



State of Ohio
Public Works Commission
Application for Financial Assistance

IMPORTANT: Please consult "Instructions for Financial Assistance for Capital Infrastructure Projects" for guidance in completion of this form.

Applicant

Applicant: Village of Pioneer Subdivision Code: 171-62834
 District Number: 5 County: Williams Date: 09/05/2019
 Contact: Dennis Bell Phone: (419) 636-2585
(The individual who will be available during business hours and who can best answer or coordinate the response to questions)
 Email: dbell@bellengineeringlimited.com FAX: (419) 636-8434

Project

Project Name: Water Treatment Plant Improvements Zip Code: 43554

Subdivision Type <small>(Select one)</small>	Project Type <small>(Select single largest component by \$)</small>	Funding Request Summary <small>(Automatically populates from page 2)</small>
<input type="checkbox"/> 1. County	<input type="checkbox"/> 1. Road	Total Project Cost: <u>806,707.00</u>
<input type="checkbox"/> 2. City	<input type="checkbox"/> 2. Bridge/Culvert	1. Grant: <u>325,000.00</u>
<input type="checkbox"/> 3. Township	<input checked="" type="checkbox"/> 3. Water Supply	2. Loan: <u>0.00</u>
<input checked="" type="checkbox"/> 4. Village	<input type="checkbox"/> 4. Wastewater	3. Loan Assistance/ Credit Enhancement: <u>0.00</u>
<input type="checkbox"/> 5. Water (6119 Water District)	<input type="checkbox"/> 5. Solid Waste	Funding Requested: <u>325,000.00</u>
	<input type="checkbox"/> 6. Stormwater	

District Recommendation (To be completed by the District Committee)

Funding Type Requested <small>(Select one)</small>	SCIP Loan - Rate: _____ % Term: _____ Yrs	Amount: _____ .00
<input type="checkbox"/> State Capital Improvement Program	RPL Loan - Rate: _____ % Term: _____ Yrs	Amount: _____ .00
<input type="checkbox"/> Local Transportation Improvement Program	Grant:	Amount: _____ .00
<input type="checkbox"/> Revolving Loan Program	LTIP:	Amount: _____ .00
<input type="checkbox"/> Small Government Program	Loan Assistance / Credit Enhancement:	Amount: _____ .00
District SG Priority: _____		

For OPWC Use Only

STATUS _____	Grant Amount: _____ .00	Loan Type: <input type="checkbox"/> SCIP <input type="checkbox"/> RLP
Project Number: _____	Loan Amount: _____ .00	Date Construction End: _____
	Total Funding: _____ .00	Date Maturity: _____
Release Date: _____	Local Participation: _____ %	Rate: _____ %
OPWC Approval: _____	OPWC Participation: _____ %	Term: _____ Yrs

1.0 Project Financial Information (All Costs Rounded to Nearest Dollar)

1.1 Project Estimated Costs

Engineering Services

Preliminary Design:	<u>0</u> .00		
Final Design:	<u>4,000</u> .00		
Construction Administration:	<u>5,920</u> .00		
Total Engineering Services:	a.) <u>9,920</u> .00	<u>1</u> %	
Right of Way:	b.) _____ .00		
Construction:	c.) <u>724,287</u> .00		
Materials Purchased Directly:	d.) _____ .00		
Permits, Advertising, Legal:	e.) <u>500</u> .00		
Construction Contingencies:	f.) <u>72,000</u> .00	<u>10</u> %	
Total Estimated Costs:	g.) <u>806,707</u> .00		

1.2 Project Financial Resources

Local Resources

Local In-Kind or Force Account:	a.) _____ .00		
Local Revenues:	b.) <u>481,707</u> .00		
Other Public Revenues:	c.) _____ .00		
ODOT / FHWA PID: _____	d.) _____ .00		
USDA Rural Development:	e.) _____ .00		
OEPA / OWDA:	f.) _____ .00		
CDBG:	g.) _____ .00		
<input type="checkbox"/> County Entitlement or Community Dev. "Formula"			
<input type="checkbox"/> Department of Development			
Other: _____	h.) _____ .00		
Subtotal Local Resources:	i.) <u>481,707</u> .00	<u>60</u> %	

