



State of Ohio  
**Public Works Commission**  
*Application for Financial Assistance*

**IMPORTANT:** Please consult "Instructions for Financial Assistance for Capital Infrastructure Projects" for guidance in completion of this form.

**Applicant**

Applicant: Village of Archbold Subdivision Code: 051-02344  
District Number: 5 County: Fulton Date: 09/06/2019  
Contact: Dexter A. Krueger, P.E., P.S. Phone: (419) 446-2109  
(The individual who will be available during business hours and who can best answer or coordinate the response to questions)  
Email: dkrueger@archbold.com FAX: (419) 446-2361

**Project**

Project Name: East Holland Street Improvements Zip Code: 43502

Subdivision Type	Project Type	Funding Request Summary
(Select one)	(Select single largest component by \$)	(Automatically populates from page 2)
<input type="checkbox"/> 1. County	<input checked="" type="checkbox"/> 1. Road	Total Project Cost: <u>640,450</u> .00
<input type="checkbox"/> 2. City	<input type="checkbox"/> 2. Bridge/Culvert	1. Grant: <u>275,000</u> .00
<input type="checkbox"/> 3. Township	<input type="checkbox"/> 3. Water Supply	2. Loan: <u>0</u> .00
<input checked="" type="checkbox"/> 4. Village	<input type="checkbox"/> 4. Wastewater	3. Loan Assistance/ Credit Enhancement: <u>0</u> .00
<input type="checkbox"/> 5. Water (6119 Water District)	<input type="checkbox"/> 5. Solid Waste	Funding Requested: <u>275,000</u> .00
	<input type="checkbox"/> 6. Stormwater	

**District Recommendation** (To be completed by the District Committee)

**Funding Type Requested**

(Select one)

- ☐ State Capital Improvement Program  
☐ Local Transportation Improvement Program  
☐ Revolving Loan Program  
☐ Small Government Program

District SG Priority: \_\_\_\_\_

SCIP Loan - Rate: \_\_\_\_\_ % Term: \_\_\_\_\_ Yrs Amount: \_\_\_\_\_ .00

RLP Loan - Rate: \_\_\_\_\_ % Term: \_\_\_\_\_ Yrs Amount: \_\_\_\_\_ .00

Grant: Amount: \_\_\_\_\_ .00

LTIP: Amount: \_\_\_\_\_ .00

Loan Assistance / Credit Enhancement: Amount: \_\_\_\_\_ .00

**For OPWC Use Only**

**STATUS**

Project Number: _____	Grant Amount: _____ .00	Loan Type: <input type="checkbox"/> SCIP <input type="checkbox"/> RLP
_____	Loan Amount: _____ .00	Date Construction End: _____
Release Date: _____	Total Funding: _____ .00	Date Maturity: _____
OPWC Approval: _____	Local Participation: _____ %	Rate: _____ %
	OPWC Participation: _____ %	Term: _____ Yrs

## 1.0 Project Financial Information (All Costs Rounded to Nearest Dollar)

### 1.1 Project Estimated Costs

#### Engineering Services

Preliminary Design:	_____	.00	
Final Design:	_____	.00	
Construction Administration:	_____	.00	
Total Engineering Services:	a.) _____	0 .00	_____ 0 %
Right of Way:	b.) _____	0 .00	
Construction:	c.) _____	609,000 .00	
Materials Purchased Directly:	d.) _____	0 .00	
Permits, Advertising, Legal:	e.) _____	1,000 .00	
Construction Contingencies:	f.) _____	30,450 .00	_____ 5 %
Total Estimated Costs:	g.) _____	640,450 .00	

### 1.2 Project Financial Resources

#### Local Resources

Local In-Kind or Force Account:	a.) _____	.00	
Local Revenues:	b.) _____	365,450 .00	
Other Public Revenues:	c.) _____	.00	
ODOT / FHWA PID: _____	d.) _____	.00	
USDA Rural Development:	e.) _____	.00	
OEPA / OWDA:	f.) _____	.00	
CDBG:	g.) _____	.00	
<input type="checkbox"/> County Entitlement or Community Dev. "Formula"			
<input type="checkbox"/> Department of Development			
Other: _____	h.) _____	.00	
Subtotal Local Resources:	i.) _____	365,450 .00	_____ 57 %

#### OPWC Funds (Check all requested and enter Amount)

Grant: _____ % of OPWC Funds	j.) _____	275,000 .00	
Loan: _____ % of OPWC Funds	k.) _____	.00	
Loan Assistance / Credit Enhancement:	l.) _____	0 .00	
Subtotal OPWC Funds:	m.) _____	275,000 .00	_____ 43 %
Total Financial Resources:	n.) _____	640,450 .00	_____ 100 %

### 1.3 Availability of Local Funds

Attach a statement signed by the Chief Financial Officer listed in section 5.2 certifying all local resources required for the project will be available on or before the earliest date listed in the Project Schedule section. The OPWC Agreement will not be released until the local resources are certified. Failure to meet local share may result in termination of the project. Applicant needs to provide written confirmation for funds coming from other funding sources.

### 2.0 Repair / Replacement or New / Expansion

2.1 Total Portion of Project Repair / Replacement:	<u>640,450</u> .00	<u>100</u> %
2.2 Total Portion of Project New / Expansion:	<u>0</u> .00	<u>0</u> %
2.3 Total Project:	<u>640,450</u> .00	<u>100</u> %

A Farmland  
Preservation letter is  
required for any  
impact to farmland

### 3.0 Project Schedule

3.1 Engineering / Design / Right of Way	Begin Date: <u>10/01/2019</u>	End Date: <u>06/01/2020</u>
3.2 Bid Advertisement and Award	Begin Date: <u>08/01/2020</u>	End Date: <u>10/01/2020</u>
3.3 Construction	Begin Date: <u>01/01/2021</u>	End Date: <u>10/01/2021</u>

Construction cannot begin prior to release of executed Project Agreement and issuance of Notice to Proceed.

Failure to meet project schedule may result in termination of agreement for approved projects.  
Modification of dates must be requested in writing by project official of record and approved by the Commission once the Project Agreement has been executed.

### 4.0 Project Information

If the project is multi-jurisdictional, information must be consolidated in this section.

#### 4.1 Useful Life / Cost Estimate / Age of Infrastructure

1977 - Storm Sewers Installed  
1999 - Street Resurfaced

Project Useful Life: 26 Years      Age: 1999 (Year built or year of last major improvement)

*Attach Registered Professional Engineer's statement, with seal or stamp and signature confirming the project's useful life indicated above and detailed cost estimate.*

#### 4.2 User Information

Road or Bridge:      Current ADT 1,136      Year 2019      Projected ADT 1,400      Year 2041

Water / Wastewater: Based on monthly usage of 4,500 gallons per household; attach current ordinances.

Residential Water Rate      Current \$ \_\_\_\_\_      Proposed \$ \_\_\_\_\_

Number of households served: \_\_\_\_\_

Residential Wastewater Rate      Current \$ \_\_\_\_\_      Proposed \$ \_\_\_\_\_

Number of households served: \_\_\_\_\_

Stormwater: Number of households served: \_\_\_\_\_

## 4.3 Project Description

- A: SPECIFIC LOCATION (Supply a written location description that includes the project termini; a map does not replace this requirement.) 500 character limit.

East Holland Street from Vine Street to North Lincoln Street.

- B: PROJECT COMPONENTS (Describe the specific work to be completed; the engineer's estimate does not replace this requirement) 1,000 character limit.

Street reconstruction of East Holland Street from Vine Street to North Lincoln Street consisting of new asphalt pavement with concrete curb and gutters and new sidewalks. New catch basins and storm sewer laterals to collect storm runoff from the streets and terraces.

- C: PHYSICAL DIMENSIONS (Describe the physical dimensions of the existing facility and the proposed facility. Include length, width, quantity and sizes, mgd capacity, etc in detail.) 500 character limit.

Roadway : \$493,000 ~ Approximately 1,050 LF of 24 feet wide asphalt concrete street with ODOT Type 2 curb & gutter and new sidewalks.

Storm Sewers: \$116,000 ~ Approximately 670 LF of 6 to 12 inch storm sewers with structures to provide street and terrace drainage.

## 5.0 Project Officials

Changes in Project Officials must be submitted in writing from an officer of record.

### 5.1 Chief Executive Officer

(Person authorized in legislation to sign project agreements)

Name: Donna Dettling

Title: Village Administrator

Address: 300 N. Defiance Street

City: Archbold State: OH Zip: 43502

Phone: (419) 445-4726

FAX: (419) 445-0908

E-Mail: ddettling@archbold.com

### 5.2 Chief Financial Officer

(Can not also serve as CEO)

Name: Kathy S. Rupp

Title: Finance Director

Address: 300 N. Defiance Street

City: Archbold State: OH Zip: 43502

Phone: (419) 445-4726

FAX: (419) 445-0908

E-Mail: ksrupp@archbold.com

### 5.3 Project Manager

Name: Dexter A. Krueger, P.E., P.S.

Title: Assistant Village Engineer

Address: 405 E. Lutz Road

City: Archbold State: OH Zip: 43502

Phone: (419) 446-2109

FAX: (419) 446-2361

E-Mail: dkrueger@archbold.com

## 6.0 Attachments / Completeness review

Confirm in the boxes below that each item listed is attached (Check each box)

- ☒ A certified copy of the legislation by the governing body of the applicant authorizing a designated official to sign and submit this application and execute contracts. This individual should sign under 7.0, Applicant Certification, below.
- ☒ A certification signed by the applicant's chief financial officer stating the amount of all local share funds required for the project will be available on or before the dates listed in the Project Schedule section. If the application involves a request for loan (RLP or SCIP), a certification signed by the CFO which identifies a specific revenue source for repaying the loan also must be attached. Both certifications can be accomplished in the same letter.
- ☒ A registered professional engineer's detailed cost estimate and useful life statement, as required in 164-1-13, 164-1-14, and 164-1-16 of the Ohio Administrative Code. Estimates shall contain an engineer's seal or stamp and signature.
- ☐ A cooperative agreement (if the project involves more than one subdivision or district) which identifies the fiscal and administrative responsibilities of each participant.
- ☐ Farmland Preservation Review - The Governor's Executive Order 98-IV, "Ohio Farmland Protection Policy" requires the Commission to establish guidelines on how it will take protection of productive agricultural and grazing land into account in its funding decision making process. Please include a Farm Land Preservation statement for projects that have an impact on farmland.
- ☐ Capital Improvements Report. CIR Required by O.R.C. Chapter 164.06 on standard form.
- ☒ Supporting Documentation: Materials such as additional project description, photographs, economic impact (temporary and/or full time jobs likely to be created as a result of the project), accident reports, impact on school zones, and other information to assist your district committee in ranking your project. Be sure to include supplements which may be required by your local District Public Works Integrating Committee.

