus Ave.  
Phone: 419-627-5875  
FAX:  
Email: jsnyder1@ci.sandusky.oh.us

Perkins Ave

**DETAILED ENGINEER'S ESTIMATE /  
USEFUL LIFE STATEMENT**

*{NOTE: The Estimate should specify items with prices and quantities necessary for the project. Do not summarize construction into one item. A construction contingency up to 10% is permitted but inflationary adjustments are not. If the Useful Life Statement is provided on a separate page then both pages must have an engineer's seal or stamp and signature.}*

2022 Perkins Avenue & 52<sup>nd</sup> Street Roadway Resurfacing .

ITEM	QUANTITY	UNIT	PRICE	AMOUNT
Asphalt Pavement	44000	SY	\$52.82	\$579,542.48
Sidewalk	20000	SF	\$6.75	\$145,000
ADA Ramps & Domes	50	EA	\$550.00	\$27,500
Utility Adjustments	30	EA	\$1,972.13	\$59,164
Pavement Planing	44000	SY	\$1.96	\$86,328
Maintain Traffic	1	LS	\$122,810	\$122,810
Striping	1	LS	\$30,045	\$30,045
Contingency (10%)	1	LS	\$105,039	\$105,039
SEE DETAILED ESTIMATE ATTACHED				
<b>TOTAL</b>				<b>\$1,155,428.48</b>

The estimated useful life of the 2022 Perkins Avenue Street resurfacing work is 20 years.

Engineer's Signature and Stamp or Seal





**ESTIMATION SHEET PERKINS AVE RESURFACING INC. 52ND ST.**

Engineer's Estimate: #

Bid Date: July, 2022

**SCOPE:** Mill and pave 1.5", replace up to half the curbing, half the sidewalk, 52nd St. to 573' W. of Old Railroad Rd. Also 52nd from Milan to Perkins Ave.  
**EST. LIMITS:** 275' E. of CL of 52nd to E. Edge of Sanford Curve "split" (573' W. of Old Railroad Rd.)

Item #	Quantities	Unit	Description	Unit Price	Total
103.05	1	L.S.	Premium for Contract Performance Bond & Maint. Bond	\$ 3,488.00	\$ 3,488.00
251	350	Sq. Yd.	Partial Depth Repair (1.5"-5" depth)	\$ 35.00	\$ 12,250.00
254	44000	Sq. Yd.	1.25" Pavement Planing, Asphalt Concrete, As Per Plan	\$ 1.96	\$ 86,328.00
407	1500	LF	Crack Sealer around utility structures	\$ 3.00	\$ 4,500.00
407	1552	Gallon	Non-Tracking Tack Coat	\$ 2.29	\$ 3,552.53
441	1833	Cu. Yd.	1.5" Asphalt Concrete Surface Course, Type 1, (448) PG64-22	\$ 175.00	\$ 320,833.33
441	245	Cu. Yd.	1.5" Asphalt Concrete Intermediate Course, Type 1, (448) PG64-22	\$ 210.37	\$ 51,540.65
608	10000	Sq. Ft.	4" Sidewalk (inc. excavation and agg. Base)	\$ 6.50	\$ 65,000.00
608	5000	Sq. Ft.	6" Sidewalk thru driveways (inc. excavation and agg. Base)	\$ 7.50	\$ 37,500.00
608	5000	Sq. Ft.	8" Sidewalk thru Industrial driveways (inc. excavation and agg. Base)	\$ 8.50	\$ 42,500.00
608	2000	Sq. Ft.	Curb Ramps, removal, concrete and aggregate inc.	\$ 7.50	\$ 15,000.00
608	50	Each	Domed mats for ADA Ramps	\$ 250.00	\$ 12,500.00
609	5000	FT.	Curb, Type 2-B, As per plan, inc. removal, complete	\$ 25.00	\$ 125,000.00
611	7	Each	Inlet, No. 2A, Upper Box, As per plan	\$ 4,741.50	\$ 33,190.50
611	11	Each	Catch Basin Adjusted to Grade, As per plan	\$ 763.00	\$ 8,393.00
611	12	Each	Storm Manhole Adjusted to Grade, As per plan	\$ 1,090.00	\$ 13,080.00
614	1	L.S.	Maintaining Traffic, As per plan	\$ 110,000.00	\$ 110,000.00
614	120	HR.	Law Enforcement Officer With Patrol Car for Assistance	\$ 81.75	\$ 9,810.00
614	2.1	Mi.	Work Zone Center Line, Class I	\$ 923.50	\$ 1,939.36
614	2.1	Mi.	Work Zone Lane Line, Class I	\$ 545.00	\$ 1,144.50
614	2520	FT.	Work Zone Channelizing Line, Class 1	\$ 0.65	\$ 1,648.08
623	8	Each	Monument Box Adjusted to Grade, As per plan	\$ 545.00	\$ 4,360.00
623	2	Each	Monument Box, As per plan	\$ 2,071.00	\$ 4,142.00
638	4	Each	Water Valve Adjusted to Grade, As per plan	\$ 545.00	\$ 2,180.00
638	13	Each	Water Manhole Adjusted to Grade, As per plan	\$ 1,199.00	\$ 15,587.00
Spec.	20	Each	Sanitary Manhole Adjusted to Grade, As per plan	\$ 1,744.00	\$ 34,880.00
642	2.06	Mi.	Edge Line, White, Type 1	\$ 817.50	\$ 1,684.05
642	0.06	Mi.	Edge Line, Yellow, Type 1	\$ 817.50	\$ 49.05
642	2.15	Mi.	Center Line, Type 1	\$ 1,090.00	\$ 2,343.50
642	2.00	Mi.	Lane Line, Type 1	\$ 545.00	\$ 1,090.00
642	870	FT.	Channelizing Line, Type 1	\$ 0.65	\$ 568.98
644	1	L.S.	Removal of Pavement Marking, As Per plan	\$ 5,777.00	\$ 5,777.00
644	62	Sq. Ft.	Island Marking	\$ 5.45	\$ 337.90
644	292	FT.	Stop Line	\$ 7.63	\$ 2,227.96
644	2000	FT.	Crosswalk Line	\$ 3.27	\$ 6,540.00
644	576	FT.	Transverse/Diagonal Line	\$ 6.54	\$ 3,767.04
644	41	Each	Lane Arrow	\$ 98.10	\$ 4,022.10
647	2	Each	School Symbol Marking, 1200", Type B125	\$ 817.50	\$ 1,635.00
Spec.	1	LS	Contingency	\$ 105,038.95	\$ 105,038.95
<b>GRAND TOTAL</b>				<b>\$</b>	<b>\$ 1,155,428.48</b>



