

MS ENGINEERING LLC

CIVIL ENGINEER-SURVEYOR

Mark E. Swartz P.E., P.S.

2749 County Road 260

Clyde, Ohio 43410

Phone: 419-217-9168

MSEngineeringllc@yahoo.com

August 24, 2018

Sandusky County Engineer's Office

2500 West State Street

Fremont, Ohio 43420

RE: 2019 Issue 1 Application For Clyde, Ohio

Dear Jim,

Please find enclosed three original Issue 1 Applications for the

2019 CLYDE PAVEMENT RESURFACING PROJECT

Please contact me should you have any questions, comments or require additional information.

Sincerely,



MS Engineering LLC

Mark E. Swartz P.E., P.S.

cc: Paul Fiser, City Manager

**OHIO PUBLIC WORKS COMMISSION
ISSUE 1 APPLICATION**

**2019 CLYDE PAVEMENT
RESURFACING PROJECT**

CITY OF CLYDE, OHIO

SEPTEMBER 2018

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SECTION 1
APPLICATION



State of Ohio
Public Works Commission
Application for Financial Assistance

IMPORTANT: Please consult "Instructions for Financial Assistance for Capital Infrastructure Projects" for guidance in completion of this form.

Applicant

Applicant: City Of Clyde, Ohio Subdivision Code: 143-16308

District Number: 5 County: Sandusky Date: 08/20/2018

Contact: Mark Swartz Phone: (419) 217-9168
(The individual who will be available during business hours and who can best answer or coordinate the response to questions)

Email: msengineeringllc@yahoo.com FAX: (419) 547-3586

Project

Project Name: 2019 Clyde Pavement Resurfacing Project Zip Code: 43410

Subdivision Type <small>(Select one)</small>	Project Type <small>(Select single largest component by \$)</small>	Funding Request Summary <small>(Automatically populates from page 2)</small>
<input type="checkbox"/> 1. County	<input checked="" type="checkbox"/> 1. Road	Total Project Cost: <u>361,000.00</u>
<input checked="" type="checkbox"/> 2. City	<input type="checkbox"/> 2. Bridge/Culvert	1. Grant: <u>175,000.00</u>
<input type="checkbox"/> 3. Township	<input type="checkbox"/> 3. Water Supply	2. Loan: <u>0.00</u>
<input type="checkbox"/> 4. Village	<input type="checkbox"/> 4. Wastewater	3. Loan Assistance/ Credit Enhancement: <u>0.00</u>
<input type="checkbox"/> 5. Water (6119 Water District)	<input type="checkbox"/> 5. Solid Waste	Funding Requested: <u>175,000.00</u>
	<input type="checkbox"/> 6. Stormwater	

District Recommendation (To be completed by the District Committee)

Funding Type Requested <small>(Select one)</small>	SCIP Loan - Rate: _____ % Term: _____ Yrs	Amount: _____ .00
<input type="checkbox"/> State Capital Improvement Program	RLP Loan - Rate: _____ % Term: _____ Yrs	Amount: _____ .00
<input type="checkbox"/> Local Transportation Improvement Program	Grant:	Amount: _____ .00
<input type="checkbox"/> Revolving Loan Program	LTIP:	Amount: _____ .00
<input type="checkbox"/> Small Government Program	Loan Assistance / Credit Enhancement:	Amount: _____ .00
District SG Priority: _____		

For OPWC Use Only

STATUS	Grant Amount: _____ .00	Loan Type: <input type="checkbox"/> SCIP <input type="checkbox"/> RLP
Project Number: _____	Loan Amount: _____ .00	Date Construction End: _____
	Total Funding: _____ .00	Date Maturity: _____
Release Date: _____	Local Participation: _____ %	Rate: _____ %
OPWC Approval: _____	OPWC Participation: _____ %	Term: _____ Yrs

1.0 Project Financial Information (All Costs Rounded to Nearest Dollar)

1.1 Project Estimated Costs

Engineering Services

Preliminary Design:	_____	<u>5,000</u>	.00	
Final Design:	_____	<u>10,000</u>	.00	
Construction Administration:	_____	<u>10,000</u>	.00	
Total Engineering Services:	a.) _____	<u>25,000</u>	.00	<u>7</u> %
Right of Way:	b.) _____	_____	.00	
Construction:	c.) _____	<u>336,000</u>	.00	
Materials Purchased Directly:	d.) _____	_____	.00	
Permits, Advertising, Legal:	e.) _____	_____	.00	
Construction Contingencies:	f.) _____	_____	.00	<u>0</u> %
Total Estimated Costs:	g.) _____	<u>361,000</u>	.00	

1.2 Project Financial Resources

Local Resources

Local In-Kind or Force Account:	a.) _____	_____	.00	
Local Revenues:	b.) _____	<u>186,000</u>	.00	
Other Public Revenues:	c.) _____	_____	.00	
ODOT / FHWA PID: _____	d.) _____	_____	.00	
USDA Rural Development:	e.) _____	_____	.00	
OEPA / OWDA:	f.) _____	_____	.00	
CDBG:	g.) _____	_____	.00	
<input type="checkbox"/> County Entitlement or Community Dev. "Formula"				
<input type="checkbox"/> Department of Development				
Other: _____	h.) _____	_____	.00	
Subtotal Local Resources:	i.) _____	<u>186,000</u>	.00	<u>52</u> %

OPWC Funds (Check all requested and enter Amount)

Grant: <u>100</u> % of OPWC Funds	j.) _____	<u>175,000</u>	.00	
Loan: <u>0</u> % of OPWC Funds	k.) _____	_____	.00	
Loan Assistance / Credit Enhancement:	l.) _____	<u>0</u>	.00	
Subtotal OPWC Funds:	m.) _____	<u>175,000</u>	.00	<u>48</u> %
Total Financial Resources:	n.) _____	<u>361,000</u>	.00	<u>100</u> %

1.3 Availability of Local Funds

Attach a statement signed by the Chief Financial Officer listed in section 5.2 certifying all local resources required for the project will be available on or before the earliest date listed in the Project Schedule section. The OPWC Agreement will not be released until the local resources are certified. Failure to meet local share may result in termination of the project. Applicant needs to provide written confirmation for funds coming from other funding sources.

2.0 Repair / Replacement or New / Expansion

2.1 Total Portion of Project Repair / Replacement:	<u>361,000</u> .00	<u>100</u> %
2.2 Total Portion of Project New / Expansion:	<u>0</u> .00	<u>0</u> %
2.3 Total Project:	<u>361,000</u> .00	<u>100</u> %

A Farmland Preservation letter is required for any impact to farmland

3.0 Project Schedule

3.1 Engineering / Design / Right of Way	Begin Date: <u>10/01/2018</u>	End Date: <u>04/01/2019</u>
3.2 Bid Advertisement and Award	Begin Date: <u>04/02/2019</u>	End Date: <u>07/02/2019</u>
3.3 Construction	Begin Date: <u>08/05/2019</u>	End Date: <u>10/18/2019</u>

Construction cannot begin prior to release of executed Project Agreement and issuance of Notice to Proceed.

Failure to meet project schedule may result in termination of agreement for approved projects. Modification of dates must be requested in writing by project official of record and approved by the Commission once the Project Agreement has been executed.

4.0 Project Information

If the project is multi-jurisdictional, information must be consolidated in this section.

4.1 Useful Life / Cost Estimate / Age of Infrastructure

Project Useful Life: 12 Years Age: _____ (Year built or year of last major improvement)

Attach Registered Professional Engineer's statement, with seal or stamp and signature confirming the project's useful life indicated above and detailed cost estimate.

4.2 User Information

Road or Bridge: Current ADT 6,852 Year 2018 Projected ADT _____ Year _____

Water / Wastewater: Based on monthly usage of 4,500 gallons per household; attach current ordinances.

Residential Water Rate Current \$ _____ Proposed \$ _____

Number of households served: _____

Residential Wastewater Rate Current \$ _____ Proposed \$ _____

Number of households served: _____

Stormwater: Number of households served: _____

4.3 Project Description

- A: **SPECIFIC LOCATION** (Supply a written location description that includes the project termini; a map does not replace this requirement.) 500 character limit.

Burkholder Road - U.S. 20 To S.R. 101
Howard Street - Hamer Street To S.R. 101
Maple Street - Mulberry Street To Main Street
Prospect Street - Woodland Avenue To Race Street
Woodland Avenue - Paula Drive to Maple Street

- B: **PROJECT COMPONENTS** (Describe the specific work to be completed; the engineer's estimate does not replace this requirement) 1,000 character limit.

This project consists of reconstructing the existing asphalt pavement, on five streets, in the City of Clyde, Ohio, being approximately 2.65 miles in total length. All streets will be reconstructed by being pavement planed and paved, with various thicknesses of intermediate and surface courses of asphalt pavement. The design asphalt pavement thickness, of each street, will be altered and increased between 1/2 inch and 2 inches of additional asphalt pavement. Approximately 25,000 square yards of pavement planing and 3,500 tons of asphalt will be used. After all streets have been completed, approximately 550 feet of cross walks and 175 feet of stop bars will be applied, where indicated on the plans.

- C: **PHYSICAL DIMENSIONS** (Describe the physical dimensions of the existing facility and the proposed facility. Include length, width, quantity and sizes, mgd capacity, etc in detail.) 500 character limit.

This project will reconstruct five streets, in the City of Clyde, amounting to approximately 2.65 miles in total length, on streets ranging from 16 feet to 37 feet in width. This project includes approximately 25,000 square yards of pavement planing, 3,500 tons of asphalt, 1400 feet of crosswalks and 375 feet of stop bars.

5.0 Project Officials

Changes in Project Officials must be submitted in writing from an officer of record.