## 7.0 Applicant Certification

The undersigned certifies: (1) he/she is legally authorized to request and accept financial assistance from the Ohio Public Works Commission as identified in the attached legislation; (2) to the best of his/her knowledge and belief, all representations that are part of this application are true and correct; (3) all official documents and commitments of the applicant that are part of this application have been duly authorized by the governing body of the applicant; and, (4) should the requested financial assistance be provided, that in the execution of this project, the applicant will comply with all assurances required by Ohio Law, including those involving Buy Ohio and prevailing wages.

**Applicant certifies that physical construction on the project as defined in the application has NOT begun, and will not begin until a Project Agreement for this project has been executed with the Ohio Public Works Commission. Action to the contrary will result in termination of the agreement and withdrawal of Ohio Public Works Commission funding from the project.**

Donna Dettling, Village Administrator

Certifying Representative (Printed form, Type or Print Name and Title)

Donna Dettling 9-5-2019  
Original Signature / Date Signed

RESOLUTION NO. 2019-47

**A RESOLUTION AUTHORIZING THE VILLAGE ADMINISTRATOR TO PREPARE AND SUBMIT AN APPLICATION TO PARTICIPATE IN THE OHIO PUBLIC WORKS COMMISSION STATE CAPITAL IMPROVEMENT AND/OR LOCAL TRANSPORTATION IMPROVEMENT PROGRAM(S) AND TO EXECUTE CONTRACTS AS REQUIRED, AND DECLARING AN EMERGENCY**

WHEREAS, the State Capital Improvement Program and the Local Transportation Improvement Program both provide financial assistance to political subdivisions for capital improvements to public infrastructure, and

WHEREAS, the Village of Archbold is planning to make capital improvements to East Holland Street Improvements Project, and

WHEREAS, the infrastructure improvement herein above described is considered to be a priority need for the community and is a qualified project under the OPWC programs,

NOW THEREFORE, BE IT RESOLVED by the Council of the Village of Archbold,

Section 1: The Village Administrator is hereby authorized to apply to the OPWC for funds as described above.

Section 2: The Village Administrator is further authorized to enter into any agreements as may be necessary and appropriate for obtaining this financial assistance.

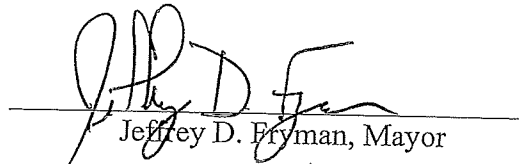
Section 3: It is hereby found and determined that all formal actions of this Council concerning and relating to the passage of this resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code.

Section 4: This resolution is hereby declared to be an emergency necessary for the preservation of the public peace, health, safety and welfare, to wit, the necessity to meet the application deadline for OPWC Funding and shall take effect and be in full force upon proper passage by Council.

Passed: September 9, 2019

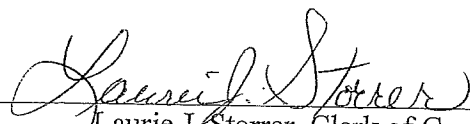


Kevin L. Morton, Council President



Jeffrey D. Fryman, Mayor

Attest:



Laurie L. Storrer, Clerk of Council



*Village of Archbold*  
[archbold.com](http://archbold.com)

*300 N. Defiance Street, P.O. Box 406*  
*Archbold, Ohio 43502*  
*Phone 419-445-4726 Fax 419-445-0908*


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***FINANCIAL DIRECTOR'S CERTIFICATION OF LOCAL FUNDS***

Re: East Holland Street Improvements

Sept. 5, 2019

I, Finance Director of the Village of Archbold, Ohio, hereby certify that the Village of Archbold has or will have the amount of \$365,450.00 in the Capital Improvements Fund, and that this amount will be used to pay the local share for the East Holland Street Improvements project when it is required.

  
\_\_\_\_\_  
Kathy S. Rupp, Finance Director

**VILLAGE OF ARCHBOLD, OHIO  
EAST HOLLAND STREET IMPROVEMENTS**

**Engineer's Estimate of Construction**

ITEM NO.	DESCRIPTION	ESTIMATED QUANTITY	UNIT	UNIT PRICE	TOTAL
1	Clearing And Grubbing	1	LS	\$4,000.00	\$4,000.00
2	Tree Removal	6	EA	\$750.00	\$4,500.00
3	Stump Removal	7	EA	\$200.00	\$1,400.00
4	Concrete Walk Removal	2,800	SF	\$2.00	\$5,600.00
5	Concrete Curb Removal	350	LF	\$8.00	\$2,800.00
6	Concrete Pavement Removal	1,500	SY	\$12.00	\$18,000.00
7	Storm, Sanitary, And Waterline Pipe Removal	1,000	LF	\$17.00	\$17,000.00
8	Catch Basin Removal	10	EA	\$300.00	\$3,000.00
9	Fire Hydrant Removal	0	EA	\$500.00	\$0.00
10	Roadway Excavation, Including Embankment Construction	3,500	CY	\$17.00	\$59,500.00
11	Driveway Excavation, Including Embankment Construction	500	CY	\$20.00	\$10,000.00
12	Special Backfill	300	CY	\$50.00	\$15,000.00
13	Subgrade Compaction	3,700	SY	\$2.50	\$9,250.00
14	Grinding Asphalt	200	SF	\$12.00	\$2,400.00
15	Pavement Fabric	400	SF	\$3.00	\$1,200.00
16	Subgrade Stabilization Fabric	3,700	SY	\$2.00	\$7,400.00
17	Stabilized Crushed Aggregate (ODOT 411)	10	CY	\$50.00	\$500.00
18	Aggregate Base (ODOT 304)	1,000	CY	\$60.00	\$60,000.00
19	Asphalt Concrete Base (ODOT 302 PG 64-22)	400	CY	\$140.00	\$56,000.00
20	Asphalt Concrete Intermediate Course (ODOT 442, 19mm, Type A (448), PG 70-28M)	180	CY	\$180.00	\$32,400.00
21	Asphalt Concrete Surface Course (ODOT 442, 12.5mm, Type A (448), PG 70-22M)	130	CY	\$210.00	\$27,300.00
22	Concrete Walk	5,500	SF	\$6.00	\$33,000.00
23	6" Plain Portland Cement Concrete Pavement	800	SY	\$55.00	\$44,000.00

24	8" Plain Portland Cement Concrete Pavement	400	SY	\$60.00	\$24,000.00
25	8" Fiber Reinforced Portland Cement Concrete Pavement	250	SY	\$70.00	\$17,500.00
26	Type 2 Concrete Curb	2,100	LF	\$20.00	\$42,000.00
27	Type 2A Concrete Curb	160	LF	\$15.00	\$2,400.00
28	4" Perforated CPE Tubing	2,100	LF	\$10.00	\$21,000.00
29	6" PVC ASTM D3034 SDR 35 (Storm)	400	LF	\$50.00	\$20,000.00
30	8" PVC ASTM D3034 SDR 35 (Storm)	150	LF	\$60.00	\$9,000.00
31	12" PVC ASTM D3034 SDR 35 (Storm)	120	LF	\$90.00	\$10,800.00
32	Catch Basin BP-1	6	EA	\$2,500.00	\$15,000.00
33	Catch Basin Adjusted To Grade	1	EA	\$400.00	\$400.00
34	Manhole Adjusted To Grade	6	EA	\$800.00	\$4,800.00
35	Manhole Reconstructed To Grade	3	EA	\$1,500.00	\$4,500.00
36	Standard Survey Monument Per Drawing	3	EA	\$500.00	\$1,500.00
37	Fire Hydrant	0	EA	\$6,000.00	\$0.00
38	1" Curb Valve	0	EA	\$600.00	\$0.00
39	2" Curb Valve	0	EA	\$800.00	\$0.00
40	6" Gate Valve	0	EA	\$1,400.00	\$0.00
41	8" Gate Valve	0	EA	\$2,000.00	\$0.00
42	12" Gate Valve	0	EA	\$3,500.00	\$0.00
43	1" Type "K" Copper Service Line	0	LF	\$45.00	\$0.00
44	2" Polyethylene Service Line	0	LF	\$60.00	\$0.00
45	8" AWWA C900 (Class 235 & DR18)	0	LF	\$80.00	\$0.00
46	12" AWWA C900 (Class 235 & DR18)	0	LF	\$50.00	\$0.00
47	Topsoil Hauled And Placed	1	LS	\$5,000.00	\$5,000.00
48	Seeding And Mulching	1	LS	\$3,000.00	\$3,000.00
49	Construction Layout Stakes	1	LS	\$4,500.00	\$4,500.00
50	Maintaining Traffic	1	LS	\$6,000.00	\$6,000.00
51	Storm Water Pollution Prevention Plan	1	LS	\$3,000.00	\$3,100.00
52	Additional Excavation	10	CY	\$25.00	\$250.00

**CONSTRUCTION SUBTOTAL**

**\$609,000.00**

Contingencies (5%)

\$30,450.00

**TOTAL ESTIMATED COST OF CONSTRUCTION**

**\$639,450.00**

The estimated useful life of the East Holland Street Improvements is 20 years for the street reconstruction and 50 years for the storm sewer construction.



Dexter A. Krueger, P.E.