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## DEPARTMENT OF PUBLIC WORKS

*Division of Engineering*

240 Columbus Avenue

Sandusky, Ohio 44870

419.627.5829

[www.ci.sandusky.oh.us](http://www.ci.sandusky.oh.us)

### OPWC Round 36

#### Perkins Avenue and 52<sup>nd</sup> Street Road Resurfacing Project

#### HEALTH AND SAFETY:

**Roadway** - It is incumbent upon the City to maintain streets free of nuisance. Lack of repairs and reconstruction would cause further damage to conditions already hazardous to drivers and personal property. The other half of this roadway was resurfaced by Erie County utilizing these same OPWC funds in 2019.

In general, roadway conditions are the largest complaint received by the City's Public Works Department.





# The City of Sandusky



OPWC Round 36 Submittal

## Perkins Avenue and 52<sup>nd</sup> St. Resurfacing

Prepared By:  
Joshua R. Snyder, P.E.  
Public Works Engineer

9/9/2021



2019 PHOTOS:

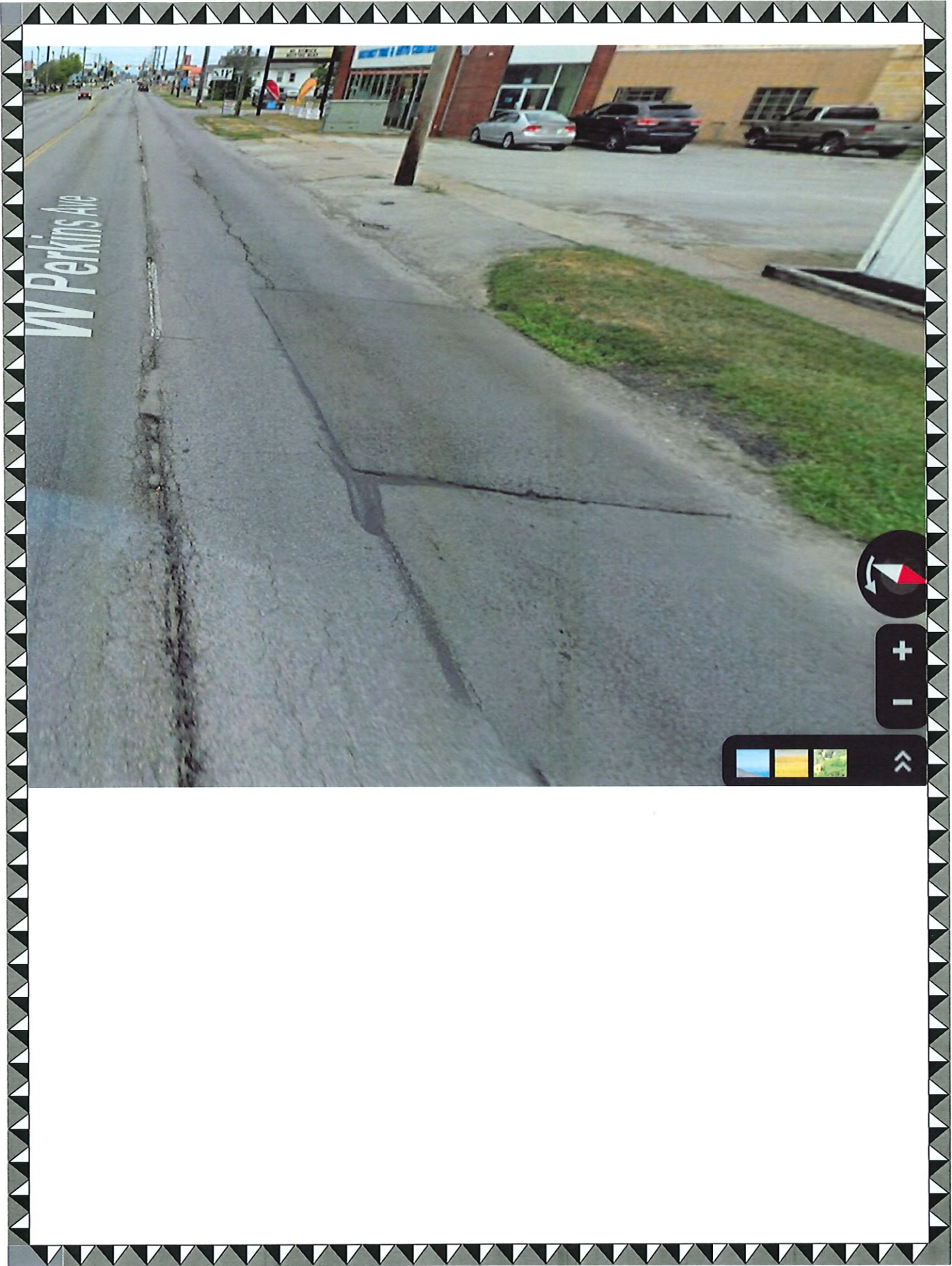






Google

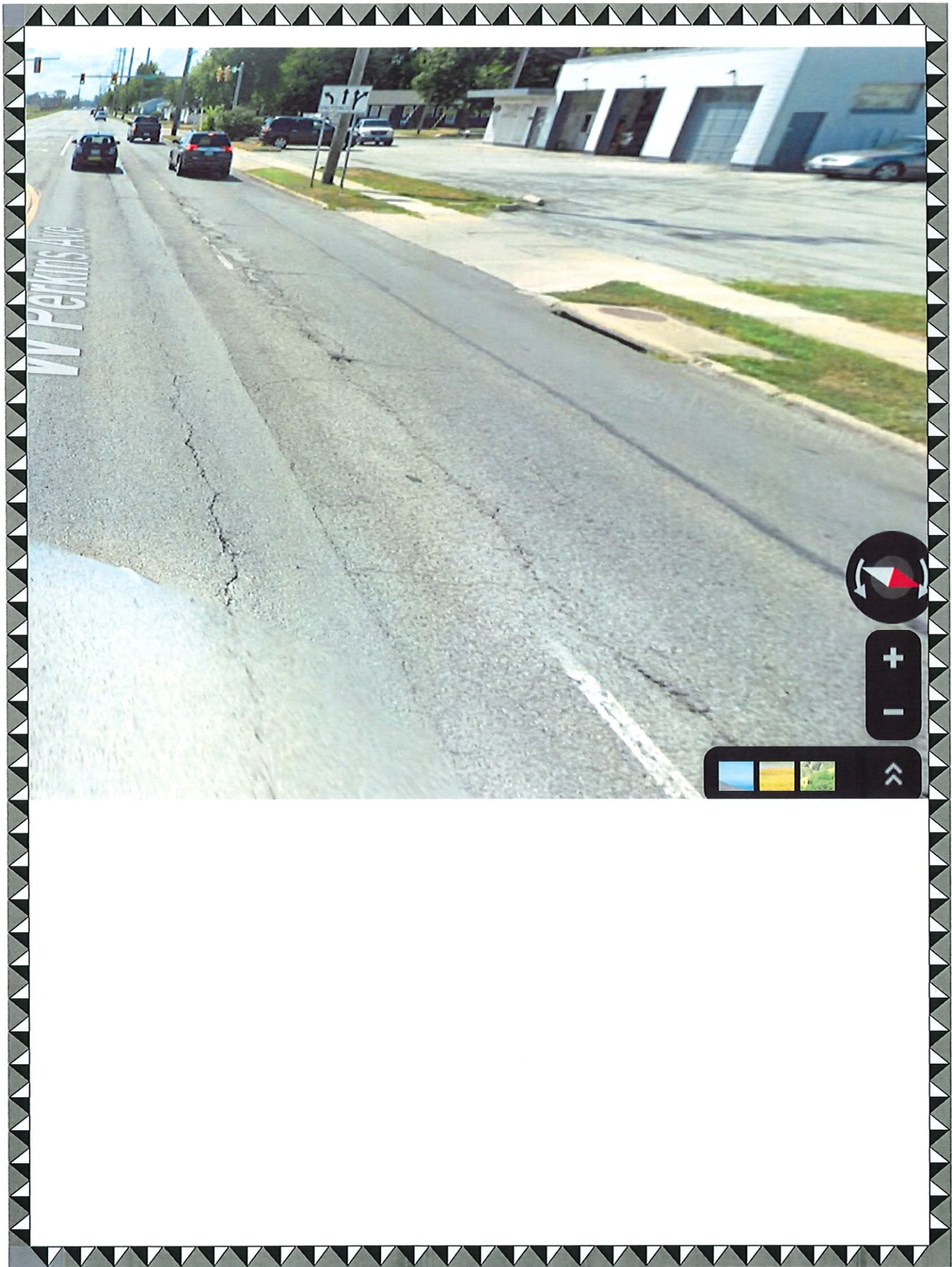














PERKINS AVE. PAVEMENT CONDITION RATING (PCR) SCORES

STREET	TO	FROM	PAVMENT	CLASS	AREA	LENGTH	WIDTH	2020 PCR	2021 PCR
E PERKINS AVE	ANITA DR	MARRISEE DR	Asphalt	Collector	1454	297.43	52.00	41	38
E PERKINS AVE	MARRISEE DR	MILAN RD	Asphalt	Collector	2312	472.82	32.00	38	35
E PERKINS AVE	50 ST	HANCOCK ST	Asphalt	Collector	2693	504.99	22.00	35	32
E PERKINS AVE	W PERKINS AVE	50 ST	Asphalt	Collector	3530	577.58	26.00	31	28
E PERKINS AVE	HANCOCK ST	52 ST	Asphalt	Collector	1330	230.25	62.00	27	24
E PERKINS AVE	52 ST	ANITA DR	Asphalt	Collector	3555	592.55	33.00	24	21
W PERKINS AVE	STAHLWOOD DR	KARL-ANN DR	Asphalt	Collector	1207	226.28	14.00	64	61