OPWC Funds (Check all requested and enter Amount)

Grant: <u>100</u> % of OPWC Funds	j.) <u>325,000</u> .00		
Loan: <u>0</u> % of OPWC Funds	k.) _____ .00		
Loan Assistance / Credit Enhancement:	l.) <u>0</u> .00		
Subtotal OPWC Funds:	m.) <u>325,000</u> .00	<u>40</u> %	
Total Financial Resources:	n.) <u>806,707</u> .00	<u>100</u> %	

1.3 Availability of Local Funds

Attach a statement signed by the Chief Financial Officer listed in section 5.2 certifying all local resources required for the project will be available on or before the earliest date listed in the Project Schedule section. The OPWC Agreement will not be released until the local resources are certified. Failure to meet local share may result in termination of the project. Applicant needs to provide written confirmation for funds coming from other funding sources.

2.0 Repair / Replacement or New / Expansion

2.1 Total Portion of Project Repair / Replacement:	_____ 806,707 .00	_____ 100 %
2.2 Total Portion of Project New / Expansion:	_____ 0 .00	_____ 0 %
2.3 Total Project:	_____ 806,707 .00	_____ 100 %

A Farmland Preservation letter is required for any impact to farmland

3.0 Project Schedule

3.1 Engineering / Design / Right of Way	Begin Date: <u>04/01/2020</u>	End Date: <u>04/30/2020</u>
3.2 Bid Advertisement and Award	Begin Date: <u>05/01/2020</u>	End Date: <u>06/05/2020</u>
3.3 Construction	Begin Date: <u>08/01/2020</u>	End Date: <u>04/30/2021</u>

Construction cannot begin prior to release of executed Project Agreement and issuance of Notice to Proceed.

Failure to meet project schedule may result in termination of agreement for approved projects. Modification of dates must be requested in writing by project official of record and approved by the Commission once the Project Agreement has been executed.

4.0 Project Information

If the project is multi-jurisdictional, information must be consolidated in this section.

4.1 Useful Life / Cost Estimate / Age of Infrastructure

Project Useful Life: 30 Years Age: 1990 (Year built or year of last major improvement)

Attach Registered Professional Engineer's statement, with seal or stamp and signature confirming the project's useful life indicated above and detailed cost estimate.

4.2 User Information

Road or Bridge: Current ADT _____ Year _____ Projected ADT _____ Year _____

Water / Wastewater: Based on monthly usage of 4,500 gallons per household; attach current ordinances.

Residential Water Rate Current \$ _____ Proposed \$ _____

Number of households served: 583 See attached rate ordinances

Residential Wastewater Rate Current \$ _____ Proposed \$ _____

Number of households served: 0

Stormwater: Number of households served: _____

4.3 Project Description

- A: SPECIFIC LOCATION (Supply a written location description that includes the project termini; a map does not replace this requirement.) 500 character limit.

The existing water treatment plant is located at the village maintenance building located on West First Street, Pioneer, OH. No. assigned address on this property. Tax Parcel No. 092-200-09-006.000.

- B: PROJECT COMPONENTS (Describe the specific work to be completed; the engineer's estimate does not replace this requirement) 1,000 character limit.

The existing water treatment plant consist of water filtration using vertical pressure filters. The proposed work is to add a new water meter on the raw water line from the existing wells, a new induced draft aerator, chemical injection and a new detention tank. Low service pumps will be added to pressure the water from the detention tank through the filters. The existing treatment process by-pass will be removed. A bulk liquid chlorine and day tanks will be added. The existing filter media will be replaced as well.

- C: PHYSICAL DIMENSIONS (Describe the physical dimensions of the existing facility and the proposed facility. Include length, width, quantity and sizes, mgd capacity, etc in detail.) 500 character limit.

The existing water treatment plant has a capacity of 600 GPM (0.864 MGD). All of the existing equipment is designed for 600 GPM. The proposed induced draft aerator and low service pumps will have a capacity of 600 GPM.

5.0 Project Officials

Changes in Project Officials must be submitted in writing from an officer of record.