Archbold Engineering Department


09/05/19



**East Holland Street Improvements  
Village of Archbold, Ohio  
Weighted Useful Life**

<u>Component</u>	<u>Useful Life</u>	<u>Estimated Cost</u>	<u>Useful Life x Est. Cost</u>
Street Reconstruction	20 Years	\$ 493,000.00	\$ 9,860,000
Storm Sewer	50 Years	\$ 116,000.00	\$ 5,800,000
		\$ 609,000.00	\$ 15,660,000

Weighted useful life of this project is  $\$15,660,000 / \$609,000 = 25.7$  years.

  
\_\_\_\_\_  
Dexter A. Krueger, P.E.  
Archbold Engineering Department  
09/05/2019



# Archbold Engineering Dept.

405 East Lutz Road  
Archbold, OH 43502  
(419) 445-0277

Site Code: 000000012706  
East Holland Street  
just east of Vine Street

Latitude: 41° 31.3667 North  
Longitude: 84° 18.2000 West

Start Time	19-Aug-19		Tue		Wed		Thu		Fri		Sat		Sun		Week Average	
	Westbound	Eastbound	Westbound	Eastbound	Westbound	Eastbound	Westbound	Eastbound	Westbound	Eastbound	Westbound	Eastbound	Westbound	Eastbound	Westbound	Eastbound
12:00 AM	*	*	*	*	3	5	3	4	1	1	3	5	3	6	3	4
01:00	*	*	*	*	2	1	0	0	0	0	3	6	1	6	1	3
02:00	*	*	*	*	1	1	2	2	3	1	0	2	3	4	2	2
03:00	*	*	*	*	2	2	2	2	3	4	0	0	0	1	1	2
04:00	*	*	*	*	5	4	5	1	3	3	0	0	0	2	3	2
05:00	*	*	*	*	17	3	14	5	16	4	5	2	1	1	11	3
06:00	*	*	*	*	25	11	26	7	30	6	13	3	10	2	21	6
07:00	*	*	*	*	51	18	49	19	46	20	25	6	8	2	36	13
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11:00	*	*	*	*	2	4	3	3	10	14	5	11	1	1	4	6
Lane Day	0	219	236	455	645	523	628	527	696	547	482	375	411	348	578	469
					1168		1155		1243		857		759		1047	
AM Peak	-	-	-	-	08:00	11:00	08:00	11:00	11:00	11:00	11:00	10:00	09:00	11:00	11:00	11:00
Vol.	-	-	-	-	52	29	53	39	51	32	43	34	27	23	39	31
PM Peak	-	17:00	16:00	-	17:00	17:00	15:00	15:00	15:00	15:00	12:00	13:00	16:00	16:00	17:00	16:00
Vol.	-	55	50	-	52	54	52	52	59	54	37	32	39	34	46	41

# Archbold Engineering Dept.

405 East Lutz Road  
Archbold, OH 43502  
(419) 445-0277

Site Code: 000000012706  
East Holland Street  
just east of Vine Street

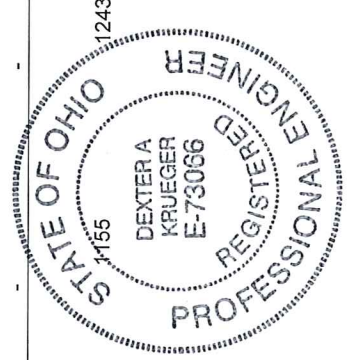
Latitude: 41° 31.3667 North  
Longitude: 84° 18.2000 West

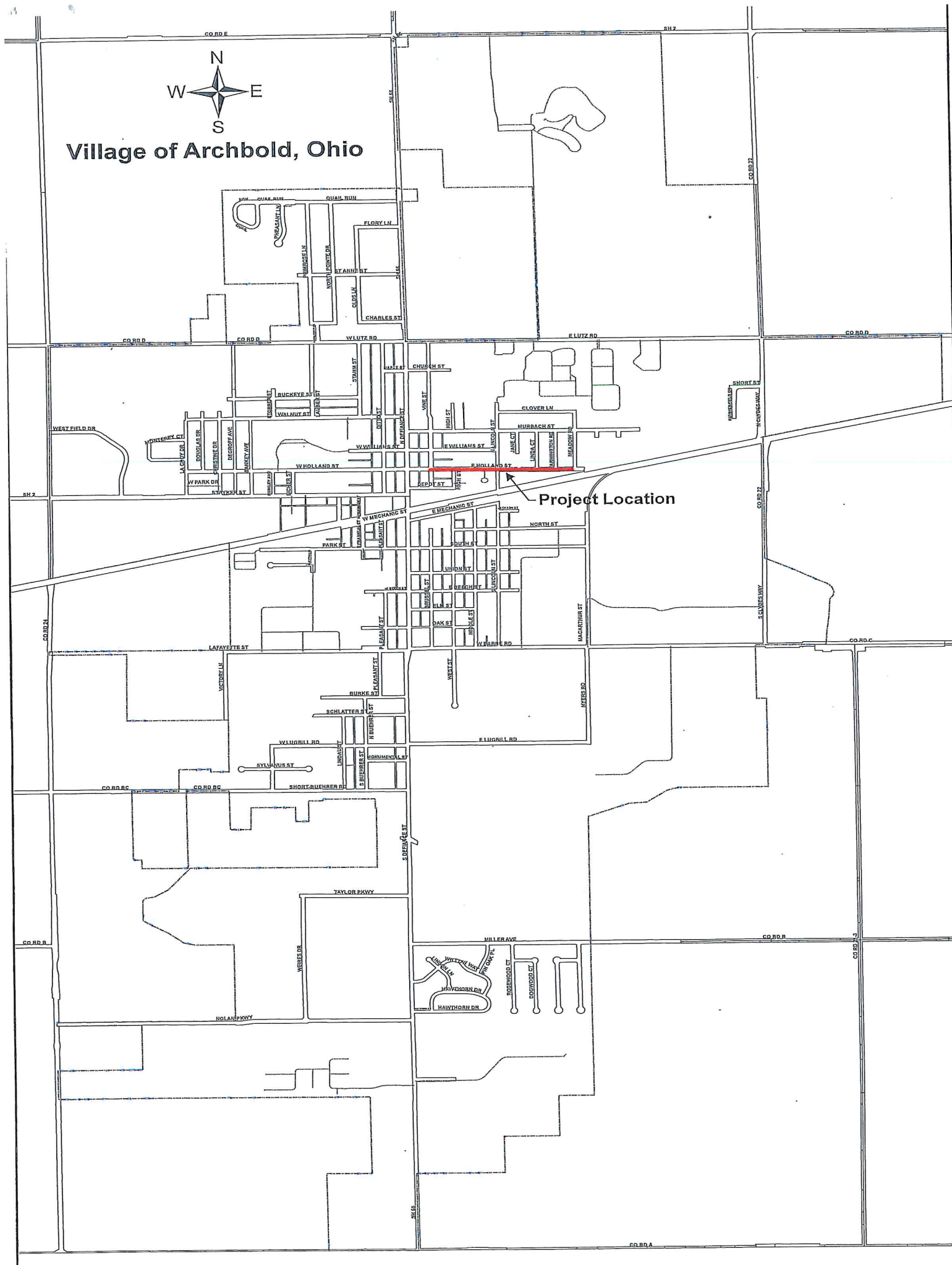
Start Time	26-Aug-19		Tue		Wed		Thu		Fri		Sat		Sun		Week Average	
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12:00 AM	1	1	1	1	*	*	*	*	*	*	*	*	*	*	1	1
01:00	1	1	0	0	*	*	*	*	*	*	*	*	*	*	0	0
02:00	3	1	2	0	*	*	*	*	*	*	*	*	*	*	2	0
03:00	1	1	3	2	*	*	*	*	*	*	*	*	*	*	2	0
04:00	6	3	6	3	*	*	*	*	*	*	*	*	*	*	6	3
05:00	12	3	14	2	*	*	*	*	*	*	*	*	*	*	13	2
06:00	35	10	21	9	*	*	*	*	*	*	*	*	*	*	28	10
07:00	65	24	61	23	*	*	*	*	*	*	*	*	*	*	63	24
08:00	57	26	56	27	*	*	*	*	*	*	*	*	*	*	56	26
09:00	44	30	32	33	*	*	*	*	*	*	*	*	*	*	38	32
10:00	40	27	39	17	*	*	*	*	*	*	*	*	*	*	40	22
11:00	39	35	26	27	*	*	*	*	*	*	*	*	*	*	32	31
12:00 PM	45	42	39	32	*	*	*	*	*	*	*	*	*	*	42	37
01:00	34	29	39	20	*	*	*	*	*	*	*	*	*	*	36	24
02:00	50	34	43	55	*	*	*	*	*	*	*	*	*	*	46	44
03:00	43	47	3	5	*	*	*	*	*	*	*	*	*	*	23	26
04:00	37	42	0	0	*	*	*	*	*	*	*	*	*	*	18	21
05:00	39	47	*	*	*	*	*	*	*	*	*	*	*	*	39	47
06:00	26	31	*	*	*	*	*	*	*	*	*	*	*	*	26	31
07:00	24	28	*	*	*	*	*	*	*	*	*	*	*	*	24	28
08:00	14	24	*	*	*	*	*	*	*	*	*	*	*	*	14	24
09:00	13	20	*	*	*	*	*	*	*	*	*	*	*	*	13	20
10:00	17	9	*	*	*	*	*	*	*	*	*	*	*	*	17	9
11:00	3	6	*	*	*	*	*	*	*	*	*	*	*	*	3	6
Lane	649	521	385	256	0	0	0	0	0	0	0	0	0	0	582	470
Day	1170		641		0	0	0	0	0	0	0	0	0	0	1052	
AM Peak	07:00	11:00	07:00	09:00	-	-	-	-	-	-	-	-	-	-	07:00	09:00
Vol.	65	35	61	33	-	-	-	-	-	-	-	-	-	-	63	32
PM Peak	14:00	15:00	14:00	14:00	-	-	-	-	-	-	-	-	-	-	14:00	17:00
Vol.	50	47	43	55	-	-	-	-	-	-	-	-	-	-	46	47