W PERKINS AVE	CAMPBELL ST	SMITH ST	Asphalt	Collector	2897	449.60	48.00	61	58
W PERKINS AVE	W PERKINS AVE	OLD RAILROAD RD	Asphalt	Collector	2270	425.56	48.00	57	54
W PERKINS AVE	SMITH ST	CALDWELL ST	Asphalt	Collector	2829	519.66	20.00	57	54
W PERKINS AVE	KARL-ANN DR	FOREST DR	Asphalt	Collector	3415	512.25	22.00	54	51
W PERKINS AVE	W PERKINS AVE	W PERKINS AVE	Asphalt	Collector	299	134.47	23.00	50	47
W PERKINS AVE	CALDWELL ST	SADLER ST	Asphalt	Collector	2690	526.35	30.00	50	47
W PERKINS AVE	PUTNAM ST	STAHLWOOD DR	Asphalt	Collector	706	264.71	30.00	49	46
W PERKINS AVE	OLD RAILROAD RD	MILLS ST	Asphalt	Collector	1242	232.85	23.00	47	44
W PERKINS AVE	FOREST DR	CAMP ST	Asphalt	Collector	5115	767.22	26.00	46	43
W PERKINS AVE	SANFORD ST	W PERKINS AVE	Asphalt	Collector	2000	749.97	26.00	45	42
W PERKINS AVE	MILLS ST	PUTNAM ST	Asphalt	Collector	1487	278.89	22.00	38	35
W PERKINS AVE	HAYES AVE	THOMAS ST	Asphalt	Collector	10379	1668.06	21.00	38	35
W PERKINS AVE	W PERKINS AVE	W PERKINS AVE	Asphalt	Collector	750	519.03	26.00	35	32
W PERKINS AVE	W PERKINS AVE	W PERKINS AVE	Asphalt	Collector	1810	452.40	31.00	35	32
W PERKINS AVE	SADLER ST	E PERKINS AVE	Asphalt	Collector	2169	527.70	35.00	34	31
W PERKINS AVE	SHELBY ST	HAYES AVE	Asphalt	Collector	3477	521.57	36.00	33	30
W PERKINS AVE	SHERMAN ST	CAMPBELL ST	Asphalt	Collector	2916	486.02	38.00	30	27
W PERKINS AVE	THOMAS ST	SHERMAN ST	Asphalt	Collector	2272	434.99	26.00	29	26
W PERKINS AVE	W PERKINS AVE	SANFORD ST	Asphalt	Collector	4497	1395.71	37.00	26	23
W PERKINS AVE	CAMP ST	SHELBY ST	Asphalt	Collector	5185	777.81	34.00	23	20
W PERKINS AVE	SANFORD ST	LANE 1	Asphalt	Collector	190	71.09	44.00	22	19



# LOCATION MAPS:

Overview:



West Segment:  
Mills Creek bridge W. of former YMCA to Hayes Ave.