5.1 Chief Executive Officer (Person authorized in legislation to sign project agreements)

Name: Alan Fiser

Title: Administrator

Address: 409 S. State Street

City: Pioneer State: OH Zip: 43554

Phone: (419) 737-2614

FAX: (419) 737-2066

E-Mail: administrator@villageofpioneer.com

5.2 Chief Financial Officer (Can not also serve as CEO)

Name: April McMillen

Title: Fiscal Officer

Address: 409 S. State Street

City: Pioneer State: OH Zip: 43554

Phone: (419) 737-2614

FAX: (419) 737-2066

E-Mail: ammcmillen@metalink.net

5.3 Project Manager

Name: Dennis Bell

Title: Engineer

Address: 05691a State Route 15

City: Bryan State: OH Zip: 43506

Phone: (419) 636-2585

FAX: (419) 636-8434

E-Mail: dbell@bellengineeringlimited.com

6.0 Attachments / Completeness review

Confirm in the boxes below that each item listed is attached (Check each box)

- A certified copy of the legislation by the governing body of the applicant authorizing a designated official to sign and submit this application and execute contracts. This individual should sign under 7.0, Applicant Certification, below.
- A certification signed by the applicant's chief financial officer stating the amount of all local share funds required for the project will be available on or before the dates listed in the Project Schedule section. If the application involves a request for loan (RLP or SCIP), a certification signed by the CFO which identifies a specific revenue source for repaying the loan also must be attached. Both certifications can be accomplished in the same letter.
- A registered professional engineer's detailed cost estimate and useful life statement, as required in 164-1-13, 164-1-14, and 164-1-16 of the Ohio Administrative Code. Estimates shall contain an engineer's seal or stamp and signature.
- A cooperative agreement (if the project involves more than one subdivision or district) which identifies the fiscal and administrative responsibilities of each participant.
- Farmland Preservation Review - The Governor's Executive Order 98-IV, "Ohio Farmland Protection Policy" requires the Commission to establish guidelines on how it will take protection of productive agricultural and grazing land into account in its funding decision making process. Please include a Farm Land Preservation statement for projects that have an impact on farmland.
- Capital Improvements Report. CIR Required by O.R.C. Chapter 164.06 on standard form.
- Supporting Documentation: Materials such as additional project description, photographs, economic impact (temporary and/or full time jobs likely to be created as a result of the project), accident reports, impact on school zones, and other information to assist your district committee in ranking your project. Be sure to include supplements which may be required by your local District Public Works Integrating Committee.


7.0 Applicant Certification

The undersigned certifies: (1) he/she is legally authorized to request and accept financial assistance from the Ohio Public Works Commission as identified in the attached legislation; (2) to the best of his/her knowledge and belief, all representations that are part of this application are true and correct; (3) all official documents and commitments of the applicant that are part of this application have been duly authorized by the governing body of the applicant; and, (4) should the requested financial assistance be provided, that in the execution of this project, the applicant will comply with all assurances required by Ohio Law, including those involving Buy Ohio and prevailing wages.

Applicant certifies that physical construction on the project as defined in the application has NOT begun, and will not begin until a Project Agreement for this project has been executed with the Ohio Public Works Commission. Action to the contrary will result in termination of the agreement and withdrawal of Ohio Public Works Commission funding from the project.

Alan Fiser, Administrator

Certifying Representative (Printed form, Type or Print Name and Title)

 9/6/2019

Original Signature / Date Signed

ENGINEERS OPINION OF PROBABLE CONSTRUCTION COSTS

Project Water Treatment Plant Improvements Village of Pioneer Pioneer, OH 43554	Bell Engineering Ltd., Inc. ENGINEERING SURVEYING PLANNING DESIGN 05691A State Route 15 P.O. Box 565 Bryan, Ohio (419) - 636 - 8434 (fax) (419) - 636 - 2585 (voice) e-mail: dbell@bellengineeringlimited.com
Date: 07/23/2019 Revised: Prepared By: Dennis M. Bell, P.E., P.S. Revised By:	