Comb. Total 1170 1096 1168 857 759 2099

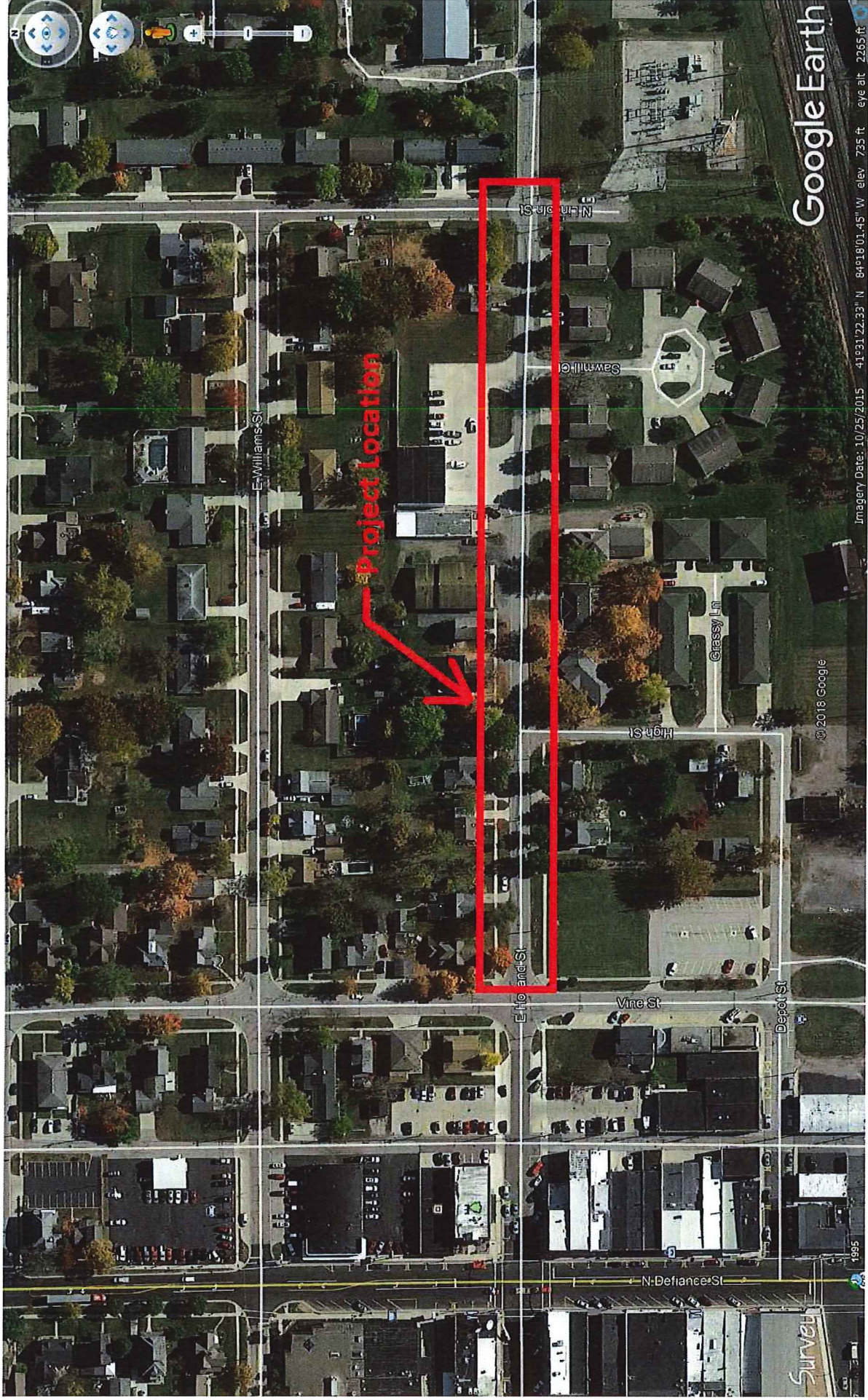
ADT 1,136

ADT 1,136





# VILLAGE OF ARCHBOLD – EAST HOLLAND STREET IMPROVEMENTS



Project Location

## **VILLAGE OF ARCHBOLD – EAST HOLLAND STREET IMPROVEMENTS**



**East Holland Street – Multiple Asphalt Patches from Waterline Repairs**



**East Holland Street – Deteriorating Pavement Due to Drainage Issues**

## **VILLAGE OF ARCHBOLD – EAST HOLLAND STREET IMPROVEMENTS**



**East Holland Street – Asphalt Patch from Waterline Repair**



**East Holland Street – Asphalt Patch from Waterline Repair & Edge Cracking**

ARCHBOLD, OHIO

# MURBACH & UNION ST. STORM DRAINAGE

AREA NO. 3

CONTRACT NO. 31

East Holland Street storm  
sewers installed in 1977.

1977

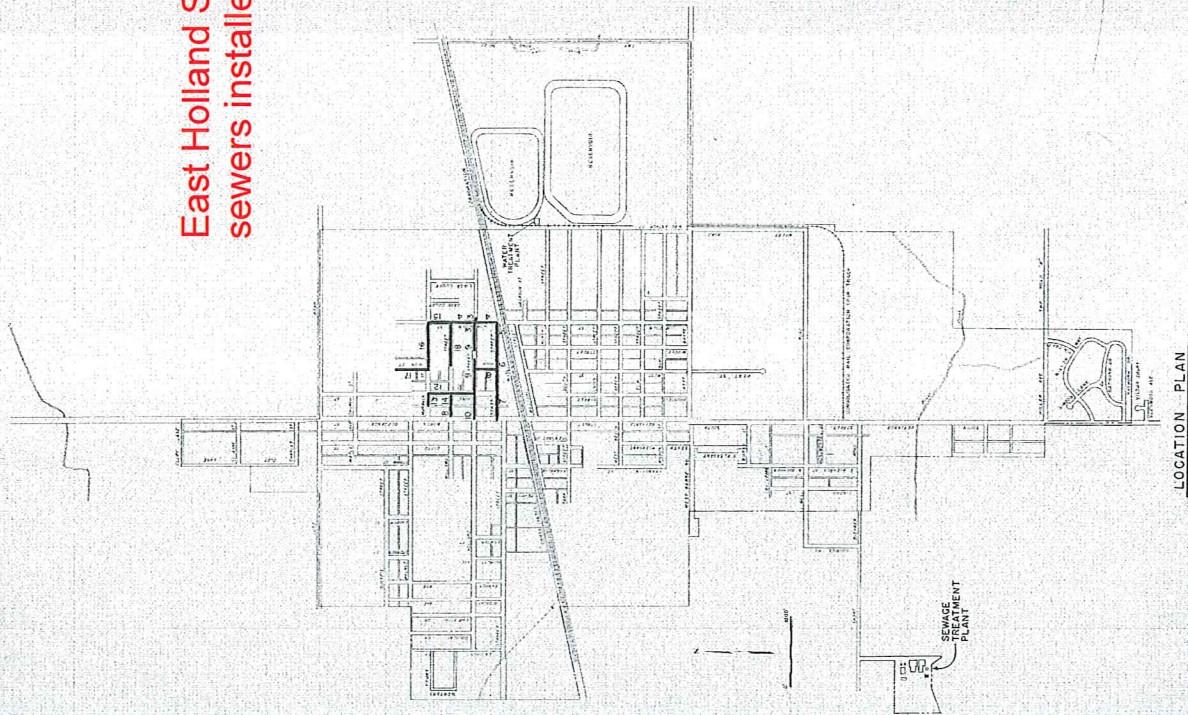
WILLIAM E. LOVEJOY - MAYOR

## -MEMBERS OF COUNCIL-

EDMOND W. HUFFMAN - PRESIDENT  
MICHAEL J. SULLIVAN  
CEAPUS C. SCHROCK  
LARRY N. BAUS  
LONNIE L. SHORT  
LAWRENCE E. SHORT

NOLAN TUCKERMAN - VILLAGE ADMINISTRATOR  
GLADYS WINZELER - CLERK - TREASURER  
JAMES E. HENSAL - LEGAL ADVISOR  
LEROY W. DOMINIQUE - SUPT. OF STREETS