Center Segment:  
Hayes Ave. to Columbus Ave.





Eastern Segment:  
Columbus Ave. to E. of 52nd





District 5  
Capital Improvement Project  
Priority Rating Sheet, Round 36

COUNTY:	ERIE	PROJECT NUMBER:
PROJECT:	Perkins Avenue and 52nd St. Waterline and Resurfacing Project	
EST. COST:	\$1,155,428.00	

No.	"A" WEIGHT FACTOR	CRITERIA TO BE CONSIDERED	"B" PRIORITY FACTORS						"A" x "B"		PRIORITY FACTORS						No.
			0	2	4	6	8	10			0	2	4	6	8	10	
1	1	(REPAIR OR REPLACE) vs. (NEW OR EXPANSION)						10		0%+	20%+	40%+	60%+	80%+	100%+	1	
										Repair or Replacement	Repair or Replacement	Repair or Replacement	Repair or Replacement	Repair or Replacement	Repair or Replacement		
2A	1	EXISTING PHYSICAL CONDITION Please refer to Criteria #2 of the Round 35 Scoring Methodology. Must submit substantiating documentation. (100% New or Expansion = 0 Points)						8		0	2	4	6	8	10	2A	
										Excellent	Good	Fair	Fading	Poor	Falling		
2B	1	AGE						4	Type	0	1	2	3	4	5	2B	
									Road	0-4 Yrs	5-8 Yrs	9-12 Yrs	13-16 Yrs	17-20 Yrs	20+ Yrs		
									Wastewater	0-6 Yrs	7-12 Yrs	13-18 Yrs	19-24 Yrs	25-30 Yrs	30+ Yrs		
									Bridge/Culvert								
									Sanitary Sewer, Water Supply, Storm Water, Solid Waste	0-10 Yrs	11-20 Yrs	21-30 Yrs	31-40 Yrs	41-50 Yrs	50+ Yrs		
3	2	PUBLIC HEALTH AND/OR SAFETY CONCERNS Submittals without supporting documentation will receive 0 points for this question.						16	Perkins Ave 2018 rated 16 here. Due to the exposure to the number of drivers daily, the complaints along this roadway are based on its poor condition. 50 accidents along this segment in 2019 alone.	0	2	4	6	8	10	3	
										No Impact	Minimal	Moderate	Major	Critical	Extremely Critical		
4	2	LOCAL MATCHING FUNDS Percentage of Local Share (Local funds are funds derived from the applicant budget or a loan to be paid back through the applicant budget, assessments, rates or tax revenues) *						20	58% Water, sewer, stormwater, general funds \$667,928/\$1,155,428	0	2	4	6	8	10	4	
										0%	10%	20%	30%	40%	50%		
5	1	OTHER FUNDING (Excluding Issue II Funds) (Grants and other revenues not contributed or collected through taxes by the applicant, including Gifts, Contributions, etc. - must submit copy of award or status letter.)						0		0	2	4	6	8	10	5	
										0%	10%	20%	30%	40%	50%		
6		OPWG GRANT AND LOAN FUNDS REQUESTED Please refer to Criteria #6 of the Round 35 Methodology for clarification.														6	
	2	Grant or Loan Only	-9	-8	0	8	9	10		-9	-8	0	8	9	10	6	
									\$500,001 or more	\$400,001 to \$500,000	\$325,001 to \$400,000	\$275,001 to \$325,000	\$175,001 to \$275,000	\$175,000 or less			
	2	Grant/Loan Combination	-9	-8	0	8	9	10	\$487,500 - \$325,000 Grant, \$162,500 Loan	\$750,000 or more	\$600,001 to \$750,000	\$487,501 to \$600,000	\$412,501 to \$487,500	\$262,501 to \$412,500	\$262,500 or less	6	
When scoring a project that is only grant or only loan. Please use the chart labeled "Grant or Loan Only". When scoring a grant/loan combination, score the project for the grant in the first chart, then use the second chart labeled "Grant/Loan Combination" to score the total (grant and loan combined). Use the lower of the two as the score.																	
7	1	JOB CREATION/RETENTION Indicate full time equivalent jobs, include supporting documentation in the form of a commitment letter from business or third party entity.						0		0	2	4	6			7	
										0-6 Jobs	7-14 Jobs	15-24 Jobs	25+ Jobs				
8	1	BENEFIT TO EXISTING USERS (households or traffic counts) based on existing water and sewer connections. Traffic Counts within two years with certified documentation, etc.						10	Roadway resurfacing, Traffic Affected = ADT	0	2	4	6	8	10	8	
										0-99 Users	100 - 349 Users	350 - 499 Users	500 - 749 Users	750 - 1000 Users	1000+ Users		
											158 residents, 9 businesses directly affected				23,700 ADT		
9	1	ECONOMIC DISTRESS Local MHI as a percentage of the District Median MHI						2		0	1	2				9	
										100%+	80%-100%	Less Than 80%					
10	1	READINESS TO PROCEED						1		0	1	2				10	
										Plans Not Begun Yet	Preliminary Engineering Complete	Final Design Complete	35% Design complete by GPD. Survey work done.				
11		SUBTOTAL RANKING POINTS (MAX. = 115)						87		Other Info: Does this project have a significant impact on productive farmland? YES NO							

					Attach impact statement if yes.
					Is the Applicant ready to proceed to bids after State Approval within 6 months?
					YES NO
12		COUNTY SUBCOMMITTEE PRIORITY POINTS (25-20-15)			
13A		DISCRETIONARY POINTS (BY DISTRICT ONLY) (MAX.=1)			District Discretionary Point may be awarded to projects that demonstrate significant Area-wide, County, or Community Impact. Include documentation to support the claim of significance.
13B		DISCRETIONARY POINTS (BY DISTRICT ONLY) (MAX.=1)			District Discretionary Point may be awarded to projects that demonstrate that the entity has maximized financial resources including assessments and utility rate structure.
14		GRAND TOTAL RANKING POINTS		<b>87</b>	

\* Applicants must certify local and other share contributions. Specify, all funding sources to be utilized as local share at the time of application submittal.