5.1 Chief Executive Officer (Person authorized in legislation to sign project agreements)

Name: Paul Fiser
Title: City Manager
Address: 222 North Main Street

City: Clyde State: Oh Zip: 43410
Phone: (419) 547-6898
FAX: (419) 547-3586
E-Mail: pfiser@clydeohio.org

5.2 Chief Financial Officer (Can not also serve as CEO)

Name: Craig Davis
Title: Finance Director
Address: 222 North Main Street

City: Clyde State: Oh Zip: 43410
Phone: (419) 547-0575
FAX: (419) 547-3586
E-Mail: cdavis@clydeohio.org

5.3 Project Manager

Name: Mark Swartz P.E., P.S.
Title: Project Engineer (MS Engineering LLC)
Address: 2749 South County Road 260

City: Clyde State: Oh Zip: 43410
Phone: (419) 217-9168
FAX: (419) 547-3586
E-Mail: msengineeringllc@yahoo.com

6.0 Attachments / Completeness review

Confirm in the boxes below that each item listed is attached (Check each box)

- A certified copy of the legislation by the governing body of the applicant authorizing a designated official to sign and submit this application and execute contracts. This individual should sign under 7.0, Applicant Certification, below.
- A certification signed by the applicant's chief financial officer stating the amount of all local share funds required for the project will be available on or before the dates listed in the Project Schedule section. If the application involves a request for loan (RLP or SCIP), a certification signed by the CFO which identifies a specific revenue source for repaying the loan also must be attached. Both certifications can be accomplished in the same letter.
- A registered professional engineer's detailed cost estimate and useful life statement, as required in 164-1-13, 164-1-14, and 164-1-16 of the Ohio Administrative Code. Estimates shall contain an engineer's seal or stamp and signature.
- A cooperative agreement (if the project involves more than one subdivision or district) which identifies the fiscal and administrative responsibilities of each participant.
- Farmland Preservation Review - The Governor's Executive Order 98-IV, "Ohio Farmland Protection Policy" requires the Commission to establish guidelines on how it will take protection of productive agricultural and grazing land into account in its funding decision making process. Please include a Farm Land Preservation statement for projects that have an impact on farmland.
- Capital Improvements Report. CIR Required by O.R.C. Chapter 164.06 on standard form.
- Supporting Documentation: Materials such as additional project description, photographs, economic impact (temporary and/or full time jobs likely to be created as a result of the project), accident reports, impact on school zones, and other information to assist your district committee in ranking your project. Be sure to include supplements which may be required by your local District Public Works Integrating Committee.

7.0 Applicant Certification

The undersigned certifies: (1) he/she is legally authorized to request and accept financial assistance from the Ohio Public Works Commission as identified in the attached legislation; (2) to the best of his/her knowledge and belief, all representations that are part of this application are true and correct; (3) all official documents and commitments of the applicant that are part of this application have been duly authorized by the governing body of the applicant; and, (4) should the requested financial assistance be provided, that in the execution of this project, the applicant will comply with all assurances required by Ohio Law, including those involving Buy Ohio and prevailing wages.

Applicant certifies that physical construction on the project as defined in the application has NOT begun, and will not begin until a Project Agreement for this project has been executed with the Ohio Public Works Commission. Action to the contrary will result in termination of the agreement and withdrawal of Ohio Public Works Commission funding from the project.

Paul Fiser, Clyde City Manager

Certifying Representative (Printed form, Type or Print Name and Title)

Paul Fiser 8-7-2018

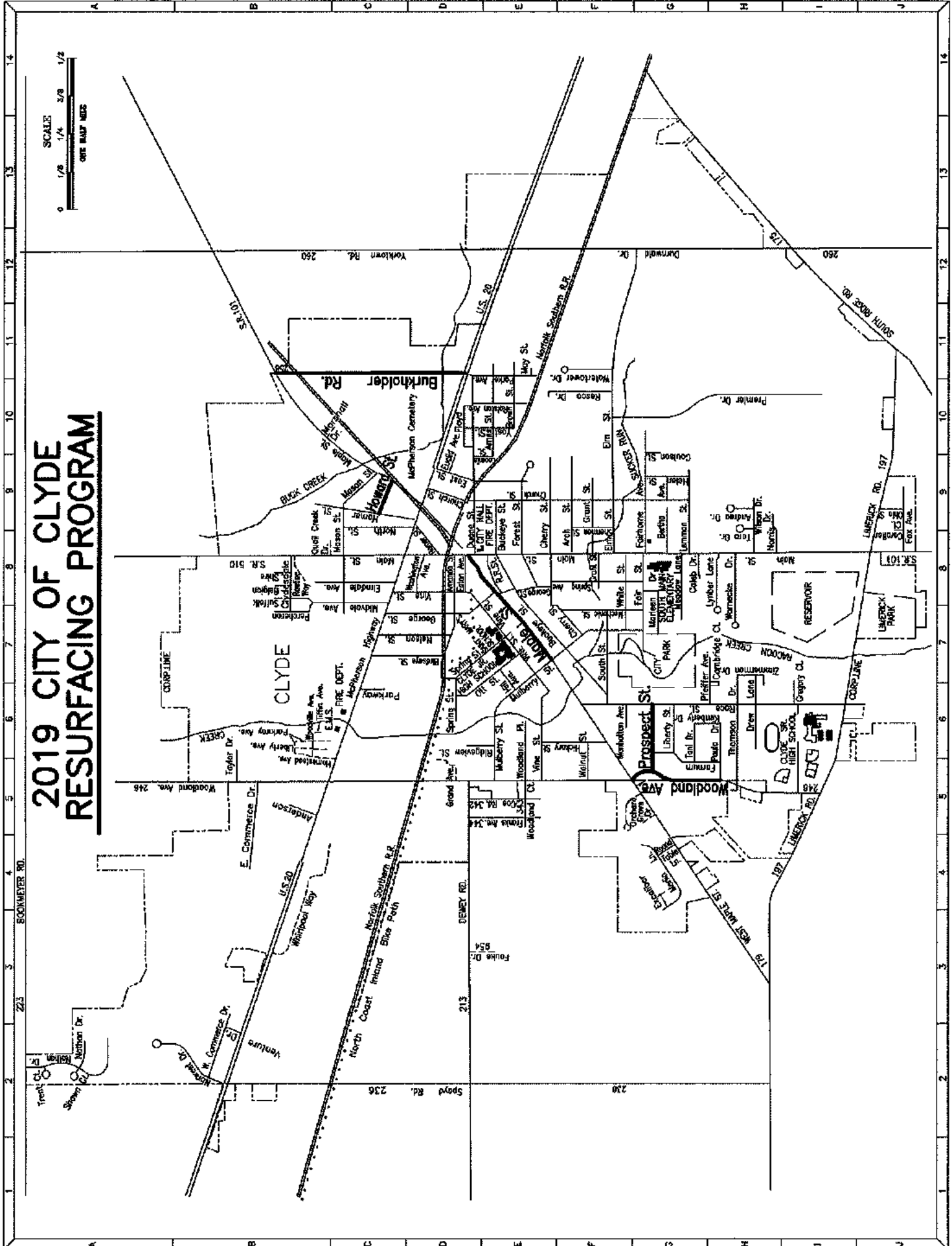
Original Signature / Date Signed

SECTION 2
PROJECT DESCRIPTION
AND LOCATION MAP

PROJECT DESCRIPTION
For The
2019 CLYDE PAVEMENT RESURFACING PROJECT

This project consists of reconstructing the asphalt pavement, on five streets, in the City of Clyde, Ohio, being approximately 2.65 miles in total length. All streets will be reconstructed by pavement planing and paving, increasing the original pavement thickness, of each street, from between 1/2" and 2" of additional asphalt pavement. Various thicknesses of intermediate and surface courses, of asphalt concrete will be used. Approximately 25,000 square yards of pavement planing and 3,500 tons of asphalt will be used. After all streets have been completed, approximately 550 feet of cross walks and 175 feet of stop bars will be applied, where indicated on the plans.

2019 CITY OF CLYDE RESURFACING PROGRAM



SECTION 3

**ESTIMATE AND ENGINEER'S
CERTIFICATION OF USEFUL LIFE**

ENGINEER'S ESTIMATE
 For The
2019 CLYDE PAVEMENT RESURFACING PROJECT
 July 2018

ITEM	QUAN.	UNIT	UNIT PRICE	TOTAL PRICE	DESCRIPTION
103.05	Lump	Sum	1,957.50	1,957.50	Premium For Contract Performance Bond
254	24,600	S.Y.	2.25	55,350.00	Pavement Planing, As Per Plan
254	200	S.Y.	10.00	2,000.00	Patching Planed Surface
407	3,540	Gal.	2.25	7,965.00	Tack Coat (0.05 Gal/ S.Y.)
411	50	Ton	20.00	1,000.00	Stab. Crushed Aggregate, For Driveways
441	1,050	Ton	67.00	70,350.00	Asph. Conc. Intermediate Course, Type 2 (448), PG 64-22, As Per Plan
441	635	Ton	72.00	45,720.00	Asph. Conc. Intermediate Course, Type 1 (448), PG 64-22, As Per Plan
441	1,900	Ton	72.00	136,800.00	Asph. Conc. Surface Course, Type 1 (448), PG 64-22, As Per Plan
614	2.71	Mile	250.00	677.50	Work Zone Centerline, Class 2
614	Lump	Sum	9,000.00	9,000.00	Maintaining Traffic
644	566	L.F.	7.00	3,962.00	Crosswalk Line
644	174	L.F.	7.00	1,218.00	Stop Line
				Total =	\$336,000.00

ENGINEER'S CONSTRUCTION ESTIMATE: \$ 336,000.00

PREPARED BY:




Mark E. Swartz

Mark E. Swartz P.E.
 MS Engineering LLC
 Reg. Engineer No. 53919
 2749 South C.R. 260
 Clyde, Ohio 43410

**ENGINEER'S CERTIFICATION
OF USEFUL LIFE
FOR THE
2019 CLYDE PAVEMENT RESURFACING PROJECT**

I, Mark E. Swartz, hereby certify that this project, as proposed in the application and being constructed in conformance with the applicable provisions of the O.D.O.T. construction standards, will have a minimum useful life of 12 years.