	Description	Unit	Quantity	Unit Price	Estimated Cost
1	General Contract	Lump	1	\$50,000.00	\$50,000.00
2	Water Treatment Plant Upgrade Package	Lump	1.0	\$634,287.00	\$634,287.00
3	Bonds & Mobilization	Lump	1.0	\$15,000.00	\$15,000.00
4	Electrical	Lump	1.0	\$25,000.00	\$25,000.00
Sub-Total of Estimated Cost:					\$724,287.00
Contingencies:					\$72,000.00
TOTAL OPINION OF PROBABLE CONSTRUCTION COSTS:					\$796,287.00

I HEREBY CERTIFY THAT THE ABOVE IS A STATEMENT OF PROBABLE CONSTRUCTION COSTS FOR THIS PROJECT AND THAT THE USEFUL LIFE IS MORE THAN 30 YEARS.

Dennis M. Bell

 Dennis M. Bell P.E., P.S.



 Date



Maumee Valley Planning Organization

Serving Defiance,
Fulton, Henry,
Paulding and
Williams County

September 3, 2019

Donna Kirkbride, Program Representative
Ohio Public Works Commission
65 E. State Street, Suite 312
Columbus, Ohio 43215

Prime Farmland Evaluation for the Village of Pioneer, Water Treatment
Plant Improvements Project-

Dear Ms, Kirkbride:

I have examined the potential impact of the Village of Pioneer, Water Treatment Plant Replacement Project on prime farmland located in the project area. Based upon the application of the U.S, Department of Agriculture Farmland Conversion Impact Rating, I have determined that the negative impact on farmland will not be significant. Additionally, this project is consistent with the Williams County Comprehensive Plan and Comprehensive Sewer and Water Facilities Plan.

The project is principally designed to upgrade the existing water treatment plant on the existing site located in the designated service area, Based primarily upon the fact that all development will be located on the previously developed site, it is my judgement that no prime farmland will be negatively impacted. The existing development pattern of the Village will not be significantly altered as a result of the proposed project.

In summary, the Village of Pioneer, Water Treatment Plant Improvements Project is not anticipated to have a significant negative impact on prime farmland, Therefore, the implementation of the Pioneer, Water Treatment Plant Improvements Project should be allowed to proceed,

Sincerely,

Dennis Miller
Director

WILLIAMS COUNTY REGIONAL PLANNING COMMISSION

1300 E. Second St., Suite 200
Defiance, Ohio 43512-9918
Phone 419-784-3882
Fax 419-784-2061

PIONEER, OHIO
A PUBLIC POWER TOWN



VILLAGE OF PIONEER

409 S. STATE STREET

PIONEER, OH 43554

PHONE: (419)737-2614

FAX: (419)737-2066

www.villageofpioneer.com

MAYOR

Edward A. Kidston

COUNCIL

Rod Eckley, President

Randy Cochran

John Oxender

Joe Burt

Connie Salisbury

Albert Kwader

ADMINISTRATOR

Al Fiser

FISCAL OFFICER

Robert Dearing

UTILITIES CLERK

Kathie Williams

POLICE CHIEF

Tim Livengood

FIRE CHIEF

Denny Fackler

CHIEF FINANCIAL OFFICER'S CERTIFICATION OF LOCAL FUNDS LETTER

September 3, 2019

I, April McMillen, Fiscal Officer of the Village of Pioneer, hereby certify that the Village of Pioneer has the amount of \$481,707.00 in the general fund and that this amount will be used to pay the local share for the Water Treatment Plant Improvements when it is required.



April McMiller, Fiscal Officer

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CERTIFICATION

I, April McMillen, Fiscal Officer for the Village of Pioneer, Ohio do hereby certify that the attached resolution is a true and correct copy of Resolution No. 206-2019 adopted by the village council on September 5, 2019.

A handwritten signature in purple ink that reads "April McMillen". The signature is written in a cursive style and is positioned above a horizontal line.