## Josh Snyder

---

**From:** Matthew Wilson  
**Sent:** Thursday, January 14, 2021 2:56 PM  
**To:** Josh Snyder; Adam King  
**Subject:** RE: Waterline info

Hey Josh,

Below is everything I could find documentation on main breaks. Let me know if you need more information, such as lead service lines, broken valve replacements, or anything else to help with grant funding.

- Perkins Ave
  - o Total main breaks – 61
  - o Total 2016-Current – 16
- Warren st
  - o Total Main Breaks – 17
  - o Total 2016-current - 6

**From:** Josh Snyder <[jsnyder1@ci.sandusky.oh.us](mailto:jsnyder1@ci.sandusky.oh.us)>  
**Sent:** Tuesday, January 12, 2021 12:13 PM  
**To:** Adam King <[aking@ci.sandusky.oh.us](mailto:aking@ci.sandusky.oh.us)>; Matthew Wilson <[mwilson@ci.sandusky.oh.us](mailto:mwilson@ci.sandusky.oh.us)>  
**Subject:** Waterline info

Preparing grant applications for next year. How many breaks did you have on Warren St. between Water and Monroe for the last 5 years? How many on Perkins Ave between 52<sup>nd</sup> & Camp ST. for the same duration? This info will only help our case for replacement funding.

Thanks, Josh



**Joshua R. Snyder, PE, CPSWQ | Assistant City Engineer**  
Public Works  
*Engineering*  
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# Perkins Ave. Score 2018

District 5 County Rating of Round 33 SCIP, SCIP Loan, RLP Loans and LTIP Projects