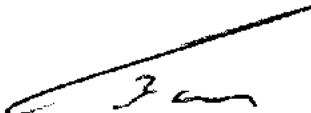

Mark E. Swartz P.E.
Registered Professional Engineer No. 53919
State of Ohio

SECTION 4
CERTIFICATE OF FISCAL OFFICER

**FISCAL OFFICER CERTIFICATION
OF
LOCAL FUNDS**

I, Craig Davis, the duly appointed and acting Finance Director, of the City of Clyde, Ohio, do hereby certify the City of Clyde, Ohio has funds, in the amount of \$ **186,000.00** in the City's **PERMANENT IMPROVEMENT FUND** and that this amount will be used to pay the local share for the **2019 Clyde Pavement Resurfacing Program** when it is required.

WITNESS MY HAND this 7th day of August, 2018,
at Clyde, Ohio.



Fiscal Officer Craig Davis
Finance Director
City of Clyde, Ohio

SECTION 5

CITY MANAGER'S AUTHORIZATION

RESOLUTION NO 2018-23

A RESOLUTION AUTHORIZING THE CITY MANAGER TO PREPARE AND SUBMIT AN APPLICATION TO PARTICIPATE IN THE OHIO PUBLIC WORKS COMMISSION STATE CAPITAL IMPROVEMENT AND/OR LOCAL TRANSPORTATION IMPROVEMENT PROGRAM(S) AND TO EXECUTE CONTRACTS AS REQUIRED.

WHEREAS, the State Capital Improvement Program and the Local Transportation Improvement Program both provide financial assistance to political subdivisions for capital improvements to public infrastructure, and

WHEREAS, the infrastructure improvement herein described is planning to make capital improvements to the project known as the Year 2019 – CLYDE STREET RESURFACING PROGRAM, and

WHEREAS, the infrastructure improvement herein above described is considered to be a priority need for the community and is a qualified project under the OPWC programs.

NOW THEREFORE, BE IT RESOLVED by the Council of the City of Clyde, Ohio:

SECTION 1. The City Manager is hereby authorized to apply to the OPWC for funds as described above.

SECTION 2. The City Manager is further authorized to enter into any agreements as may be necessary and appropriate for obtaining this financial assistance, provided that any agreements requiring financial participation by the City shall first require additional approval legislation by this Council.

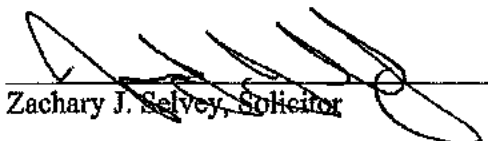
SECTION 3. That this Resolution shall go into effect on and after the earliest period allowed by law.

PASSED: 3-20-18

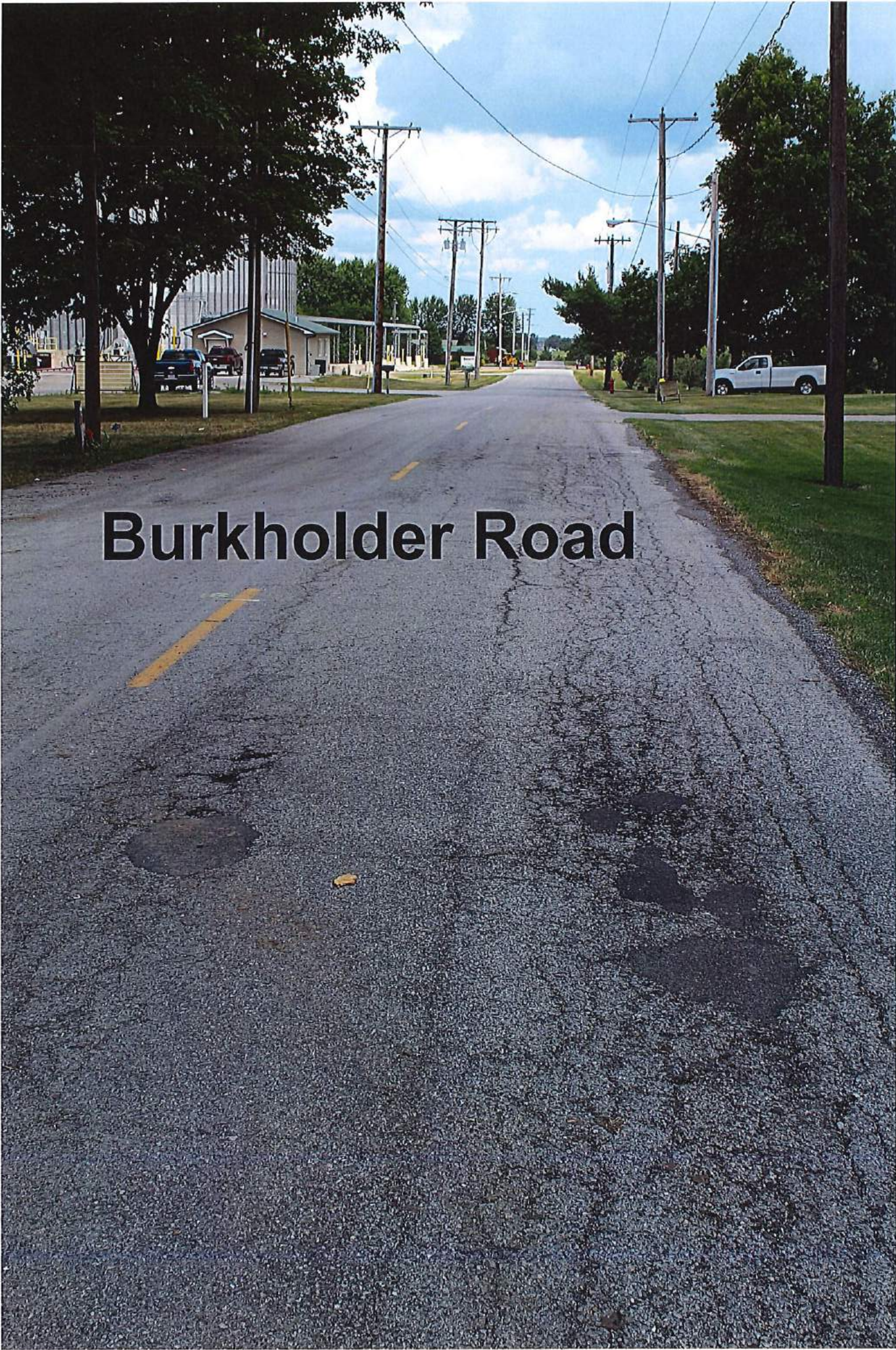

G. Scott Black, Mayor

ATTEST: Janet R. Dickman
Deputy Clerk of Council

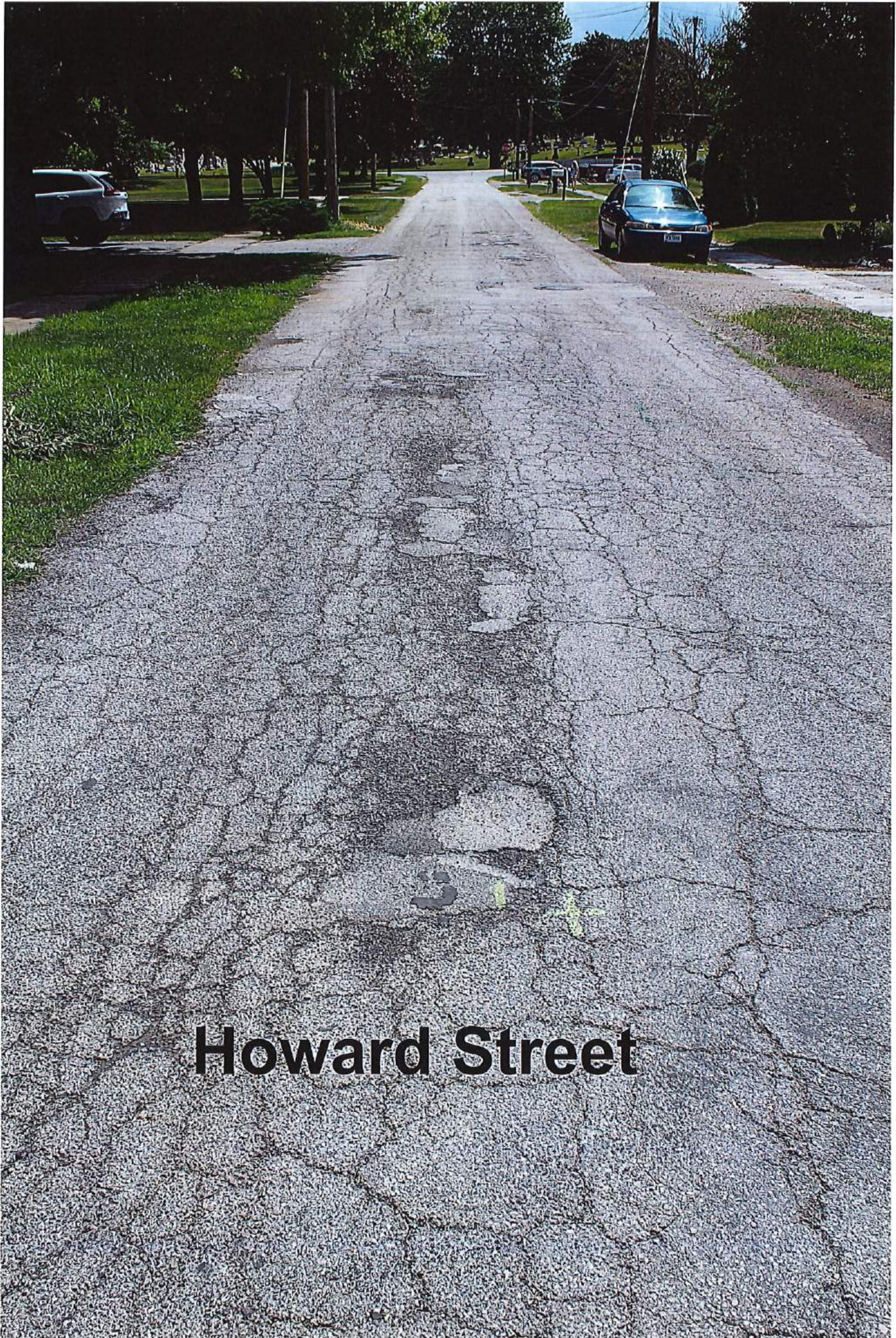
APPROVED AS TO FORM:


Zachary J. Selvey, Solicitor

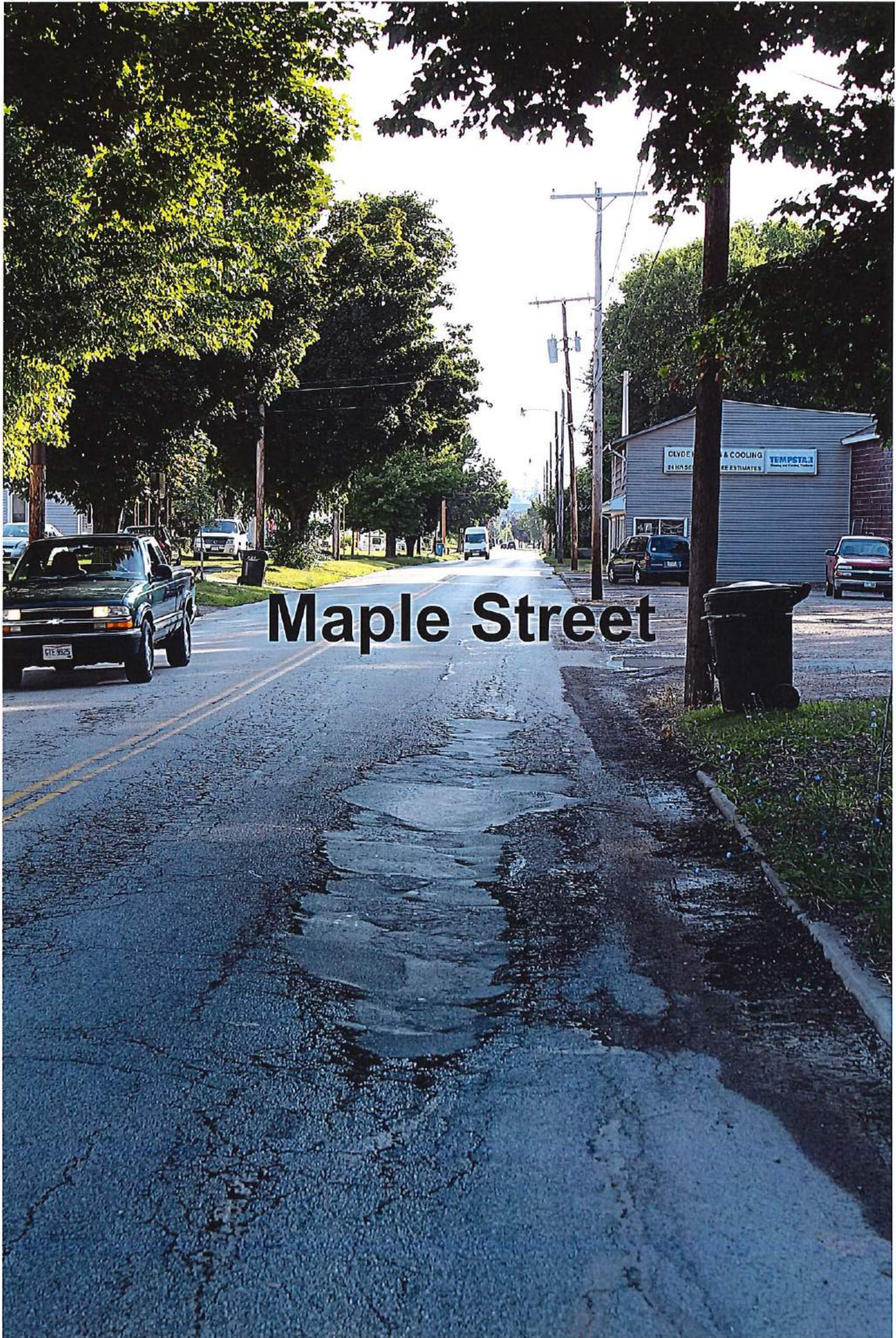
SECTION 6
PICTURES AND
SUPPORTING DOCUMENTATION