April McMillen
Village Fiscal Officer

COPY

RESOLUTION NO. 206-2019

A RESOLUTION AUTHORIZING THE VILLAGE ADMINISTRATOR TO PREPARE AND SUBMIT AN APPLICATION TO PARTICIPATE IN THE OHIO PUBLIC WORKS COMMISSION STATE CAPITAL IMPROVEMENT AND/OR LOCAL TRANSPORTATION IMPROVEMENT PROGRAM(S) AND TO EXECUTE CONTRACTS AS REQUIRED.

WHEREAS, the State Capital Improvement Program and the Local Transportation Improvement Program both provide financial assistance to political subdivisions for capital improvements to public infrastructure, and

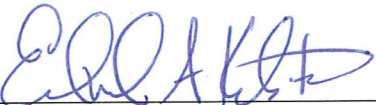
WHEREAS, the Village of Pioneer is planning to make capital improvements to its water treatment facility, and

WHEREAS, the infrastructure improvement herein above described is considered to be a priority need for the community and is a qualified project under the OPWC programs,

NOW THEREFORE, BE IT RESOLVED by the Council of the Village of Pioneer, Williams County, Ohio as follows:

Section 1: The Village Administrator is hereby authorized to apply to the OPWC for funds as described above.

Section 2: The Village Administrator is further authorized to enter into any agreements as may be necessary and appropriate for obtaining this financial assistance.



Mayor

Attest: 

Village Fiscal Officer

Date Passed: 9/5/19

First Reading: _____ Second Reading: _____ Third Reading: _____

Three Readings Rule Suspended: _____

District 5

Capital Improvement Project

Priority Rating Sheet, Round 34

Revised 04/23/19

COUNTY: Williams		PROJECT NUMBER														
PROJECT: WTP Improvements																
EST. COST: \$806,707.00																
No.	"A" WEIGHT FACTOR	CRITERIA TO BE CONSIDERED	"B" PRIORITY FACTORS					"A" x "B"	Priority Factors						No.	
			0	2	4	6	8		10	0	2	4	6	8		10
1	1	(Repair or Replace) vs. (New or Expansion)	0	2	4	6	8	10	10	0% + Repair or Replacement	20% + Repair or Replacement	40% + Repair or Replacement	60%+ Repair or Replacement	80%+ Repair or Replacement	100%+ Repair or Replacement	1
2	1.5	Existing Physical Condition: Must submit substantiating documentation and CIR (100% New or Expansion = 0 Points)	0	2	4	6	8	10	9	Excellent	Good	Fair	Poor	Critical	Closed or Not Operating	2
3	2	Public Health and/or Public Safety Concerns Submittals without supporting documentation will receive 0 points for this question	0	2	4	6	8	10	12	No Impact	Minimal	Moderate	Major	Critical	Extremely Critical	3
4	2	Percentage of Local Share (Local funds are funds derived from the applicant budget or a loan to be paid back through the applicant budget, assessments, rates or tax revenues) *	0	2	4	6	8	10	20	0%+	10%+	20%+	30%+	40%+	50%+	4
5	1	OTHER FUNDING SOURCES (Excluding Issue II Funds) (Grants and other revenues not contributed or collected through taxes by the applicant; including Gifts, Contributions, etc. - must submit copy of award or status letter.)	0	2	4	6	8	10	0	0%+	10%+	20%+	30%+	40%+	50%+	5
No.	"A" WEIGHT FACTOR	CRITERIA TO BE CONSIDERED	"B" PRIORITY FACTORS					"A" x "B"	Priority Factors						No.	
			-9	-8	0	8	9		10	Grant or Loan Only	Grant/Loan Combination	Grant or Loan Only	Grant/Loan Combination			
6	2	OPWC Grant and Loan Funding Requested; Please refer to Item 6 on Questionnaire for Clarification.	-9	-8	0	8	9	10	16	\$500,001 or more	\$400,001 to \$500,000	\$325,001 to \$400,000	\$275,001 to \$325,000	\$175,001 to \$275,000	\$175,000 or less	6
	2		-9	-8	0	8	9	10		\$750,000 or more	\$600,001 to \$750,000	\$487,501 to \$600,000	\$412,501 to \$487,500	\$262,501 to \$412,500	\$262,500 or less	6
When scoring a project that is only grant or only loan, please use the chart labeled "Grant or Loan Only". When scoring a grant/loan combination, score the project for the grant in the first chart, then use the second chart labeled "Grant/Loan Combination" to score the total (grant and loan combined). Use the lower of the two as the score.																
No.	"A" WEIGHT FACTOR	CRITERIA TO BE CONSIDERED	"B" PRIORITY FACTORS					"A" x "B"	Priority Factors						No.	
			0	2	4	6	8		10	0+ jobs	7+ jobs	15+ jobs	25+ jobs	50+ jobs		100+ jobs
7	1	Will the Proposed Project Create Permanent jobs or retain jobs that would otherwise be permanently lost (Written Documentation Required)	0	2	4	6	8	10	0	0+ jobs	7+ jobs	15+ jobs	25+ jobs	50+ jobs	100+ jobs	8
8	1	Benefits to Existing Users such as households, (Equivalent dwelling units), traffic Counts, etc.	0	2	4	6	8	10	6	0+	100+	350+	500+	750+	1000+	9
9		SUBTOTAL RANKING POINTS (MAX = 115)						73	Other Info: Does this project have a significant impact on productive farmland? YES NO Attach impact statement if yes. Is the Applicant ready to proceed to bids after State Approval within 6 months? YES NO							
10		COUNTY PRIORITY POINTS (25-20 15)														
11		DISCRETIONARY POINTS (BY DISTRICT ONLY) (MAX =12)														
12		GRAND TOTAL RANKING POINTS														