Revision Date: 10/22/2018				*Total Cost thru Local Share categories - Insert Dollar Amt*					**SCORES FOR EACH CATEGORY WITH WEIGHT FACTOR INCLUDED**											COMMENTS
Lead Subdivision Name	Project Name	Type	SCIP LTIP	Total Cost	Grant	Loan	CE	TOTAL OPWC	#1 Rep/New	#2 Phys Cond	#3 H&S	#4 Locals	#5 Other\$	#6 Requested\$	#7 Jobs	#8 Users	#9 Sub-Total	Prcty Pts	Total	
1 Williams County	2019 Bridge and Culvert Replacement	Bridge/Culvert	LTIP	400,914.00	175,000.00	0.00	0.00	175,000.00	10	12	20	20	0	20	0	6	88	25	113	
2 Wood County	Hull Prairie Rd. Bridge No. 2-97C Repl	Bridge/Culvert	LTIP	\$695,832.00	\$325,000.00	\$0.00	\$0.00	\$325,000.00	10	12	20	20	0	16	0	10	88	25	113	
3 Village of North Baltimore	North Main Street Reconstruction (200 Bk.)	Road	LTIP	\$467,000.00	\$175,000.00	\$0.00	\$0.00	\$175,000.00	10	12	20	20	0	20	0	10	92	20	112	
4 Woodville Township	2019 Township Roads Resurfacing Project Curlice East, Graytown & West Shore Rds Resur.	Road	LTIP	\$638,500.00	\$274,555.00	\$0.00	\$0.00	\$274,555.00	10	9	20	20	0	18	0	10	87	25	112	
5 Allen Township		Road	LTIP	\$551,188	\$275,000	\$0	\$0	275,000.00	10	12	16	20	0	18	0	10	86	25	111	
6 Erie County Engineers Office	Perkins Avenue Resurfacing	Road	LTIP	\$546,875.00	\$175,000.00	\$0.00	\$0.00	\$175,000.00	10	9	16	20	0	20	0	10	85	25	110	
7 Defiance County	Harris & Blanchard Rd Repaving & Widening	Road	SCIP	\$549,395.00	\$274,697.00	\$0.00	\$0.00	\$274,697.00	10	9	20	20	0	16	0	10	85	25	110	
8 Defiance County	Powers, Farmer Mark & Buckskin Pav. & Wid	Road	LTIP	\$649,797.00	\$324,898.00	\$0.00	\$0.00	\$324,898.00	10	9	20	20	0	16	0	10	85	25	110	
9 Freedom Township	2019 Road Widening Program	Road	LTIP	\$850,000.00	\$325,000.00	\$0.00	\$0.00	\$325,000.00	10	9	20	20	0	16	0	10	85	25	110	
10 Paulding Village	Garfield Ave. Culvert Replacement	Culvert	LTIP	\$116,000.00	\$57,000.00	\$0.00	\$0.00	\$57,000.00	10	12	20	20	0	20	0	2	84	25	109	
11 City of Clyde	2019 Clyde Pavement Resurfacing Project	Road	LTIP	\$351,000	\$175,000	\$0	\$0	175,000.00	10	9	20	20	0	20	0	10	89	20	109	
12 Village of Swanton	Business East and Dodge S. Alley Imp.	Road	SCIP	\$385,000.00	\$175,000.00	\$0.00	\$0.00	\$175,000.00	10	12	12	20	0	20	0	10	84	25	109	
13 Fulton County	Brid FG26.4, Brid 24G.2, & Brid T27.4 Repl.	Bridge/Culvert	LTIP	\$650,000.00	\$325,000.00	\$0.00	\$0.00	\$325,000.00	10	12	16	20	0	16	0	10	84	25	109	\$2,606,453.00
14 City of Sandusky	Thorpe Drive Culvert Replacement Project	Bridge/Culvert	LTIP	\$325,000.00	\$162,500.00	\$0.00	\$0.00	\$162,500.00	10	12	16	20	0	20	0	10	88	20	108	\$2,768,953.00
15 City of Defiance	Karnes Ave. Reconstruction Martin-Wilston, Leutz & Toussaint Portage Rds Resur.	Road	SCIP	\$863,143.00	\$325,000.00	\$0.00	\$0.00	\$325,000.00	10	12	20	20	0	16	0	10	88	20	108	
16 Carroll Township		Road	SCIP	\$566,986	\$275,000	\$55,000	\$0	330,000.00	10	9	16	20	0	18	0	10	83	25	108	
17 City of Sandusky	Buchanon Street Reconstruction	Road	LTIP	\$350,000.00	\$175,000.00	\$0.00	\$0.00	\$175,000.00	10	12	20	20	0	20	0	10	92	15	107	
18 Ottawa County Engineer	State Road CR #8 Improvement Project	Road	LTIP	\$766,416	\$275,000	\$0	\$0	275,000.00	10	9	20	20	0	18	0	10	87	20	107	
19 Genoa Village	Waste Water Treatment Plant Improvements	Wastewater	SCIP	\$2,144,400	\$275,000	\$0	\$0	275,000.00	10	12	16	20	0	16	0	10	86	20	106	
20 Port Clinton City	Jefferson Street Reconstruction	Road	SCIP	\$3,524,100	\$175,000	\$87,500	\$0	262,500.00	10	12	20	8	10	20	0	10	90	15	105	
21 City of Clyde	Cherry Street Phase I Improvements Project	Wastewater	SCIP	\$777,000.00	\$275,000.00	\$0.00	\$0.00	\$275,000.00	10	12	20	20	0	18	0	0	80	25	105	
22 Village of Gibsonburg	Linden Ave. Rd Reconst. & WL Replacement	Road/Water	SCIP	\$1,279,000.00	\$275,000.00	\$137,500.00	\$0.00	\$412,500.00	10	9	20	20	0	18	0	8	85	20	105	
23 Defiance County	Christy & Banner School Rd Pav. & Wid Resur., Restor., Rehab of Townline Rd. & E. South St	Road	SCIP	\$348,877.00	\$174,438.00	\$0.00	\$0.00	\$174,438.00	10	9	20	20	0	20	0	10	89	15	104	
24 City of Bryan		Road	LTIP	\$75,000.00	\$275,000.00	\$0.00	\$0.00	\$275,000.00	10	9	16	20	0	18	0	10	83	20	103	
25 Village of Archbold	W. Barre Road Resurfacing	Road	SCIP	\$550,000.00	\$275,000.00	\$0.00	\$0.00	\$275,000.00	10	9	16	20	0	18	0	10	83	20	103	
28 Antwerp Village	Water Improvement Project	Water	SCIP	\$305,000.00	\$152,500.00	\$152,500.00	\$0.00	\$305,000.00	10	12	20	20	0	18	0	8	88	15	103	
27 Margareta Township	Deyo Rd Widening/Resurfacing	Road	SCIP	\$236,408.00	\$73,717.00	\$0.00	\$0.00	\$73,717.00	10	9	20	20	0	20	0	2	81	20	101	
28 Oakwood Village	Water Improvement Project	Water	SCIP	\$215,750.00	\$78,913.00	\$78,912.00	\$0.00	\$157,825.00	10	12	16	18	0	20	0	2	76	25	101	
29 City of Fremont	2019 Waterline Replacement	Water Supply	SCIP	\$516,477.00	\$250,000.00	\$0.00	\$0.00	\$250,000.00	10	12	16	20	4	18	0	6	86	15	101	
30 Village of Pemberville	Colege Ave. & Hickory St/Wegman Rd. Imp	Road	SCIP	\$500,000.00	\$212,150.00	\$200,000.00	\$0.00	\$412,150.00	10	12	16	20	0	18	0	10	85	15	101	
31 Village of West Unity	Miscellaneous Waterline Replacement	Water Supply	SCIP	836,425.00	275,000.00	137,500.00	0.00	412,500.00	10	12	20	20	0	18	0	6	86	15	101	
32 Village of Milan	Wastewater Treatment Plant Repairs	Wastewater	SCIP	\$100,000.00	\$50,000.00	\$0.00	\$0.00	\$50,000.00	10	9	12	20	0	20	0	4	75	25	100	
33 Paulding County	Bridge Replacement	Bridge	LTIP	\$212,080.00	\$106,040.00	\$0.00	\$0.00	\$106,040.00	10	9	16	20	0	20	0	4	79	20	99	
34 City of Vermilion	Highbridge Road Reconstruction	Road	SCIP	\$926,738.00	\$325,000.00	\$162,500.00	\$0.00	\$487,500.00	10	12	16	20	0	16	0	10	84	15	99	
35 Freedom Township	FY 2019 Roadway Improvements	Road	SCIP	\$458,000.00	\$228,900.00	\$183,300.00	\$0.00	\$412,200.00	10	12	4	20	0	18	0	10	74	25	99	
36 Henry County	2019 Resurfacing Program	Road	SCIP	\$650,000.00	\$325,000.00	\$0.00	\$0.00	\$325,000.00	10	9	8	20	0	16	0	10	73	25	99	

District 5 County Rating of Round 33 SCIP, SCIP Loan, RLP Loans and LTIP Projects