JONES & HENRY ENGINEERS LIMITED  
TOLEDO, OHIO



# ARCHBOLD, OHIO VINE STREET IMPROVEMENTSPHASE I

CONTRACT NO. 1-99

RECORD DRAWINGS

1999

CHARLES K. RYCHENER — MAYOR

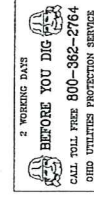
— MEMBERS OF COUNCIL —

MARCIA K. CODY  
JOHN C. GRIESER  
JEFFREY FRYMAN

BRADLEY GRIME  
VAUGHN BENTZ  
PAULETTE LAUBER

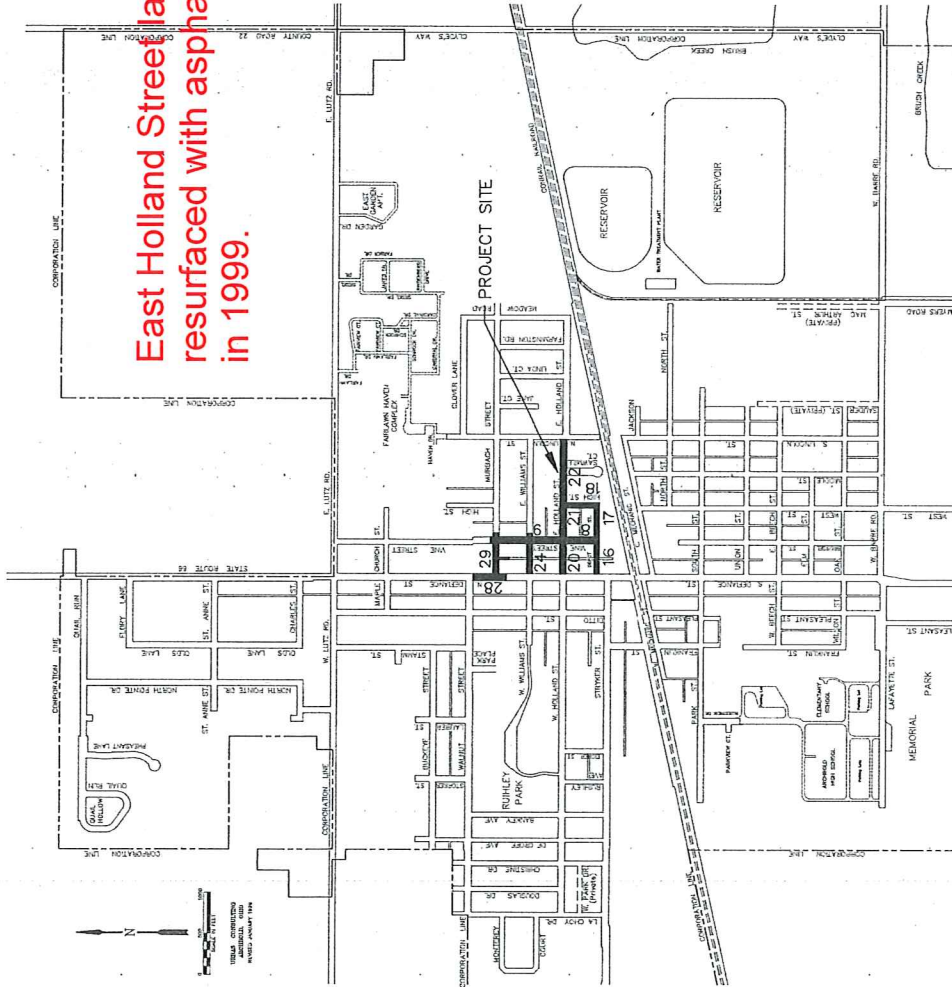
DENNIS G. HOWELL — VILLAGE ADMINISTRATOR  
DONNA M. EURESTE — ASST. VILLAGE ADMINISTRATOR  
JOAN LOVEJOY — DIRECTOR OF FINANCE  
PETER D. SHORT — LEGAL ADVISOR  
GRANT BERNATH — SUPT. OF STREETS  
LEON SMITH — WASTEWATER SUPERINTENDENT  
RICK L. SCHANTZ — WATER SUPERINTENDENT

URBAS CONSULTING  
ARCHBOLD, OHIO  
419-446-2109



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East Holland Street last  
resurfaced with asphalt  
in 1999.



LOCATION PLAN

1. Distance To Downstream Marshes From Top
2. Distance To Downstream Marshes From End
3. Horizontal And Perpendicular Distance From
4. Depth To Service Connection
5. Invert Elevation Of Service Connection End

General Contractor = E.J. Meyer & Sons Inc.  
Subcontractor = Miller Bros. Paving Inc. (Asphalt)  
Project Resident Representative = Charles Lehman  
= John Beck

**DISTRICT 5  
CAPITAL IMPROVEMENT PROJECTS  
QUESTIONNAIRE  
ROUND 34**

Name of Applicant: Village of Archbold

Project Title: East Holland Street Improvements

The following questions are to be answered for each application submitted for State Issue IISCIP, LTIP and Loan Projects. Please provide specific information using the best documentation available to you. Justification of your responses to these questions will be required if your project is selected for funding, so please provide correct and accurate responses. **Communities and Townships under 5,000 in population should also complete the Small Government Criteria.**

1. What percentage of the project in repair A= \_\_%, replacement B=100%, expansion C=\_\_%, and new D=\_\_%? (Use dollar amounts of project to figure percentages and make sure the total equals one hundred(100) percent) A+B= \_\_% C+D= \_\_%

Repair/Replacement =Repair or Replacement of public facilities owned by the government (any subdivision of the state).

New/Expansion = Replacement of privately owned wells, septic systems, private water or wastewater systems, etc.

2. Give the physical condition rating:

Closed or Not Operating: The condition is unusable, dangerous and unsafe. The primary components have failed. The infrastructure is not functioning at all.

**Critical:**

The condition is causing or contributing to a serious non-compliance situation and is threatening the intended design level of service. The infrastructure is functioning at seriously diminished capacity. Imminent failure is anticipated within 18 months. Repair and/or replacement is required to eliminate the critical condition and meet current design standards. **(For Road Projects structural repair items would represent a minimum of 25% of the total Project Cost).**

Poor: The condition is substandard and requires repair/replacement in order to return to the intended level of service and comply with current design standards. Infrastructure contains a major deficiency and is functioning at a diminished capacity.

Fair: The condition is average, not good or poor. The infrastructure is still functioning as originally intended. Minor deficiencies exist requiring repair to continue to function as originally intended and/or to meet current design standards.

Good: The condition is safe and suitable to purpose. Infrastructure is functioning as

originally intended, but requires minor repairs and/or upgrades to meet current design standards.

Excellent: The condition is new, or requires no repair. Or, no supporting documentation has been submitted.

\* **In order to receive points provide supporting documentation (e.g. photos, a narrative, maintenance history, or third party findings) to justifying the rating.**

3. If the proposed project is not approved what category would best represent the impact on the general health and/or public safety?

## ROADS

**Extremely Critical:** Resurfacing, Restoration, Rehabilitation and Reconstruction (4R) of a Major Access Road.\*

**Critical:** Resurfacing, Restoration and Rehabilitation (3R) of a Major Access Road.\*

**Major:** Resurfacing, Restoration, Rehabilitation and Reconstruction (4R) of a Minor Access Road.\*

**Moderate:** Resurfacing, Restoration and Rehabilitation (3R) of a Minor Access Road.\*

**Minimal:** Preventative Maintenance of a Major Access Road.

**No Impact:** Preventative Maintenance of a Minor Access Road.

**Projects that have a variety of work will be scored in the LOWEST category of work contained in the Construction Estimate.**

### *Road/Street Classifications:*

*Major Access Road:* Roads or streets that have a dual function of providing access to adjacent properties and providing through or connecting service between other roads.

*Minor Access Road:* Roads or streets that primarily provide access to adjacent properties without through continuity, such as cul-de-sacs or loop roads or streets.

*Preventative Maintenance:* Non Structural Pavement work such as chip sealing, cape sealing, micro-surfacing, crack sealing, etc.

\*(3R) Resurfacing, Restoration and Rehabilitation - Improvements to existing roadways, which have as their main purpose, the restoration of the physical features (pavement, curb, guardrail, etc.) without altering the original design elements. **(Surface and Intermediate layer Mill and Fills, overlays with less than or equal to 3" of additional pavement, ect...)**

\*(4R) Resurfacing, Restoration, Rehabilitation and Reconstruction - Much like 3R, except that 4R allows for the complete reconstruction of the roadway and alteration of certain design elements (i.e., lane widths, shoulder width, SSD, overlays with greater than 3" of additional pavement, etc.).

#### BRIDGES SUFFICIENCY RATING

Extremely Critical:	0-25, or a General Appraisal rating of 3 or less.
Critical:	27-50, or a General Appraisal rating of 4.
Major:	51-65 or a General Appraisal rating of 5 or 6.
Moderate:	66-80 or a General Appraisal rating of 7.
Minimal:	81-100 or a General Appraisal rating of more than 7.
No Impact:	Bridge on a new roadway.

#### WASTEWATER TREATMENT PLANTS

Extremely Critical:	Environmental Protection Agency (EPA) orders in the form of a consent decree, findings and orders or court order. Health Department Construction Ban.
Critical:	Improvements ordered by the Environmental Protection Agency (EPA) in the form of NPDES Orders.
Major:	Replace deficient appurtenances. Update existing processes due to EPA recommendations.
Moderate:	Increase capacity to meet current needs or update processes to improve effluent quality.
Minimal:	New/Expansion project to meet a specific development proposal.
No Impact:	New/Expansion to meet future or projected needs.

#### WATER TREATMENT PLANT

Extremely Critical:	EPA orders in the form of a consent decree, findings and orders or court order.
Critical:	Improvements to meet Environmental Protection Agency (EPA) Safe Drinking Water Regulations and/or NPDES Orders.
Major:	Replace deficient appurtenances. Update existing processes due to EPA recommendations.
Moderate:	Increase capacity to meet current needs or update processes to improve water quality.
Minimal:	New/Expansion project to meet a specific development proposal.

No Impact: New/Expansion to meet future or projected needs.

COMBINED SEWER SEPARATIONS (May be construction of either new storm or sanitary sewer as long as the result is two separate sewer systems.)

Extremely Critical: EPA orders in the form of a consent decree, findings and orders or court order. Elealth Department Construction Ban.

Critical: Separate, due to chronic backup or flooding in basements.

Major: Separate, due to documented water quality impairment, or due to EPA recommendations.

Moderate: Separate, due to specific development proposal within or upstream of the combined system area.

Minimal: Separate, to conform to current design standards.

No Impact: No positive health effect.

#### STORM SEWERS

Extremely Critical: EPA orders in the form of a consent decree, findings and orders or court order.

Critical: Chronic flooding (structure damage).

Major: Inadequate capacity (land damage).

Moderate: Inadequate capacity with no associated damage.

Minimal: New/Expansion to meet current needs.

No Impact: New/Expansion to meet future or project needs.

#### CULVERTS

Extremely Critical: Structurally deficient or functionally obsolete. Deterioration has already caused a safety Critical: hazard to the public.

Critical: Inadequate capacity with land damage and the existing or high probability of property damage.

Major: Inadequate capacity (land damage).

Moderate: Inadequate capacity with no associated damage.

Minimal: New/Expansion to meet current needs.

No Impact: New/Expansion to meet future or projected needs.

### SANITARY SEWERS

Extremely Critical: EPA orders in the form of a consent decree, findings and orders or court order. Health Department Construction Ban. ,

Critical: Replace, due to chronic pipe failure, chronic backup or flooding in basements. Improvements ordered by the Environmental Protection Agency (EPA) in the form of NPDES Orders.

Major: Replace, due to inadequate capacity or infiltration, or due to EPA recommendations.