* Applicants must certify local share contribution. Specify, all funding sources to be utilized as local share at the time of application submittal.

**DISTRICT 5
CAPITAL IMPROVEMENT PROJECTS
QUESTIONNAIRE
ROUND 34**

Name of Applicant: Village of Pioneer
Project Title: Water Treatment Plant Improvements

The following questions are to be answered for each application submitted for State Issue II SCIP, LTIP and Loan Projects. Please provide specific information using the best documentation available to you. Justification of your responses to these questions will be required if your project is selected for funding, so please provide correct and accurate responses. **Communities and Townships under 5,000 in population should also complete the Small Government Criteria.**

1. What percentage of the project in repair A= X%, replacement B= __%, expansion C= __%, and new D= ___%? (Use dollar amounts of project to figure percentages and make sure the total equals one hundred(100) percent) A+B= X% C+D= ___%

Repair/Replacement = Repair or Replacement of public facilities owned by the government (any subdivision of the state).

New/Expansion = Replacement of privately owned wells, septic systems, private water or wastewater systems, etc.

2. Give the physical condition rating:

Closed or Not Operating: The condition is unusable, dangerous and unsafe. The primary components have failed. The infrastructure is not functioning at all.

Critical: The condition is causing or contributing to a serious non-compliance situation and is threatening the intended design level of service. The infrastructure is functioning at seriously diminished capacity. Imminent failure is anticipated within 18 months. Repair and/or replacement is required to eliminate the critical condition and meet current design standards. **(For Road Projects structural repair items would represent a minimum of 25% of the total Project Cost).**

Poor:

The condition is substandard and requires repair/replacement in order to return to the intended level of service and comply with current design standards. Infrastructure contains a major deficiency and is functioning at a diminished capacity.

Fair:

The condition is average, not good or poor. The infrastructure is still functioning as originally intended. Minor deficiencies exist requiring repair to continue to function as originally intended and/or to meet current design standards.

Good: The condition is safe and suitable to purpose. Infrastructure is functioning as originally intended, but requires minor repairs and/or upgrades to meet current design standards.

Excellent: The condition is new, or requires no repair. Or, no supporting documentation has been submitted.

* **In order to receive points provide supporting documentation (e.g. photos, a narrative, maintenance history, or third party findings) to justifying the rating.**

3. If the proposed project is not approved what category would best represent the impact on the general health and/or public safety?

ROADS

Extremely Critical: Resurfacing, Restoration, Rehabilitation and Reconstruction (4R) of a Major Access Road.*

Critical: Resurfacing, Restoration and Rehabilitation (3R) of a Major Access Road.*

Major: Resurfacing, Restoration, Rehabilitation and Reconstruction (4R) of a Minor Access Road.*

Moderate: Resurfacing, Restoration and Rehabilitation (3R) of a Minor Access Road.*

Minimal: Preventative Maintenance of a Major Access Road.