37	German Township	German Twp. Resurfacing	Road	SCIP	\$550,000.00	\$275,000.00	\$137,500.00	\$0.00	\$412,500.00	10	9	16	20	0	18	0	10	83	15	98	
38	Emerald Township	Road Improvements	Road	SCIP	\$303,902.00	\$151,951.00	\$0.00	\$0.00	\$151,951.00	10	9	16	20	0	20	0	2	77	20	97	
39	Village of Edgerton	Laubach Drive Drainage Improvements	Stormwater	SCIP	\$20,000.00	\$0.00	\$0.00	\$0.00	\$20,000.00	6	12	12	20	0	20	0	2	72	25	97	
40	City of Bryan	Williams Street Waterline Replacement	Water Supply	SCIP	700,000.00	275,000.00	0.00	0.00	275,000.00	10	9	20	20	0	18	0	0	77	20	97	
41	City of Napoleon	Park Street Improvements Phase IV	Wastewater	SCIP	\$475,000.00	\$275,000.00	\$0.00	\$0.00	\$275,000.00	10	12	20	16	0	18	0	0	76	20	96	
42	Henry County	Road Relocation & Resurfacing	Road	SCIP	\$550,000.00	\$275,000.00	\$0.00	\$0.00	\$275,000.00	10	9	20	20	0	18	0	2	79	15	94	
43	Village of Bloomdale	Storm Sewer Improvements	Stormwater	SCIP	\$479,075.00	\$239,538.00	\$239,537.00	\$0.00	\$479,075.00	10	12	16	20	0	18	0	0	74	20	94	
44	Blue Creek Township	Road Improvements Colony Rd Recon (Eagle Pt. Rd to Hillside Dr)	Road	LTIP	\$351,182.00	\$175,000.00	\$0.00	\$0.00	\$175,000.00	10	9	16	20	0	20	0	2	77	15	92	
45	City of Rossford		Road	SCIP	\$344,070.00	\$150,000.00	\$69,070.00	\$0.00	\$239,070.00	10	12	20	20	0	20	0	10	92	0	92	
46	Village of Holgate	Elm Street Bridge Replacement	Bridge/Cholvert	LTIP	\$591,000.00	\$98,000.00	\$0.00	\$0.00	\$98,000.00	10	12	16	0	10	20	0	2	70	20	60	
47	Village of Montpelier	500 LF Pavement Replacement Wood Drive	Road	LTIP	216,000.00	108,000.00	0.00	0.00	108,000.00	10	12	12	20	0	20	0	0	74	15	89	
48	Man Township	Shaw Mill Road Guardrail Replacement	Road	SCIP	\$22,000.00	\$11,000.00	\$0.00	\$0.00	\$11,000.00	10	12	16	20	0	20	0	10	88	0	88	
49	Berlin Heights	West Main Street Improvements	Road	SCIP	\$233,500.00	\$116,750.00	\$76,750.00	\$0.00	\$163,500.00	10	12	16	20	0	20	0	10	88	0	88	
50	Fulton County	Road 5-2, F & 6-3 Rehab. And Resurfacing	Road	SCIP	\$550,000.00	\$275,000.00	\$137,500.00	\$0.00	\$412,500.00	10	12	16	20	0	18	0	10	60	0	66	
51	Perkins Township	Gallopway Road Pavement Improvement	Road	SCIP	\$207,604.00	\$41,521.00	\$0.00	\$0.00	\$41,521.00	10	9	16	20	0	20	0	10	85	0	85	
52	Sandusky County	County Road 177 Improvements	Road	SCIP	\$700,000.00	\$325,000.00	\$0.00	\$0.00	\$325,000.00	10	9	20	20	0	16	0	10	85	0	85	
53	Middletown Township	Xing Road	Road	SCIP	\$534,865.00	\$267,442.00	\$0.00	\$0.00	\$267,442.00	10	12	20	20	0	18	0	4	84	0	84	
54	Wood County	Luckey Road Reconstruction	Road	SCIP	\$640,584.00	\$320,282.00	\$0.00	\$0.00	\$320,282.00	10	12	20	20	0	16	0	6	84		84	
55	Amboy Township	Amboy Road 4-1 and Gotham Road S	Road	SCIP	\$471,000.00	\$235,500.00	\$117,750.00	\$0.00	\$353,250.00	10	12	20	20	0	18	0	4	84	0	84	
56	City of Huron	Berlin Road Waterline Project	Water Supply	SCIP	\$1,437,760.00	\$325,000.00	\$162,500.00	\$0.00	\$487,500.00	10	12	20	20	0	16	0	6	84	0	84	
57	City of Fremont	2019 Street Improvements Walbridge East, Fritchle & Lickerl Harder Rds Resur.	Road	SCIP	\$813,769.00	\$275,000.00	\$0.00	\$0.00	\$275,000.00	10	9	16	20	0	18	0	10	83	0	83	
58	Benton Township		Road	SCIP	\$552,516	\$275,000	\$55,000	\$0	\$30,000.00	10	9	16	20	0	18	0	10	83	0	83	
59	Margaretta Township	Billings Rd. Repair/Resurfacing	Road	SCIP	\$114,945.00	\$41,207.00	\$0.00	\$0.00	\$41,207.00	10	9	16	20	0	20	0	6	81	0	81	
60	Village of Montpelier	VWTP Sludge Dewatering Improvements	Wastewater	SCIP	1,697,125.00	175,000.00	0.00	0.00	175,000.00	10	9	12	20	0	20	0	10	81	0	81	
61	Sandusky County	Various County Road Improvements	Road	SCIP	\$750,000.00	\$325,000.00	\$0.00	\$0.00	\$325,000.00	10	9	16	20	0	18	0	10	81	0	81	
62	Oak Harbor Village	Park Street Reconstruction	Road	SCIP	\$402,000	\$201,000	\$0	\$0	\$201,000.00	10	12	12	20	0	18	0	8	80	0	80	
63	City of Vermilion	Liberty Avenue Waterline Replacement	Water Supply	SCIP	\$748,843.00	\$275,000.00	\$0.00	\$0.00	\$275,000.00	10	12	20	20	0	18	0	0	80	0	80	
64	Village of Walbridge	Elm St. Improvements, Phase 2	Road	SCIP	\$128,121.00	\$47,405.00	\$47,405.00	\$0.00	\$94,810.00	10	9	16	20	0	20	0	4	79	0	79	
65	Village of Swanton	Brookside, Woodside, Parkside Sewer Sep.	Wastewater	SCIP	\$608,440.00	\$87,500.00	\$87,500.00	\$0.00	\$175,000.00	10	12	16	20	0	20	0	0	76	0	78	
66	Erie County Engineer Office	Harbor Road Structure V-105 Replacement	Road	SCIP	\$346,000.00	\$173,000.00	\$0.00		\$173,000.00	10	9	16	20	0	20	0	2	77	0	77	
67	hwwsd	Willowbend Pumpstation Replacement	Wastewater	SCIP	\$1,651,555.00	\$131,250.00	\$131,250.00	\$0.00	\$202,500.00	10	9	8	20	0	20	0	10	77	0	77	
68	Erie County Engineers Office	Columbus Avenue Structure P-209 Repl	Road	SCIP	\$1,848,000.00	\$50,000.00	\$0.00	\$0.00	\$50,000.00	10	9	16	0	10	20	0	10	75	0	76	
69	Village of Castalia	Barden Street and Bralley Street Imp	Road	SCIP	\$124,000.00	\$52,000.00	\$52,000.00	\$0.00	\$114,000.00	10	12	8	20	0	20	0	4	74	0	74	
70	Benton Twn	Road Improvements	Road	SCIP	\$331,834.00	\$165,917.00	\$0.00	\$0.00	\$165,917.00	10	9	8	20	0	20	0	8	73	0	73	
71	City of Perrysburg	Hickory Loomis Waterline Replacement	Water Supply	SCIP	\$836,852.00	\$175,000.00	\$0.00	\$0.00	\$175,000.00	10	9	12	20	0	20	0	0	71	0	71	
72	Village of Hamlet	Hubbard Street Water & Sewer Imp	Water/Wastewater	SCIP	\$200,000.00	\$200,000.00	\$0.00	\$0.00	\$200,000.00	6	9	16	20	0	20	0	0	71	0	71	
73	Perkins Township	Michigan Avenue Pavement Improvement	Road	SCIP	\$423,584.00	\$84,717.00	\$0.00	\$0.00	\$84,717.00	10	9	8	20	0	20	0	2	69	0	69	
74	Richard Township	Harris & Weichman Rd Paving & Widening	Road	SCIP	\$360,000.00	\$71,000.00	\$0.00	\$0.00	\$71,000.00	10	9	20	8	0	16	0	2	65	0	65	