Moderate: Rehabilitate to increase capacity to meet current needs or to reduce inflow and infiltration.

Minimal: New/Expansion project to meet a specific development proposal.

No Impact: New/Expansion to meet future or projected needs.

### SANITARY LIFT STATIONS AND FORCE MAINS

Extremely Critical: Structurally deficient. Deterioration has already caused a safety/health hazard to the public, or, EPA orders in the form of a consent decree, findings and orders or court order.

Critical: Inadequate capacity with actual or a high probability of property damage. Improvements ordered by the Environmental Protection Agency (EPA) in the form of NPDES Orders.

Major: EPA recommendations, or, reduces a probable health and/or safety problem.

Moderate: Rehabilitate to increase capacity to meet current needs.

Minimal: New/Expansion to meet a specific development proposal.

No Impact: New/Expansion to meet future or projected needs.

### WATER PUMP STATIONS

Extremely Critical: Structurally deficient. Deterioration has already caused a safety hazard to the public, or, EPA orders in the form of a consent decree, findings and orders or court order.

Critical: Inadequate capacity with the inability to maintain pressure required for fire flows.

Major: Replace due to inadequate capacity or EPA recommendations.

Moderate:               Rehabilitate to increase capacity to meet current needs.  
Minimal:               New/Expansion to meet a specific development proposal.  
No Impact:            New/Expansion to meet future or projected needs.

#### WATER LINES/WATER TOWERS

Extremely Critical:   Solve low water pressure or excessive incidents of main breaks in project area.  
Critical:               Replace, due to deficiency such as excessive corrosion, etc.  
Major:                 Replace undersized water lines as upgrading process.  
Moderate:              Increase capacity to meet current needs.  
Minimal:               New/Expansion project to meet a specific development proposal.  
No Impact:            New/Expansion to meet future or projected needs.

#### OTHER

Extremely Critical:   There is a present health and/or safety threat.  
Critical:               The project will provide immediate health and/or safety benefit.  
Major:                 The project will reduce a probable health and/or safety problem.  
Moderate:              The project will delay a health and/or safety problem.  
Minimal:               A possible future health and/or safety problem mitigation.  
No Impact:            No health and/or safety effect.

*NOTE:               Combined projects that can be rated in more than one subset may be rated in the other category at the discretion of the District 5 Executive Committee. In general, the majority of the cost or scope of the project shall determine the category under which the project will be scored.*

(Submittals without supporting documentation will receive 0 Points for this question.)

Extremely Critical   X  , Critical     , Major     , Moderate     , Minimal     , No Impact     . Explain your answer.

See attached Capital Improvements Project Narrative.

---

(Additional narrative, charts and/or pictures should be attached to questionnaire)

4. Identify the amount of local funds that will be used on the project as a percentage of the total project cost.

A.) Amount of Local Funds = \$ 365,450

B.) Total Project Cost = \$ 640,450

RATIO OF LOCAL FUNDS DIVIDED by TOTAL PROJECT COSTS (ADB)= 57 %

Note: Local funds should be considered funds derived from the applicant budget or loans funds to be paid back through local budget, assessments, rates or tax revenues collected by the applicant.

5. Identify the amount of other funding sources to be used on the project, excluding State Issue II or LTIP Funds, as a percentage of the total project cost.

Grants \_\_\_\_% Gifts \_\_\_\_%, Contributions \_\_\_\_%

Other \_\_\_\_% (explain) \_\_\_\_\_ , Total \_\_\_\_%

Note: Grant funds and other revenues not contributed or collected through taxes by the applicant should be considered other funds. The Scope of Work for each Funding Source must be the same.

6. Total Amount of SCIP and Loan Funding Requested- An Applicant can request a grant per the categories below for points as indicated on the Priority Rating Sheet. If the Applicant is including a loan request equal to, but not exceeding 50% of the OPWC funding amounts listed below, there will be no point penalty. If loan funds requested are more than 50%, points as listed in the Priority Rating Sheet will apply.

_____	\$500,001 or More
_____	\$400,001-\$500,000
_____	\$325,001-\$400,000
_____	\$275,001-\$325,000
<u>  X  </u>	\$175,001-\$275,000
_____	\$175,000 or Less

There are times when the District spends all of the grant money and has loan money remaining. When this happens, the district makes a loan offer in the amount of the requested grant to the communities that were not funded. The offers are made in the order of scoring. We need to know if you are not successful in obtaining grant dollars for your project if you would be interested in loan money:

YES \_\_\_\_\_ NO   X  

(This will only be considered if you are not funded with grant money and there is remaining loan money.) **Please note: if you answer “no” you will not be contacted, only if you answer “yes” will an offer be made in the event that there is loan money remaining.**

7. If the proposed project is funded, will its completion directly result in the creation of permanent full-time

equivalent (FTE) jobs (FTE jobs shall be defined as 35 hours/week) ? Yes \_\_\_ No X. If yes, how many jobs within eighteen months? \_\_\_ Will the completed project retain jobs that would otherwise be permanently lost? Yes \_\_\_ No X. If yes, how many jobs \_\_\_\_\_ will be created/retrained within 18 months following the completion of the improvements?

(Supporting documentation in the form of letter from affected industrial or commercial enterprises that specify full time equivalent jobs that will be retained or created directly by the installation or improvement of Public infrastructure. Additional items such as; 1) newspaper articles or other media news accounts, 2) public meeting minutes, and/or 3) a letter from the County Economic Development Director or State of Ohio Economic Development Professional that alludes to the requirement for the infrastructure improvement to support the business. Submittals without supporting documentation will receive 0 points for this question.)

8. What is the total number of existing users that will directly benefit from the proposed project if completed? 1,136 (Use households served, traffic counts, etc. and explain the basis by which you arrived at your number.)

9. Is subdivision's population less than 5,000 Yes X No \_\_\_  
If yes, continue. You may want to design your project per Small Government Project Evaluation Criteria, released for the current OPWC Round to assist in evaluating your project for potential Small Government Funding. The Small Government Criteria is available on the OPWC website at <http://www.pwc.state.oh.us/Meth.SG.PDF> If No, skip to Question 11.

10. OHIO PUBLIC WORKS COMMISSION SMALL GOVERNMENT PROGRAM GUIDELINES

All projects that are sponsored by a subdivision with a population of 5,000 or less, and not earning enough points for District Funding from SCIP or LTIP Funds, are then rated using the Small Government Program Rating Criteria for the corresponding funding round. In order to be rated the entity must submit the Small Government Supplement and their required budgets with their application. Only infrastructure that is village- or township- owned is eligible for assistance. The following policies have been adopted by the Small Government Commission:

- District Integrating Committees may submit up to seven (7) applications for consideration by the Commission. All 7 must be ranked, however, only the top five (5) will be scored. The remaining two (2) will be held as contingency projects should an application be withdrawn.
- Grants are limited to \$500,000. Any assistance above that amount must be in the form of a loan.

- Grants for new or expanded infrastructure cannot exceed 50% of the project estimate.
- The Commission may deny funding for water and sewer systems that are deemed to be more cost-effective if regionalized.
- If a water or sewer project is determined to be affordable, the project will be offered a loan rather than a grant. Pay special attention to the **Water & Wastewater Affordability Supplemental and the Small Government Water & Wastewater Affordability Calculation Worksheet. Both are available on the Small Government Program Tab at <http://www.pwc.state.oh.us/SmallGovernment.html>**
- Should there be more projects that meet the “annual score” than there is funding, the tie breaker is those projects which scored highest under Health & Safety, with the second tie breaker being Condition. If multiple projects have equivalent Health & Safety and Condition scores they are arranged according to the amount of assistance from low to high. Once the funded projects are announced, “contingency projects” may be funded from project under-runs by continuing down the approved project list.
- Supplemental assistance is not provided to projects previously funded by the Commission.
- Applicants have 30 days from receipt of application by OPWC without exception to provide additional documentation to make the application more competitive under the Small Government criteria. Applications will be scored after the 30-day period has expired. The applicants for each District's two (2) contingency projects will have the same 30-day period to submit supplemental information but these applications will not be scored unless necessary to do so. **It is each applicant's responsibility for determining the need for supplemental material. The applicant will not be asked for or notified of missing information unless the Commission has changed the project type and it affects the documentation required. Important information may include, but is not limited to: age of infrastructure, traffic counts or utility users, median income information, user rates ordinances, and the Auditor's Certificate of Estimated Revenues or documentation from the Auditor of State that subdivision is in a state of fiscal emergency.**

If you desire to have your Round 33 project considered for Small Government Funding please download the Small Government Evaluation Criteria applicable to Round 33 by accessing the OPWC Website at <http://www.pwc.state.oh.us/Meth.SG.PDF>. Please complete the Small Government Evaluation Criteria and attach all required supporting documentation and attach it to the District 5 Questionnaire for Round 32.