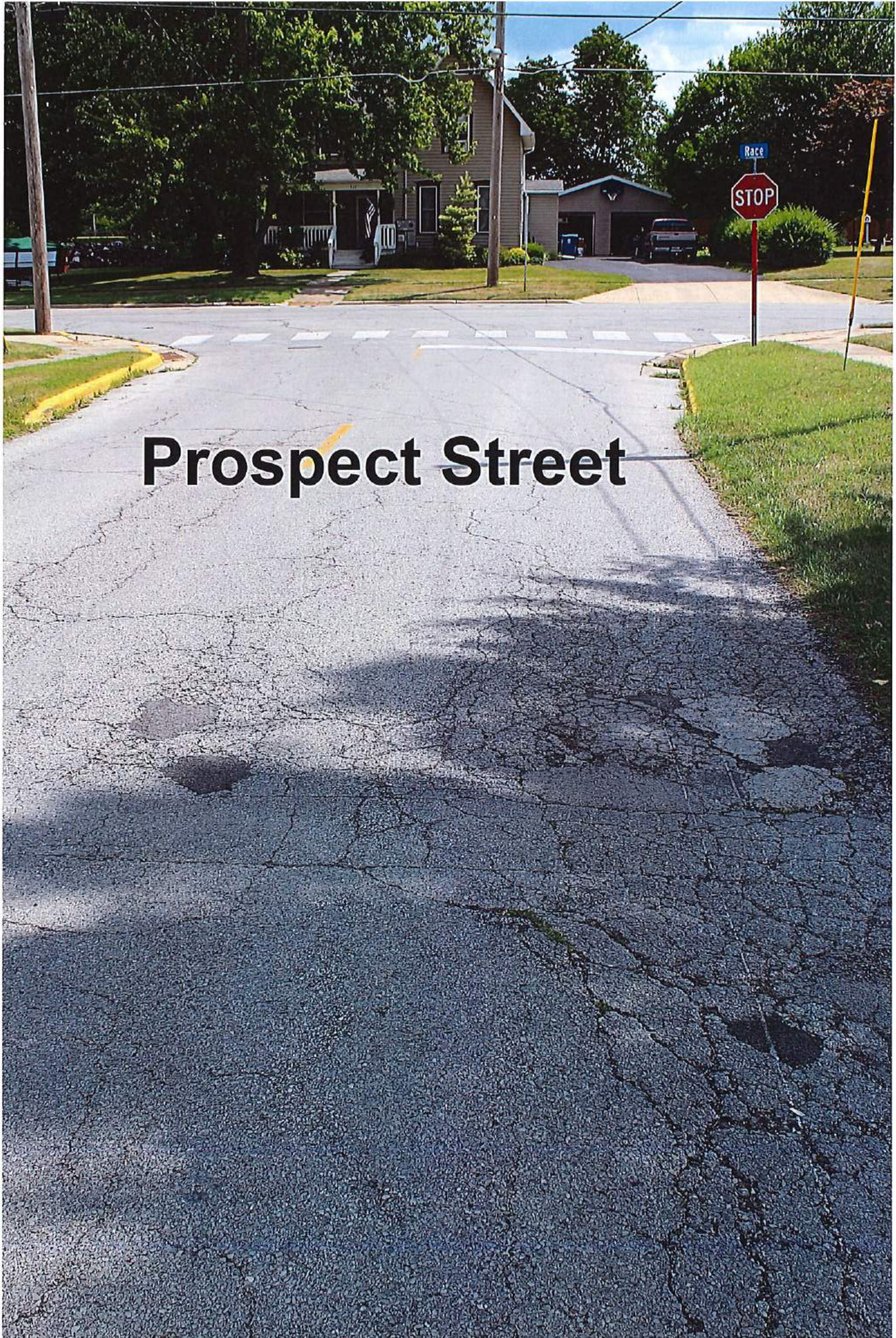
Burkholder Road



Howard Street



Maple Street



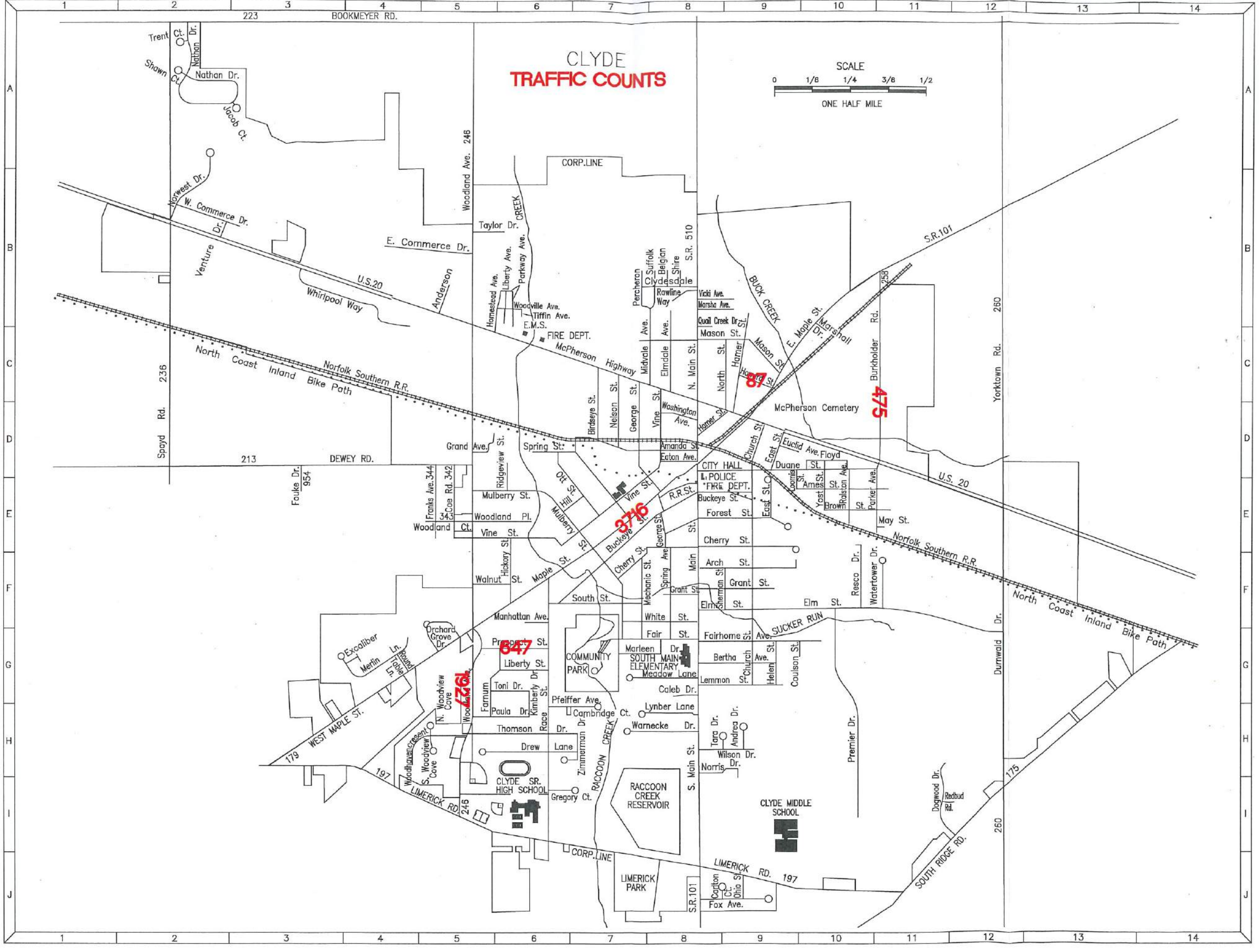
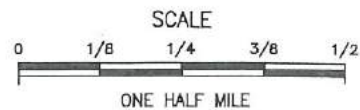
Prospect Street



Woodland Avenue

STREET TRAFFIC COUNTS

CLYDE TRAFFIC COUNTS



Directional 24 Hour Volume Report: 1200BURKHOLDER

Info Line 1 :
 Info Line 2 :
 GPS Lat/Lon :

Last Connected Device Type : Apollo
 Serial Number : 25477
 # Lanes : 2

Directional 24 Hour Volume Data For: July 17, 2018 (Tue)

Time	1	2	1+2	TOTAL
- AM -				
12 - 1				
1 - 2				
2 - 3				
3 - 4				
4 - 5				
5 - 6				
6 - 7				
7 - 8				
8 - 9	39	0	39	39
9 - 10	34	0	34	34
10 - 11	52	0	52	52
11 - 12	46	0	46	46
- PM -				
12 - 1	75	0	75	75
1 - 2	47	0	47	47
2 - 3	38	0	38	38
3 - 4	39	0	39	39
4 - 5	15	0	15	15
5 - 6	10	0	10	10
6 - 7	7	0	7	7
7 - 8	10	0	10	10
8 - 9	5	0	5	5
9 - 10	6	0	6	6
10 - 11	1	0	1	1
11 - 12	0	0	0	0

TOTALS : 424 0 424 424
 % Total : 100.0% 0.0% 100.0%

AM (12am-10am) Peak Volumes

15 Minute :	16	0	16	16
One Hour :	40	0	40	40
P.H.F. :	0.91		0.91	0.91
PH Begins :	8:15am		8:15am	8:15am

Mid (10am-2pm) Peak Volumes

15 Minute :	29	0	29	29
One Hour :	75	0	75	75
P.H.F. :	0.65		0.65	0.65
PH Begins :	12:00pm		12:00pm	12:00pm

PM (2pm-12am) Peak Volumes

15 Minute :	14	0	14	14
One Hour :	46	0	46	46
P.H.F. :	0.82		0.82	0.82
PH Begins :	2:30pm		2:30pm	2:30pm

Directional 24 Hour Volume Data For: July 18, 2018 (Wed)

Time	1	2	1+2	TOTAL
- AM -				
12 - 1	1	0	1	1
1 - 2	0	0	0	0
2 - 3	1	0	1	1
3 - 4	1	0	1	1
4 - 5	3	0	3	3
5 - 6	9	0	9	9
6 - 7	35	0	35	35
7 - 8	1	0	1	1
8 - 9				
9 - 10				
10 - 11				
11 - 12				
- PM -				
12 - 1				
1 - 2				
2 - 3				
3 - 4				
4 - 5				
5 - 6				
6 - 7				
7 - 8				
8 - 9				
9 - 10				
10 - 11				
11 - 12				

TOTALS :	51	0	51	51
% Total :	100.0%	0.0%	100.0%	

AM (12am-10am) Peak Volumes

15 Minute :	14	0	14	14
One Hour :	35	0	35	35
P.H.F. :	0.63		0.63	0.63
PH Begins :	6:00am		6:00am	6:00am

Mid (10am-2pm) Peak Volumes

15 Minute :
 One Hour :
 P.H.F. :
 PH Begins :

PM (2pm-12am) Peak Volumes

15 Minute :
 One Hour :
 P.H.F. :
 PH Begins :

Directional 24 Hour Volume Report: 118HOWARD

Info Line 1 :
 Info Line 2 :
 GPS Lat/Lon :

Last Connected Device Type : Apollo
 Serial Number : 25477
 # Lanes : 2

Directional 24 Hour Volume Data For: July 20, 2018 (Fri)

Time	1	2	1+2	TOTAL
- AM -				
12 - 1				
1 - 2				
2 - 3				
3 - 4				
4 - 5				
5 - 6				
6 - 7				
7 - 8				
8 - 9	6	0	6	6
9 - 10	1	0	1	1
10 - 11	3	0	3	3
11 - 12	5	0	5	5
- PM -				
12 - 1	4	0	4	4
1 - 2	9	0	9	9
2 - 3	10	0	10	10
3 - 4	12	0	12	12
4 - 5	12	0	12	12
5 - 6	3	0	3	3
6 - 7	7	0	7	7
7 - 8	3	0	3	3
8 - 9	6	0	6	6
9 - 10	3	0	3	3
10 - 11	0	0	0	0
11 - 12	1	0	1	1
TOTALS :	85	0	85	85
% Total :	100.0%	0.0%	100.0%	

AM (12am-10am) Peak Volumes

15 Minute :	2	0	2	2
One Hour :	6	0	6	6
P.H.F. :	0.75		0.75	0.75
PH Begins :	8:00am		8:00am	8:00am

Mid (10am-2pm) Peak Volumes

15 Minute :	4	0	4	4
One Hour :	9	0	9	9
P.H.F. :	0.56		0.56	0.56
PH Begins :	1:00pm		1:00pm	1:00pm

PM (2pm-12am) Peak Volumes

15 Minute :	7	0	7	7
One Hour :	15	0	15	15
P.H.F. :	0.54		0.54	0.54
PH Begins :	2:15pm		2:15pm	2:15pm

Directional 24 Hour Volume Data For: July 21, 2018 (Sat)

Time	1	2	1+2	TOTAL
- AM -				
12 - 1	0	0	0	0
1 - 2	0	0	0	0
2 - 3	1	0	1	1
3 - 4	0	0	0	0
4 - 5	0	0	0	0
5 - 6	0	0	0	0
6 - 7	1	0	1	1
7 - 8	0	0	0	0
8 - 9				
9 - 10				
10 - 11				
11 - 12				
- PM -				
12 - 1				
1 - 2				
2 - 3				
3 - 4				
4 - 5				
5 - 6				
6 - 7				
7 - 8				
8 - 9				
9 - 10				
10 - 11				
11 - 12				

TOTALS :	2	0	2	2
% Total :	100.0%	0.0%	100.0%	

AM (12am-10am) Peak Volumes

15 Minute :	1	0	1	1
One Hour :	1	0	1	1
P.H.F. :	0.25		0.25	0.25
PH Begins :	2:00am		2:00am	2:00am

Mid (10am-2pm) Peak Volumes

15 Minute :
 One Hour :
 P.H.F. :
 PH Begins :

PM (2pm-12am) Peak Volumes

15 Minute :
 One Hour :
 P.H.F. :
 PH Begins :

Directional 24 Hour Volume Report: 323MAPLE

Info Line 1 :
 Info Line 2 :
 GPS Lat/Lon :

Last Connected Device Type : Apollo
 Serial Number : 25477
 # Lanes : 2

Directional 24 Hour Volume Data For: July 25, 2018 (Wed)

Time	1	2	1+2	TOTAL
- AM -				
12 - 1				
1 - 2				
2 - 3				
3 - 4				
4 - 5				
5 - 6				
6 - 7				
7 - 8				
8 - 9	180	0	180	180
9 - 10	192	0	192	192
10 - 11	199	0	199	199
11 - 12	211	0	211	211
- PM -				
12 - 1	208	0	208	208
1 - 2	219	0	219	219
2 - 3	296	0	296	296
3 - 4	273	0	273	273
4 - 5	298	0	298	298
5 - 6	263	0	263	263
6 - 7	227	0	227	227
7 - 8	181	0	181	181
8 - 9	203	0	203	203
9 - 10	142	0	142	142
10 - 11	135	0	135	135
11 - 12	60	0	60	60
TOTALS :	3287	0	3287	3287
% Total :	100.0%	0.0%	100.0%	