\$6,000,912.00

\$6,121,804.00



RESOLUTION NO. 036-21R

A RESOLUTION AUTHORIZING THE SUBMISSION OF AN APPLICATION BY THE CITY MANAGER FOR FINANCIAL ASSISTANCE AND TO ENTER INTO A PROJECT AGREEMENT WITH THE OHIO PUBLIC WORKS COMMISSION IN ORDER TO PARTICIPATE IN THE OHIO PUBLIC WORKS COMMISSION'S STATE CAPITAL IMPROVEMENT AND/OR LOCAL TRANSPORTATION IMPROVEMENT PROGRAMS AUTHORIZED BY CHAPTER 164 (AID TO LOCAL GOVERNMENT IMPROVEMENTS) OF THE OHIO REVISED CODE FOR THE PERKINS AVENUE AND 52<sup>ND</sup> STREET RESURFACING PROJECT; AND DECLARING THAT THIS RESOLUTION TAKE IMMEDIATE EFFECT IN ACCORDANCE WITH SECTION 14 OF THE CITY CHARTER.

**WHEREAS**, the 2015 TransMap Pavement Condition Study rated sections of Perkins Avenue roadway from 52<sup>nd</sup> Street to Old Railroad low PCI ratings of 43 (poor), between Camp and Shelby; to a high PCI rating of 84 (Satisfactory) between Stahlwood Drive and Karl Ann Drive and the updated 2021 numbers based on normal pavement deterioration yields PCI's of 18 (very poor), between Camp and Shelby; to a high PCI rating of 60 (fair) along the same segments; and

**WHEREAS**, the proposed Perkins Avenue and 52<sup>nd</sup> Street Resurfacing Project involves resurfacing and some reconstruction of pavement on Perkins Avenue from 340 feet east of 52<sup>nd</sup> Street to 600 feet west of Mills Street and 52<sup>nd</sup> Street from Perkins Avenue to Milan Road and includes new curbs and sidewalks where needed and is in conjunction with waterline replacements on both of these roadways; and

**WHEREAS**, the estimated cost for the Perkins Avenue and 52<sup>nd</sup> Street Resurfacing Project is \$1,155,428.00 and the City is requesting a combination of loan and grant funds in the amount of \$487,500.00 and if awarded, the City's portion of the project will be \$667,928.00 and will potential be paid with an Ohio Water Development Authority (OWDA) loan, General Capital Funds, and possibly newly announced "Stimulus" funds; and

**WHEREAS**, a certified copy of the legislation approving the project is required by the governing body of the applicant; and

**WHEREAS**, this Resolution should be passed as an emergency measure under suspension of the rules in accordance with Section 14 of the City Charter in order to submit the grant application package and Resolution to the Ohio Public Works Committee by the deadline of September 10, 2021; and

**WHEREAS**, in that it is deemed necessary in order to provide for the immediate preservation of the public peace, property, health, and safety of the City of Sandusky, Ohio, and its citizens, and to provide for the efficient daily operation of the Municipal Departments, including the Department of Public Works, of the City of Sandusky, Ohio, the City Commission of the City of Sandusky, Ohio, finds that an emergency exists regarding the aforesaid, and that it is advisable that this **Resolution** be declared an emergency measure which will take immediate effect in accordance with Section 14 of the City Charter; and NOW, THEREFORE,

BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF SANDUSKY, OHIO, THAT:

Section 1. This City Commission hereby approves the submission of an





PAGE 2 - RESOLUTION NO. 036-21R

application for financial assistance with the Ohio Public Works Commission's State Capital Improvement and/or Local Transportation Improvement Programs as provided in Chapter 164 of the Ohio Revised Code for the Perkins Avenue and 52<sup>nd</sup> Street Resurfacing Project, authorizes and directs the City Manager to file the application for assistance and authorizes and directs the City Manager and/or Finance Director to provide any necessary information and assurances and to execute appropriate project agreements if assistance is awarded by the Ohio Public Works Commission.

Section 2. If any section, phrase, sentence, or portion of this Resolution is for any reason held invalid or unconstitutional by any Court of competent jurisdiction, such portion shall be deemed a separate, distinct, and independent provision, and such holding shall not affect the validity of the remaining portions thereof.

Section 3. This City Commission finds and determines that all formal actions of this City Commission concerning and relating to the passage of this Resolution were taken in an open meeting of this City Commission and that all deliberations of this City Commission and of any of its committees that resulted in those formal actions were in meetings open to the public in compliance with the law.

Section 4. That for the reasons set forth in the preamble hereto, this Resolution is hereby declared to be an emergency measure which shall take immediate effect in accordance with Section 14 of the City Charter after its adoption and due authentication by the President and the Clerk of the City Commission of the City of Sandusky, Ohio.



RICHARD R. BRADY  
PRESIDENT OF THE CITY COMMISSION



ATTEST: KELLY L. KRESSER  
INTERIM CLERK OF THE CITY COMMISSION

Passed: August 23, 2021