# 11. MANDATORY INFORMATION, DISTRICT 5, DISCRETIONARY RANKING POINTS

List all specific user fees: Amount or  
ROAD & BRIDGE PROJECTS:(OHIO REVISED CODE) Percentage

Permissive license fee	4504.02 or 4504.06	_____
	4504.15 or 4504.17	<u>50%</u>
	4504.16 or 4504.171	_____
	4504.172	_____
	4504.18	_____

Special property taxes 5555.48 \_\_\_\_\_

5555.49 \_\_\_\_\_

Municipal Income Tax 1.5% (\$4,643,312.81 in 2018)

County Sales Tax 7.25% (\$70,547.80 in 2018)

Others \_\_\_\_\_

(DO NOT INCLUDE SCHOOL TAXES)

### SPECIFIC PROJECT AREA INFORMATION.

Median household income \$53,106 (ACS 2017)

Monthly utility rate: Water \$3.64/1000 gal

Sewer \$4.23/1000 gal

Other \$9.50 (refuse)

List any special user fees or assessment (be specific)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

POLITICAL SUBDIVISION \_\_\_\_\_

COUNTY= \_\_\_\_\_

DISCRETIONARY POINTS (BY DISTRICT COMMITTEE ONLY)= \_\_\_\_\_

(25-20-15)

Date: September 6, 2019

Signature: Donna Dettling

Title: Village Administrator

Address: 300 N. Defiance Street, Archbold, OH 43502

Phone: (419) 445-4726

FAX: (419) 445-0908

Email: ddettling@archbold.com

District 5

Capital Improvement Project

Priority Rating Sheet, Round 34

COUNTY: Fulton										PROJECT: East Holland Street Improvements										EST. COST: \$1,048,244.00										Revised 04/17/18									
PROJECT NUMBER																																							
No.	"A" WEIGHT FACTOR	CRITERIA TO BE CONSIDERED	"B" PRIORITY FACTORS										"A" x "B"	Priority Factors										No.															
			0	2	4	6	8	10			0	2	4	6	8	10																							
1	1	(Repair or Replace) vs. (New or Expansion)							X	10	0% + Repair or Replacement	20% + Repair or Replacement	40% + Repair or Replacement	60%+ Repair or Replacement	80%+ Repair or Replacement	100%+ Repair or Replacement	1																						
2	1.5	Existing Physical Condition:  Must submit substantiating documentation and CIR (100% New or Expansion = 0 Points)						X		12	Excellent	Good	Fair	Poor	Critical	Closed or Not Operating	2																						
3	2	Public Health and/or Public Safety Concerns  Submittals without supporting documentation will receive 0 points for this question						X		20	No Impact	Minimal	Moderate	Major	Critical	Extremely Critical	3																						
4	2	Percentage of Local Share (Local funds are funds derived from the applicant budget or a loan to be paid back through the applicant budget, assessments, rates or tax revenues) *						X		20	0%+	10%+	20%+	30%+	40%+	50%+	4																						
5	1	OTHER FUNDING SOURCES  (Excluding Issue II Funds)  (Grants and other revenues not contributed or collected through taxes by the applicant; including Gifts, Contributions, etc. - must submit copy of award or status letter.)							X	0	0%+	10%+	20%+	30%+	40%+	50%+	5																						
No.	"A" WEIGHT FACTOR	CRITERIA TO BE CONSIDERED	"B" PRIORITY FACTORS										"A" x "B"	Priority Factors										No.															
											-9	-8	0	8	9	10																							
6	2	OPWC Grant and Loan Funding Requested; Please refer to Item 6 on Questionnaire for Clarification.						X		18	Grant or Loan Only \$500,001	\$400,001 to	\$325,001	\$275,001	\$175,001	\$175,000	6																						
	2										or more \$500,000	\$400,000	\$325,000	\$275,000	or less																								
											Grant/Loan Combination \$750,000	\$600,001 to	\$487,501 to	\$412,501 to	\$262,501 to	\$262,500	6																						
											or more \$750,000	\$600,000	\$487,500	\$412,500	or less																								
When scoring a project that is only grant or only loan. Please use the chart labeled "Grant or Loan Only". When scoring a grant/loan combination, score the project for the grant in the first chart, then use the second chart labeled "Grant/Loan Combination" to score the total (grant and loan combined). Use the lower of the two as the score.																																							
No.	"A" WEIGHT FACTOR	CRITERIA TO BE CONSIDERED	"B" PRIORITY FACTORS										"A" x "B"	Priority Factors										No.															
											0	2	4	6	8	10																							
7	1	Will the Proposed Project Create Permanent jobs or retain jobs that would otherwise be permanently lost (Written Documentation Required)						X		0	0+ jobs	7+ jobs	15 + jobs	25 + jobs	50 + jobs	100 + jobs	8																						
8	1	Benefits to Existing Users such as households, (Equivalent dwelling units), traffic Counts, etc.						X		10	0+	100+	350+	500+	750+	1000+	9																						
9		SUBTOTAL RANKING POINTS (MAX = 115)											90	Other Info:  Does this project have a significant impact on productive farmland? YES <input checked="" type="radio"/> NO <input type="radio"/>  Attach impact statement if yes.  Is the Applicant ready to proceed to bids after State Approval within 6 months?  YES <input checked="" type="radio"/> NO <input type="radio"/>																									
10		COUNTY PRIORITY POINTS (25-20 15)																																					
11		DISCRETIONARY POINTS (BY DISTRICT ONLY) (MAX=12)																																					
12		GRAND TOTAL RANKING POINTS																																					

\* Applicants must certify local share contribution. Specify, all funding sources to be utilized as local share at the time of application submittal.

## CAPITAL IMPROVEMENTS PROJECT NARRATIVE

Name of Applicant: Village of Archbold, Fulton County

Project Title: East Holland Street Improvements

### QUESTIONNAIRE

2. The physical condition has been rated **Critical** based on the following criteria:

The asphalt pavement in the project area, which was last resurfaced in 1999, has become a patch-work of asphalt repairs due to the waterline work. In addition, some areas of the asphalt pavement have been negatively affected by improper roadway drainage. The lack of sidewalks in parts of the project area have required pedestrians to utilize the roadway for walking purposes.

Rating: **Critical**

3. The impact on the general health and/or public safety has been rated **Extremely Critical** based on the following criteria:

Reconstruction of the major access roadway will help provide a smoother riding surface and new concrete curb & gutter, along with additional roadway catch basins, will help improve minor drainage issues experienced in the area. In addition, proposed sidewalks will provide pedestrians and school children with safe means of travel.

Rating: **Extremely Critical**

8. 2019 traffic counts, by means of road tubes, for the streets included in this project are as follows:

East Holland Street                      = 1136 ADT

**Small Government Self-Score**  
(Input Score in box for each criterion; will total automatically)

**Applicant:** Village of Archbold - East Holland Street Improvements 2019

	<b>SCORE</b>
<b>1 Ability &amp; Effort (Use A or B according to project type)</b>	
<div style="margin-left: 20px;"> <b>A. Roads, Bridges/Culverts, Storm Water, Solid Waste Projects ONLY</b>  <div style="display: flex; justify-content: space-between; width: 100%;"> <span>0</span><span>2</span><span>4</span><span>6</span><span>8</span><span>10</span> </div> </div>	<div style="border: 1px solid black; width: 50px; height: 20px; margin: 0 auto; text-align: center;">0</div>
<div style="margin-left: 20px;"> <b>B. Water &amp; Wastewater Projects ONLY</b>                      Calculated by Administrator                 </div>	<div style="border: 1px solid black; width: 50px; height: 20px; margin: 0 auto; text-align: center;">N/A</div>
<b>2 Health &amp; Safety (Use A or B according to project type)</b>	
<div style="margin-left: 20px;"> <b>A. Road, Bridge, Culvert</b>  <div style="display: flex; justify-content: space-between; width: 100%;"> <span>0</span><span>2</span><span>4</span><span>6</span><span>8</span><span>10</span> </div> </div>	<div style="border: 1px solid black; width: 50px; height: 20px; margin: 0 auto; text-align: center;">10</div>
<div style="margin-left: 20px;"> <b>B. Water, Wastewater, Storm Water, Solid Waste</b>  <div style="display: flex; justify-content: space-between; width: 100%;"> <span>0</span><span>2</span><span>4</span><span>6</span><span>8</span><span>10</span> </div> </div>	<div style="border: 1px solid black; width: 50px; height: 20px; margin: 0 auto;"></div>
<b>3 Age &amp; Condition</b>	
<div style="margin-left: 20px;"> <b>I. Age</b>  <div style="display: flex; justify-content: space-between; width: 100%;"> <span>0</span><span>1</span><span>2</span><span>3</span><span>4</span><span>5</span> </div> </div>	<div style="border: 1px solid black; width: 50px; height: 20px; margin: 0 auto; text-align: center;">4</div>
<div style="margin-left: 20px;"> <b>II. Condition</b>  <div style="display: flex; justify-content: space-between; width: 100%;"> <span>1</span><span>2</span><span>3</span><span>4</span><span>5</span> </div> </div>	<div style="border: 1px solid black; width: 50px; height: 20px; margin: 0 auto; text-align: center;">3</div>
<b>4 Leveraging Ratio</b>	
<div style="margin-left: 20px;"> <div style="display: flex; justify-content: space-between; width: 100%;"> <span>0</span><span>1</span><span>2</span><span>3</span><span>4</span><span>5</span><span>6</span><span>7</span><span>8</span><span>9</span><span>10</span> </div> </div>	<div style="border: 1px solid black; width: 50px; height: 20px; margin: 0 auto; text-align: center;">10</div>
<b>5 Population Benefit</b>	
<div style="margin-left: 20px;"> <div style="display: flex; justify-content: space-between; width: 100%;"> <span>0</span><span>1</span><span>2</span><span>3</span><span>4</span><span>5</span> </div> </div>	<div style="border: 1px solid black; width: 50px; height: 20px; margin: 0 auto; text-align: center;">2</div>
<b>6 District Priority Ranking - Completed by Administrator</b>	<div style="border: 1px solid black; width: 50px; height: 20px; margin: 0 auto; text-align: center;">N/A</div>
<b>7 OPWC Funds Requested</b>	
<div style="margin-left: 20px;"> <div style="display: flex; justify-content: space-between; width: 100%;"> <span>0</span><span>5</span><span>10</span> </div> </div>	<div style="border: 1px solid black; width: 50px; height: 20px; margin: 0 auto; text-align: center;">5</div>
<b>8 Loan Request (Default 0 points if no loan requested)</b>	
<div style="margin-left: 20px;"> <div style="display: flex; justify-content: space-between; width: 100%;"> <span>1</span><span>5</span><span>10</span> </div> </div>	<div style="border: 1px solid black; width: 50px; height: 20px; margin: 0 auto; text-align: center;">0</div>
<b>9 Useful Life</b>	
<div style="margin-left: 20px;"> <div style="display: flex; justify-content: space-between; width: 100%;"> <span>1</span><span>2</span><span>3</span><span>4</span><span>5</span> </div> </div>	<div style="border: 1px solid black; width: 50px; height: 20px; margin: 0 auto; text-align: center;">5</div>
<b>10 Median Household Income</b>	
<div style="margin-left: 20px;"> <div style="display: flex; justify-content: space-between; width: 100%;"> <span>2</span><span>4</span><span>6</span><span>8</span><span>10</span> </div> </div>	<div style="border: 1px solid black; width: 50px; height: 20px; margin: 0 auto; text-align: center;">4</div>
<b>11 Readiness to Proceed</b>	
<div style="margin-left: 20px;"> <b>I. Status of Plans</b>  <div style="display: flex; justify-content: space-between; width: 100%;"> <span>0</span><span>2</span><span>5</span> </div> </div>	<div style="border: 1px solid black; width: 50px; height: 20px; margin: 0 auto; text-align: center;">2</div>
<div style="margin-left: 20px;"> <b>II. Status of Funding</b>  <div style="display: flex; justify-content: space-between; width: 100%;"> <span>0</span><span>3</span><span>5</span> </div> </div>	<div style="border: 1px solid black; width: 50px; height: 20px; margin: 0 auto; text-align: center;">5</div>
<b>TOTAL</b>	<div style="border: 1px solid black; width: 50px; height: 20px; margin: 0 auto; text-align: center;">50</div>