AM (12am-10am) Peak Volumes

15 Minute :	64	0	64	64
One Hour :	216	0	216	216
P.H.F. :	0.84		0.84	0.84
PH Begins :	8:45am		8:45am	8:45am

Mid (10am-2pm) Peak Volumes

15 Minute :	62	0	62	62
One Hour :	225	0	225	225
P.H.F. :	0.92		0.92	0.92
PH Begins :	11:30am		11:30am	11:30am

PM (2pm-12am) Peak Volumes

15 Minute :	97	0	97	97
One Hour :	318	0	318	318
P.H.F. :	0.87		0.87	0.87
PH Begins :	2:30pm		2:30pm	2:30pm

Directional 24 Hour Volume Data For: July 26, 2018 (Thu)

Time	1	2	1+2	TOTAL
- AM -				
12 - 1	16	0	16	16
1 - 2	24	0	24	24
2 - 3	14	0	14	14
3 - 4	8	0	8	8
4 - 5	20	0	20	20
5 - 6	109	0	109	109
6 - 7	178	0	178	178
7 - 8	60	0	60	60
8 - 9				
9 - 10				
10 - 11				
11 - 12				
- PM -				
12 - 1				
1 - 2				
2 - 3				
3 - 4				
4 - 5				
5 - 6				
6 - 7				
7 - 8				
8 - 9				
9 - 10				
10 - 11				
11 - 12				
TOTALS :	429	0	429	429
% Total :	100.0%	0.0%	100.0%	

AM (12am-10am) Peak Volumes

15 Minute :	60	0	60	60
One Hour :	196	0	196	196
P.H.F. :	0.82		0.82	0.82
PH Begins :	6:15am		6:15am	6:15am

Mid (10am-2pm) Peak Volumes

15 Minute :
 One Hour :
 P.H.F. :
 PH Begins :

PM (2pm-12am) Peak Volumes

15 Minute :
 One Hour :
 P.H.F. :
 PH Begins :

Directional 24 Hour Volume Report: 149PROSPECT

Info Line 1 :
 Info Line 2 :
 GPS Lat/Lon :

Last Connected Device Type : Apollo
 Serial Number : 25477
 # Lanes : 2

Directional 24 Hour Volume Data For: July 31, 2018 (Tue)

Time	1	2	1+2	TOTAL
- AM -				
12 - 1				
1 - 2				
2 - 3				
3 - 4				
4 - 5				
5 - 6				
6 - 7				
7 - 8				
8 - 9	33	0	33	33
9 - 10	35	0	35	35
10 - 11	24	0	24	24
11 - 12	33	0	33	33
- PM -				
12 - 1	31	0	31	31
1 - 2	42	0	42	42
2 - 3	44	0	44	44
3 - 4	64	0	64	64
4 - 5	49	0	49	49
5 - 6	35	0	35	35
6 - 7	57	0	57	57
7 - 8	37	0	37	37
8 - 9	41	0	41	41
9 - 10	24	0	24	24
10 - 11	25	0	25	25
11 - 12	11	0	11	11
TOTALS :	585	0	585	585
% Total :	100.0%	0.0%	100.0%	

AM (12am-10am) Peak Volumes

15 Minute :	13	0	13	13
One Hour :	40	0	40	40
P.H.F. :	0.77		0.77	0.77
PH Begins :	8:45am		8:45am	8:45am

Mid (10am-2pm) Peak Volumes

15 Minute :	17	0	17	17
One Hour :	43	0	43	43
P.H.F. :	0.63		0.63	0.63
PH Begins :	12:45pm		12:45pm	12:45pm

PM (2pm-12am) Peak Volumes

15 Minute :	26	0	26	26
One Hour :	65	0	65	65
P.H.F. :	0.63		0.63	0.63
PH Begins :	3:30pm		3:30pm	3:30pm

Directional 24 Hour Volume Data For: August 1, 2018 (Wed)

Time	1	2	1+2	TOTAL
- AM -				
12 - 1	4	0	4	4
1 - 2	0	0	0	0
2 - 3	0	0	0	0
3 - 4	0	0	0	0
4 - 5	4	0	4	4
5 - 6	23	0	23	23
6 - 7	25	0	25	25
7 - 8	6	0	6	6
8 - 9				
9 - 10				
10 - 11				
11 - 12				
- PM -				
12 - 1				
1 - 2				
2 - 3				
3 - 4				
4 - 5				
5 - 6				
6 - 7				
7 - 8				
8 - 9				
9 - 10				
10 - 11				
11 - 12				

TOTALS :	62	0	62	62
% Total :	100.0%	0.0%	100.0%	

AM (12am-10am) Peak Volumes

15 Minute :	10	0	10	10
One Hour :	32	0	32	32
P.H.F. :	0.80		0.80	0.80
PH Begins :	5:15am		5:15am	5:15am

Mid (10am-2pm) Peak Volumes

15 Minute :				
One Hour :				
P.H.F. :				
PH Begins :				

PM (2pm-12am) Peak Volumes

15 Minute :				
One Hour :				
P.H.F. :				
PH Begins :				

Directional 24 Hour Volume Report: 200WOODLAND

Info Line 1 :
 Info Line 2 :
 GPS Lat/Lon :

Last Connected Device Type : Apollo
 Serial Number : 25477
 # Lanes : 2

Directional 24 Hour Volume Data For: July 13, 2018 (Fri)

Time	1	2	1+2	TOTAL
- AM -				
12 - 1				
1 - 2				
2 - 3				
3 - 4				
4 - 5				
5 - 6				
6 - 7				
7 - 8				
8 - 9	91	0	91	91
9 - 10	88	0	88	88
10 - 11	100	0	100	100
11 - 12	145	0	145	145
- PM -				
12 - 1	141	0	141	141
1 - 2	159	0	159	159
2 - 3	185	0	185	185
3 - 4	128	0	128	128
4 - 5	144	0	144	144
5 - 6	129	0	129	129
6 - 7	91	0	91	91
7 - 8	83	0	83	83
8 - 9	73	0	73	73
9 - 10	71	0	71	71
10 - 11	73	0	73	73
11 - 12	25	0	25	25
TOTALS :	1726	0	1726	1726
% Total :	100.0%	0.0%	100.0%	

AM (12am-10am) Peak Volumes

15 Minute :	31	0	31	31
One Hour :	91	0	91	91
P.H.F. :	0.73		0.73	0.73
PH Begins :	8:00am		8:00am	8:00am

Mid (10am-2pm) Peak Volumes

15 Minute :	52	0	52	52
One Hour :	159	0	159	159
P.H.F. :	0.76		0.76	0.76
PH Begins :	1:00pm		1:00pm	1:00pm

PM (2pm-12am) Peak Volumes

15 Minute :	53	0	53	53
One Hour :	185	0	185	185
P.H.F. :	0.87		0.87	0.87
PH Begins :	2:00pm		2:00pm	2:00pm

Directional 24 Hour Volume Data For: July 14, 2018 (Sat)

Time	1	2	1+2	TOTAL
- AM -				
12 - 1	10	0	10	10
1 - 2	12	0	12	12
2 - 3	3	0	3	3
3 - 4	3	0	3	3
4 - 5	37	0	37	37
5 - 6	60	0	60	60
6 - 7	59	0	59	59
7 - 8	17	0	17	17
8 - 9				
9 - 10				
10 - 11				
11 - 12				
- PM -				
12 - 1				
1 - 2				
2 - 3				
3 - 4				
4 - 5				
5 - 6				
6 - 7				
7 - 8				
8 - 9				
9 - 10				
10 - 11				
11 - 12				
TOTALS :	201	0	201	201
% Total :	100.0%	0.0%	100.0%	

AM (12am-10am) Peak Volumes

15 Minute :	23	0	23	23
One Hour :	66	0	66	66
P.H.F. :	0.79		0.79	0.79
PH Begins :	5:30am		5:30am	5:30am

Mid (10am-2pm) Peak Volumes

15 Minute :				
One Hour :				
P.H.F. :				
PH Begins :				

PM (2pm-12am) Peak Volumes

15 Minute :				
One Hour :				
P.H.F. :				
PH Begins :				

SECTION 7
DISTRICT 5 QUESTIONNAIRE

Revised: April 17, 2018

**DISTRICT 5
CAPITAL IMPROVEMENT PROJECTS
QUESTIONNAIRE
ROUND 33**

Name of Applicant: City of Clyde, Ohio

Project Title: 2019 Clyde Pavement Resurfacing Project

The following questions are to be answered for each application submitted for State Issue II SCIP, LTIP and Loan Projects. Please provide specific information using the best documentation available to you. Justification of your responses to these questions will be required if your project is selected for funding, so please provide correct and accurate responses. **Communities and Townships under 5,000 in population should also complete the Small Government Criteria.**

1. What percentage of the project in repair A= 100%, replacement B= __%, expansion C= __%, and new D= __%? (Use dollar amounts of project to figure percentages and make sure the total equals one hundred(100) percent) A+B= __% C+D= __%

Repair/Replacement = Repair or Replacement of public facilities owned by the government (any subdivision of the state).

New/Expansion = Replacement of privately owned wells, septic systems, private water or wastewater systems, etc.

2. Give the physical condition rating:

Closed or Not Operating: The condition is unusable, dangerous and unsafe. The primary components have failed. The infrastructure is not functioning at all.

Critical: The condition is causing or contributing to a serious non-compliance situation and is threatening the intended design level of service. The infrastructure is functioning at seriously diminished capacity. Imminent failure is anticipated within 18 months. Repair and/or replacement is required to eliminate the critical condition and meet current design standards. **(For Road Projects structural repair items would represent a minimum of 25% of the total Project Cost).**

Poor: The condition is substandard and requires repair/replacement in order to return to the intended level of service and comply with current design standards. Infrastructure contains a major deficiency and is functioning at a diminished capacity.

Fair: The condition is average, not good or poor. The infrastructure is still functioning as originally intended. Minor deficiencies exist requiring repair to continue to function as originally intended and/or to meet current design standards.

- Good: The condition is safe and suitable to purpose. Infrastructure is functioning as originally intended, but requires minor repairs and/or upgrades to meet current design standards.
- Excellent: The condition is new, or requires no repair. Or, no supporting documentation has been submitted.

* **In order to receive points provide supporting documentation (e.g. photos, a narrative, maintenance history, or third party findings) to justifying the rating.**

3. If the proposed project is not approved what category would best represent the impact on the general health and/or public safety?

ROADS

- Extremely Critical: Resurfacing, Restoration, Rehabilitation and Reconstruction (4R) of a Major Access Road.*
- Critical: Resurfacing, Restoration and Rehabilitation (3R) of a Major Access Road.*
- Major: Resurfacing, Restoration, Rehabilitation and Reconstruction (4R) of a Minor Access Road.*
- Moderate: Resurfacing, Restoration and Rehabilitation (3R) of a Minor Access Road.*
- Minimal: Preventative Maintenance of a Major Access Road.
- No Impact: Preventative Maintenance of a Minor Access Road.

Projects that have a variety of work will be scored in the LOWEST category of work contained in the Construction Estimate.

Road/Street Classifications:

- Major Access Road:*** *Roads or streets that have a dual function of providing access to adjacent properties and providing through or connecting service between other roads.*
- Minor Access Road:*** *Roads or streets that primarily provide access to adjacent properties without through continuity, such as cul-de-sacs or loop roads or streets.*
- Preventative Maintenance:*** *Non Structural Pavement work such as chip sealing, cape sealing, microsurfacing, crack sealing, etc.*

*(3R) Resurfacing, Restoration and Rehabilitation - Improvements to existing roadways, which have as their main purpose, the restoration of the physical features (pavement, curb, guardrail, etc.) without altering the original design elements.

*(4R) Resurfacing, Restoration, Rehabilitation and Reconstruction - Much like 3R, except that 4R allows for the complete reconstruction of the roadway and alteration of certain design elements (i.e., lane widths, shoulder

width, SSD, etc.).

BRIDGES SUFFICIENCY RATING

- Extremely Critical:** 0-25, or a General Appraisal rating of 3 or less.
- Critical:** 27-50, or a General Appraisal rating of 4.
- Major:** 51-65 or a General Appraisal rating of 5 or 6.
- Moderate:** 66-80 or a General Appraisal rating of 7.
- Minimal:** 81-100 or a General Appraisal rating of more than 7.
- No Impact:** Bridge on a new roadway.

WASTEWATER TREATMENT PLANTS

- Extremely Critical:** Environmental Protection Agency (EPA) orders in the form of a consent decree, findings and orders or court order. Health Department Construction Ban.
- Critical:** Improvements ordered by the Environmental Protection Agency (EPA) in the form of NPDES Orders.
- Major:** Replace deficient appurtenances. Update existing processes due to EPA recommendations.
- Moderate:** Increase capacity to meet current needs or update processes to improve effluent quality.
- Minimal:** New/Expansion project to meet a specific development proposal.
- No Impact:** New/Expansion to meet future or projected needs.

WATER TREATMENT PLANT

- Extremely Critical:** EPA orders in the form of a consent decree, findings and orders or court order.
- Critical:** Improvements to meet Environmental Protection Agency (EPA) Safe Drinking Water Regulations and/or NPDES Orders.
- Major:** Replace deficient appurtenances. Update existing processes due to EPA recommendations.
- Moderate:** Increase capacity to meet current needs or update processes to improve water quality.
- Minimal:** New/Expansion project to meet a specific development proposal.
- No Impact:** New/Expansion to meet future or projected needs.

COMBINED SEWER SEPARATIONS (May be construction of either new storm or sanitary sewer as long as the result is two separate sewer systems.)

- Extremely Critical:** EPA orders in the form of a consent decree, findings and orders or court order. Health Department Construction Ban.
- Critical:** Separate, due to chronic backup or flooding in basements.
- Major:** Separate, due to documented water quality impairment, or due to EPA recommendations.
- Moderate:** Separate, due to specific development proposal within or upstream of the combined system area.
- Minimal:** Separate, to conform to current design standards.
- No Impact:** No positive health effect.

STORM SEWERS

- Extremely Critical:** EPA orders in the form of a consent decree, findings and orders or court order.
- Critical:** Chronic flooding (structure damage).
- Major:** Inadequate capacity (land damage).
- Moderate:** Inadequate capacity with no associated damage.
- Minimal:** New/Expansion to meet current needs.
- No Impact:** New/Expansion to meet future or project needs.

CULVERTS

- Extremely Critical:** Structurally deficient or functionally obsolete. Deterioration has already caused a safety Critical: hazard to the public.
- Critical:** Inadequate capacity with land damage and the existing or high probability of property damage.
- Major:** Inadequate capacity (land damage).
- Moderate:** Inadequate capacity with no associated damage.
- Minimal:** New/Expansion to meet current needs.
- No Impact:** New/Expansion to meet future or projected needs.

SANITARY SEWERS

- Extremely Critical:** EPA orders in the form of a consent decree, findings and orders or court order. Health Department Construction Ban.
- Critical:** Replace, due to chronic pipe failure, chronic backup or flooding in basements. Improvements ordered by the Environmental Protection Agency (EPA) in the form of NPDES Orders.
- Major:** Replace, due to inadequate capacity or infiltration, or due to EPA recommendations.
- Moderate:** Rehabilitate to increase capacity to meet current needs or to reduce inflow and infiltration.
- Minimal:** New/Expansion project to meet a specific development proposal.
- No Impact:** New/Expansion to meet future or projected needs.

SANITARY LIFT STATIONS AND FORCE MAINS

- Extremely Critical:** Structurally deficient. Deterioration has already caused a safety/health hazard to the public, or, EPA orders in the form of a consent decree, findings and orders or court order.
- Critical:** Inadequate capacity with actual or a high probability of property damage. Improvements ordered by the Environmental Protection Agency (EPA) in the form of NPDES Orders.
- Major:** EPA recommendations, or, reduces a probable health and/or safety problem.
- Moderate:** Rehabilitate to increase capacity to meet current needs.
- Minimal:** New/Expansion to meet a specific development proposal.
- No Impact:** New/Expansion to meet future or projected needs.

WATER PUMP STATIONS

- Extremely Critical:** Structurally deficient. Deterioration has already caused a safety hazard to the public, or, EPA orders in the form of a consent decree, findings and orders or court order.
- Critical:** Inadequate capacity with the inability to maintain pressure required for fire flows.
- Major:** Replace due to inadequate capacity or EPA recommendations.
- Moderate:** Rehabilitate to increase capacity to meet current needs.

Minimal: New/Expansion to meet a specific development proposal.

No Impact: New/Expansion to meet future or projected needs.

WATER LINES/WATER TOWERS

Extremely Critical: Solve low water pressure or excessive incidents of main breaks in project area.

Critical: Replace, due to deficiency such as excessive corrosion, etc.

Major: Replace undersized water lines as upgrading process.

Moderate: Increase capacity to meet current needs.

Minimal: New/Expansion project to meet a specific development proposal.

No Impact: New/Expansion to meet future or projected needs.

OTHER

Extremely Critical: There is a present health and/or safety threat.

Critical: The project will provide immediate health and/or safety benefit.

Major: The project will reduce a probable health and/or safety problem.

Moderate: The project will delay a health and/or safety problem.

Minimal: A possible future health and/or safety problem mitigation.

No Impact: No health and/or safety effect.

NOTE: Combined projects that can be rated in more than one subset may be rated in the other category at the discretion of the District 5 Executive Committee. In general, the majority of the cost or scope of the project shall determine the category under which the project will be scored.

(Submittals without supporting documentation will receive 0 Points for this question.)

Extremely Critical X, Critical ____, Major ____, Moderate ____, Minimal ____, No Impact ____. Explain your answer.

This project consists of reconstructing the asphalt pavement, on five streets, being approximately 2.65 miles in total

(Additional narrative, charts and/or pictures should be attached to questionnaire)

length. This project is being classified as a 4R project, as all streets are Major Access Roads" and an "Original Design Element is being altered", by increasing the "Structural Number", of each street. All streets will be reconstructed by Pavement Planing and paving, increasing the original pavement thicknesses, on all streets, from between 1/2" to 2" of additional asphalt. Various thicknesses of intermediate and surface courses, of asphalt concrete will be used for this. Approximately 25,000 square yards, of pavement planing and 3,500 tons of asphalt will be needed. Approximately 550 feet of cross walks and 175 feet of stop bars will be applied, where indicated on the plans.

4. Identify the amount of local funds that will be used on the project as a percentage of the total project cost.

A.) Amount of Local Funds = \$ 186,000.00

B.) Total Project Cost = \$ 361,000.00

RATIO OF LOCAL FUNDS DIVIDED by TOTAL PROJECT COSTS (A/B)= 52 %

Note: Local funds should be considered funds derived from the applicant budget or loans funds to be paid back through local budget, assessments, rates or tax revenues collected by the applicant.

5. Identify the amount of other funding sources to be used on the project, excluding State Issue II or LTIP Funds, as a percentage of the total project cost.

Grants ___% Gifts ___%, Contributions ___%

Other ___% (explain) _____ , Total ___%

Note: Grant funds and other revenues not contributed or collected through taxes by the applicant should be considered other funds. The Scope of Work for each Funding Source must be the same.

6. Total Amount of SCIP and Loan Funding Requested- An Applicant can request a grant per the categories below for points as indicated on the Priority Rating Sheet. If the Applicant is including a loan request equal to, but not exceeding 50% of the OPWC funding amounts listed below, there will be no point penalty. If loan funds requested are more than 50%, points as listed in the Priority Rating Sheet will apply.