**Small Government Commission  
Engineer's Plan Status Certification  
Required for Criterion No. 11, Part I**

Applicant: Village of Archbold

District No.: 5

Project Name: East Holland Street Improvements

Item	Necessary for project?	Status	Completion Date
Met Completion dates for Items A - C (2 points)			
A Surveying	Y <input checked="" type="checkbox"/> N/A <input type="checkbox"/>	Completed	01/2018
B R/W Acquisition Identified	Y <input type="checkbox"/> N/A <input checked="" type="checkbox"/>		
C Preliminary Design	Y <input checked="" type="checkbox"/> N/A <input type="checkbox"/>	Completed	01/2018
Met Completion dates for Items A - H (5 points)			
D Final Construction Plans	Y <input checked="" type="checkbox"/> N/A <input type="checkbox"/>	Pending	
E Permit to Install Issued	Y <input checked="" type="checkbox"/> N/A <input type="checkbox"/>	Pending	
F NPDES Issued	Y <input type="checkbox"/> N/A <input checked="" type="checkbox"/>		
G Other Permits Issued	Y <input type="checkbox"/> N/A <input checked="" type="checkbox"/>		
H Executed Right of Way Option or Agreement	Y <input type="checkbox"/> N/A <input checked="" type="checkbox"/>		

I hereby certify that the information above is true and correct to the best of my knowledge and belief.

Dexter A. Krueger, P.E.

Engineer's Printed Name

*Dexter A. Krueger*  
Engineer's Signature

09/05/2019  
Date



Engineer's Stamp/Seal

**Certificate of County Auditor That the Total Appropriations from Each  
Fund Do Not Exceed the Official Estimate of Resources**

Rev Code. Sec 5705.39

County Auditor's Office, Fulton County, Ohio  
Wauseon, Ohio    **February 5, 2019**

To    **Fiscal Officer  
Archbold Village**

I, Brett Kolb, County Auditor of Fulton County, Ohio, do hereby certify that the total appropriations from each fund taken together with all other outstanding appropriations, do not exceed January 1, 2019, as determined by the Budget Commission of said County.

  
\_\_\_\_\_

County Auditor, Fulton County, Ohio.

# AMENDED OFFICIAL CERTIFICATE OF ESTIMATED RESOURCES

Revised Code Section 5705.36

January 22, 2019

Office of the Budget Commission of Fulton County, Ohio

To the Taxing Authority of **Archbold Village**

The following is the amended official certificate of estimated resources for the fiscal year beginning January 1st, 2019, as revised by the Budget Commission of said County, which shall govern the total of appropriations made at any time during such fiscal year..

FUND	Unencumbered Bal. Jan.1, 2019	Taxes	Other Sources	Total
General Fund	\$1,198,988.46	\$805,861.00	\$1,722,177.00	\$3,727,026.46
Special Revenue Funds	\$908,853.02	\$0.00	\$2,100,360.00	\$3,009,213.02
Debt Service Funds	\$0.00	\$0.00	\$0.00	\$0.00
Capital Projects Funds	\$2,612,510.51	\$0.00	\$3,828,150.00	\$6,440,660.51
Special Assessment Fur	\$9,629.68	\$0.00	\$82,904.72	\$92,534.40
Enterprise Funds	\$2,374,399.90	\$0.00	\$4,756,940.00	\$7,131,339.90
Internal Service Funds	\$0.00	\$0.00	\$0.00	\$0.00
Fiduciary Funds	\$719.02	\$0.00	\$0.00	\$719.02

**TOTAL**

\$7,105,100.59 \$805,861.00 \$12,490,531.72 \$20,401,493.31

*Brett J. Koll*

*Ann H. Haskin*

*Chas. Jew*

Fulton County Budget Commission

Fund	Unencumbered Bal. Jan 1, 2019	Taxes	Other Sources	Total
General				
General Fund	\$492,864.43	\$805,861	\$787,430.00	\$2,086,155.43
Income Tax Fund	\$706,124.03		\$1,500.00	\$707,624.03
Paramedic/EMS Fund	\$0.00		\$694,947.00	\$694,947.00
Fire Fund	\$0.00		\$238,300.00	\$238,300.00
<b>TOTAL</b>	<b>\$1,198,988.46</b>	<b>\$805,861</b>	<b>\$1,722,177.00</b>	<b>\$3,727,026.46</b>

Special Revenue Funds	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	XXXXXXXXXXXX
201 Street M & R	\$478,458.24	\$0.00 \$1,050,825.00 \$1,529,283.24
202 State highway	\$29,526.46	\$0.00 \$16,500.00 \$46,026.46
Cemetery	\$22,006.89	\$0.00 \$62,210.00 \$84,216.89
204 Park	\$349,953.86	\$0.00 \$956,825.00 \$1,306,778.86
Scholarship fund	\$2,053.50	\$0.00 \$1,500.00 \$3,553.50
211 Permissive MVL	\$26,854.07	\$0.00 \$12,500.00 \$39,354.07
	\$0.00	\$0.00 \$0.00 \$0.00
	\$0.00	\$0.00 \$0.00 \$0.00
	\$0.00	\$0.00 \$0.00 \$0.00
	\$0.00	\$0.00 \$0.00 \$0.00

	\$0.00	\$0.00	\$0.00	\$0.00
	\$0.00	\$0.00	\$0.00	\$0.00
	\$0.00	\$0.00	\$0.00	\$0.00
	\$0.00	\$0.00	\$0.00	\$0.00
TOTAL	\$908,853.02	\$0.00	\$2,100,360.00	\$3,009,213.02

Fund	Unencumbered	Taxes	Other Sources	Total
DEBT SERVICE	Bal. Jan 1, 2019			
	\$0.00	\$0.00	\$0.00	\$0.00
	\$0.00	\$0.00	\$0.00	\$0.00
	\$0.00	\$0.00	\$0.00	\$0.00
	\$0.00	\$0.00	\$0.00	\$0.00
	\$0.00	\$0.00	\$0.00	\$0.00
	\$0.00	\$0.00	\$0.00	\$0.00
TOTAL	\$0.00	\$0.00	\$0.00	\$0.00

Fund	Unencumbered	Taxes	Other Sources	Total
	Bal. Jan 1, 2019			
Capital Projects Funds	0	0	0	0
WWTP Project	\$0.00	\$0.00	\$0.00	\$0.00
Woodland Park	\$0.00	\$0.00	\$0.00	\$0.00
Misc	\$2,612,510.51	\$0.00	\$3,828,150.00	\$6,440,660.51
TOTAL	\$2,612,510.51	\$0.00	\$3,828,150.00	\$6,440,660.51

Spec. Assessment Funds

	\$0.00	\$0.00	\$0.00	\$0.00
VARIOUS	\$9,629.68	\$0.00	\$82,904.72	\$92,534.40
	\$0.00	\$0.00	\$0.00	\$0.00
	\$0.00	\$0.00	\$0.00	\$0.00
	\$0.00	\$0.00	\$0.00	\$0.00
	\$0.00	\$0.00	\$0.00	\$0.00
	\$0.00	\$0.00	\$0.00	\$0.00
	\$0.00	\$0.00	\$0.00	\$0.00
TOTALS	\$9,629.68	\$0.00	\$82,904.72	\$92,534.40

Fund	Unencumbered	Taxes	Other Sources	Total
	Bal. Jan 1, 2019			
Enterprise Funds	\$0.00	\$0.00	\$0.00	\$0.00
Water	\$1,049,618.37	\$0.00	\$3,021,500.00	\$4,071,118.37
Wastewater	\$777,935.00	\$0.00	\$1,716,040.00	\$2,493,975.00
Meter Water	\$52,166.39	\$0.00	\$11,900.00	\$64,066.39
Water R & I	\$97,522.60	\$0.00	\$1,500.00	\$99,022.60
Sewer R & I	\$397,157.54	\$0.00	\$6,000.00	\$403,157.54
	\$0.00	\$0.00	\$0.00	\$0.00
	\$0.00	\$0.00	\$0.00	\$0.00
	\$0.00	\$0.00	\$0.00	\$0.00
TOTAL	\$2,374,399.90	\$0.00	\$4,756,940.00	\$7,131,339.90

Fund	Unencumbered	Taxes	Other Sources	Total
	Bal. Jan 1, 2019			
Internal Service	0	0	0	0
	0	0	0	0
	0	0	0	0

	0	0	0	0
TOTAL	0	0	0	0

Fund	Unencumbered Bal. Jan 1, 2019	Taxes	Other Sources	Total
Fiduciary	\$0.00	\$0.00	\$0.00	\$0.00
L E SHORT'S SIDEWALK F	\$719.02	\$0.00	\$0.00	\$719.02
	\$0.00	\$0.00	\$0.00	\$0.00
	\$0.00	\$0.00	\$0.00	\$0.00
	\$0.00	\$0.00	\$0.00	\$0.00
	\$0.00	\$0.00	\$0.00	\$0.00
	\$0.00	\$0.00	\$0.00	\$0.00
TOTAL	\$719.02	\$0.00	\$0.00	\$719.02