- _____ \$500,001 or More
- _____ \$400,001-\$500,000
- _____ \$325,001-\$400,000
- _____ \$275,001-\$325,000
- _____ \$175,001-\$275,000
- X \$175,000 or Less

There are times when the District spends all of the grant money and has loan money remaining. When this happens, the district makes a loan offer in the amount of the requested grant to the communities that were not funded. The offers are made in the order of scoring. We need to know if you are not successful in obtaining grant dollars for your project if you would be interested in loan money:

YES _____ NO X

(This will only be considered if you are not funded with grant money and there is remaining loan money.) **Please note: if you answer “no” you will not be contacted, only if you answer “yes” will an offer be made in the event that there is loan money remaining.**

7. If the proposed project is funded, will its completion directly result in the creation of permanent full-time equivalent (FTE) jobs (FTE jobs shall be defined as 35 hours/week) ? Yes ___ No X . If yes, how many jobs within eighteen months? ___ Will the completed project retain jobs that would otherwise be

permanently lost? Yes ___ No X. If yes, how many jobs _____ will be created/retrained within 18 months following the completion of the improvements?

(Supporting documentation in the form of letter from affected industrial or commercial enterprises that specify full time equivalent jobs that will be retained or created directly by the installation or improvement of Public infrastructure. Additional items such as; 1) newspaper articles or other media news accounts, 2) public meeting minutes, and/or 3) a letter from the County Economic Development Director or State of Ohio Economic Development Professional that alludes to the requirement for the infrastructure improvement to support the business. Submittals without supporting documentation will receive 0 points for this question.)

8. What is the total number of existing users that will directly benefit from the proposed project if completed? 6852 (Use households served, traffic counts, etc. and explain the basis by which you arrived at your number.)

9. Is subdivision's population less than 5,000 Yes ___ No X

If yes, continue. You may want to design your project per Small Government Project Evaluation Criteria, released for the current OPWC Round to assist in evaluating your project for potential Small Government Funding. The Small Government Criteria is available on the OPWC website at <http://www.pwc.state.oh.us/Meth.SG.PDF> If No, skip to Question 11.

10. **OHIO PUBLIC WORKS COMMISSION SMALL GOVERNMENT PROGRAM GUIDELINES**

All projects that are sponsored by a subdivision with a population of 5,000 or less, and not earning enough points for District Funding from SCIP or LTIP Funds, are then rated using the Small Government Program Rating Criteria for the corresponding funding round. In order to be rated the entity must submit the Small Government Supplement and their required budgets with their application.

Only infrastructure that is village- or township- owned is eligible for assistance. The following policies have been adopted by the Small Government Commission:

- District Integrating Committees may submit up to seven (7) applications for consideration by the Commission. All 7 must be ranked, however, only the top five (5) will be scored. The remaining two (2) will be held as contingency projects should an application be withdrawn.
- Grants are limited to \$500,000. Any assistance above that amount must be in the form of a loan.
 - Grants for new or expanded infrastructure cannot exceed 50% of the project estimate.
- The Commission may deny funding for water and sewer systems that are deemed to be more

cost-effective if regionalized.

• If a water or sewer project is determined to be affordable, the project will be offered a loan rather than a grant. Pay special attention to the **Water & Wastewater Affordability Supplemental and the Small Government Water & Wastewater Affordability Calculation Worksheet**. Both are available on the **Small Government Program Tab** at <http://www.pwc.state.oh.us/SmallGovernment.html>

• Should there be more projects that meet the “annual score” than there is funding, the tie breaker is those projects which scored highest under Health & Safety, with the second tie breaker being Condition. If multiple projects have equivalent Health & Safety and Condition scores they are arranged according to the amount of assistance from low to high. Once the funded projects are announced, “contingency projects” may be funded from project under-runs by continuing down the approved project list.

• Supplemental assistance is not provided to projects previously funded by the Commission.

• Applicants have 30 days from receipt of application by OPWC without exception to provide additional documentation to make the application more competitive under the Small Government criteria. Applications will be scored after the 30-day period has expired. The applicants for each District's two (2) contingency projects will have the same 30-day period to submit supplemental information but these applications will not be scored unless necessary to do so. **It is each applicant's responsibility for determining the need for supplemental material. The applicant will not be asked for or notified of missing information unless the Commission has changed the project type and it affects the documentation required. Important information may include, but is not limited to: age of infrastructure, traffic counts or utility users, median income information, user rates ordinances, and the Auditor's Certificate of Estimated Revenues or documentation from the Auditor of State that subdivision is in a state of fiscal emergency.**

If you desire to have your Round 33 project considered for Small Government Funding please download the Small Government Evaluation Criteria applicable to Round 33 by accessing the OPWC Website at <http://www.pwc.state.oh.us/Meth.SG.PDF>. Please complete the Small Government Evaluation Criteria and attach all required supporting documentation and attach it to the District 5 Questionnaire for Round 32.

11. MANDATORY INFORMATION, DISTRICT 5, DISCRETIONARY RANKING POINTS

List all specific user fees: Amount or

ROAD & BRIDGE PROJECTS: (OHIO REVISED CODE) Percentage

Permissive license fee	4504.02 or 4504.06 _____
	4504.15 or 4504.17 _____
	4504.16 or 4504.171 _____
	4504.172 _____
	4504.18 _____

Special property taxes	5555.48 _____
	5555.49 _____

Municipal Income Tax _____

County Sales Tax _____

Others _____

(DO NOT INCLUDE SCHOOL TAXES)

SPECIFIC PROJECT AREA INFORMATION.

Median household income 50,339.00

Monthly utility rate: Water 41.76

Sewer 39.00

Other _____

List any special user fees or assessment (be specific)

POLITICAL SUBDIVISION= _____

COUNTY= _____

DISCRETIONARY POINTS (BY DISTRICT COMMITTEE ONLY)= _____

(25-20-15)

Date: 8-7-2018

Signature: Paul Fiser

Title: Clyde City Manager

Address: 222 North Main Street

Phone: (419)547-6898

FAX: (419) 547-3586

Email: pfiser@clydeohio.org

District 5

Capital Improvement Project

Priority Rating Sheet, Round 33

COUNTY: Sandusky										Revised 04/17/18							
PROJECT: 2019 Clyde Pavt. Resurf. Project										PROJECT NUMBER							
EST. COST: \$361,000.00																	
No.	"A" WEIGHT FACTOR	CRITERIA TO BE CONSIDERED	"B" PRIORITY FACTORS					"A" x "B"	Priority Factors						No.		
			0	2	4	6	8		10	0	2	4	6	8		10	
1	1	(Repair or Replace) vs. (New or Expansion)	0	2	4	6	8	10	10	0% + Repair or Replacement	20% + Repair or Replacement	40% + Repair or Replacement	60% + Repair or Replacement	80% + Repair or Replacement	100% + Repair or Replacement	X	1
2	1.5	Existing Physical Condition: Must submit substantiating documentation and CIR (100% New or Expansion = 0 Points) Public Health and/or Public Safety Concerns	0	2	4	6	8	10	9	Excellent	Good	Fair	Poor	Critical	Closed or Not Operating	X	2
3	2	Submittals without supporting documentation will receive 0 points for this specific	0	2	4	6	8	10	20	No Impact	Minimal	Moderate	Major	Critical	Extremely Critical	X	3
4	2	Percentage of Local Share (Local funds are funds derived from the applicant budget or a loan to be paid back through the applicant budget, assessments, rates or tax revenues) *	0	2	4	6	8	10	20	0%+	10%+	20%+	30%+	40%+	50%+	X	4
5	1	OTHER FUNDING SOURCES (Excluding Issue II Funds) (Grants and other revenues not contributed or collected through taxes by the applicant; including Gifts, Contributions, etc., - must submit copy of award or status letter.)	0	2	4	6	8	10	0	0%+	10%+	20%+	30%+	40%+	50%+	X	5
No.	"A" WEIGHT FACTOR	CRITERIA TO BE CONSIDERED	"B" PRIORITY FACTORS					"A" x "B"	Priority Factors						No.		
			-9	-8	0	8	9		10	-9	-8	0	8	9		10	
6	2	OPWC Grant and Loan Funding Requested. Please refer to Item 8 on Questionnaire for Clarification.	-9	-8	0	8	9	10	20	Grant or Loan Only \$500,001	\$400,001 to \$500,000	\$325,001 \$400,000	\$275,001 \$325,000	\$175,001 \$275,000	\$175,000 \$275,000 or less	X	6
	2		-9	-8	0	8	9	10		Grant/Loan Combination \$750,000	\$600,001 to \$750,000	\$487,501 to \$600,000	\$412,501 to \$487,500	\$262,501 to \$412,500	\$262,500 or less	X	6
When scoring a project that is only grant or only loan. Please use the chart labeled "Grant or Loan Only". When scoring a grant/loan combination, score the project for the grant in the first chart, then use the second chart labeled "Grant/Loan Combination" to score the total (grant and loan combined). Use the lower of the two as the score.																	
No.	"A" WEIGHT FACTOR	CRITERIA TO BE CONSIDERED	"B" PRIORITY FACTORS					"A" x "B"	Priority Factors						No.		
			0	2	4	6	8		10	0	2	4	6	8		10	
7	1	Will the Proposed Project Create Permanent jobs or retain jobs that would otherwise be permanently lost (Written Documentation Required)	0	2	4	6	8	10	0	0+ jobs	7+ jobs	15+ jobs	25+ jobs	50+ jobs	100+ jobs	X	8
8	1	Benefits to Existing Users such as households, (Equivalent dwelling units), traffic Courts, etc.	0	2	4	6	8	10	10	0+	100+	350+	500+	750+	1000+	X	9
9		SUBTOTAL RANKING POINTS (MAX = 115)						89	Other Info: Does this project have a significant impact on productive farmland? YES NO X Attach impact statement if yes. Is the Applicant ready to proceed to bids after State Approval within 6 months? X YES NO								
10		COUNTY PRIORITY POINTS (24-20 [5])															
11		DISCRETIONARY POINTS (BY DISTRICT ONLY) (MAX = 12)															
12		GRAND TOTAL RANKING POINTS															

* Applicants must certify local share contribution. Specify, all funding sources to be utilized as local share at the time of application submittal.