No Impact: Preventative Maintenance of a Minor Access Road.

Projects that have a variety of work will be scored in the LOWEST category of work contained in the Construction Estimate.

Road/Street Classifications:

Major Access Road: Roads or streets that have a dual function of providing access to adjacent properties and providing through or connecting service between other roads.

Minor Access Road: Roads or streets that primarily provide access to adjacent properties without through continuity, such as cul-de-sacs or loop roads or streets.

Preventative Maintenance: Non Structural Pavement work such as chip sealing, cape sealing, micro-surfacing, crack sealing, etc.

*(3R) Resurfacing, Restoration and Rehabilitation - Improvements to existing roadways, which have as their main purpose, the restoration of the physical features (pavement, curb, guardrail, etc.) without altering the original design elements.

*(4R) Resurfacing, Restoration, Rehabilitation and Reconstruction - Much like 3R, except that 4R allows for the complete reconstruction of the roadway and alteration of certain design elements (i.e., lane widths, shoulder

width, SSD, etc.).

BRIDGES SUFFICIENCY RATING

- Extremely Critical: 0-25, or a General Appraisal rating of 3 or less.
- Critical: 27-50, or a General Appraisal rating of 4.
- Major: 51-65 or a General Appraisal rating of 5 or 6.
- Moderate: 66-80 or a General Appraisal rating of 7.
- Minimal: 81-100 or a General Appraisal rating of more than 7.
- No Impact: Bridge on a new roadway.

WASTEWATER TREATMENT PLANTS

- Extremely Critical: Environmental Protection Agency (EPA) orders in the form of a consent decree, findings and orders or court order. Health Department Construction Ban.
- Critical: Improvements ordered by the Environmental Protection Agency (EPA) in the form of NPDES Orders.
- Major: Replace deficient appurtenances. Update existing processes due to EPA recommendations.
- Moderate: Increase capacity to meet current needs or update processes to improve effluent quality.
- Minimal: New/Expansion project to meet a specific development proposal.
- No Impact: New/Expansion to meet future or projected needs.

WATER TREATMENT PLANT

- Extremely Critical: EPA orders in the form of a consent decree, findings and orders or court order.
- Critical: Improvements to meet Environmental Protection Agency (EPA) Safe Drinking Water Regulations and/or NPDES Orders.
- Major: Replace deficient appurtenances. Update existing processes due to EPA recommendations.
- Moderate: Increase capacity to meet current needs or update processes to improve water quality.
- Minimal: New/Expansion project to meet a specific development proposal.
- No Impact: New/Expansion to meet future or projected needs.

COMBINED SEWER SEPARATIONS (May be construction of either new storm or sanitary sewer as long as the result is two separate sewer systems.)

- Extremely Critical: EPA orders in the form of a consent decree, findings and orders or court order. Health Department Construction Ban.
- Critical: Separate, due to chronic backup or flooding in basements.
- Major: Separate, due to documented water quality impairment, or due to EPA recommendations.
- Moderate: Separate, due to specific development proposal within or upstream of the combined system area.
- Minimal: Separate, to conform to current design standards.
- No Impact: No positive health effect.

STORM SEWERS

- Extremely Critical: EPA orders in the form of a consent decree, findings and orders or court order.
- Critical: Chronic flooding (structure damage).
- Major: Inadequate capacity (land damage).
- Moderate: Inadequate capacity with no associated damage.
- Minimal: New/Expansion to meet current needs.
- No Impact: New/Expansion to meet future or project needs.

CULVERTS

- Extremely Critical: Structurally deficient or functionally obsolete. Deterioration has already caused a safety Critical: hazard to the public.
- Critical: Inadequate capacity with land damage and the existing or high probability of property damage.
- Major: Inadequate capacity (land damage).
- Moderate: Inadequate capacity with no associated damage.
- Minimal: New/Expansion to meet current needs.
- No Impact: New/Expansion to meet future or projected needs.

SANITARY SEWERS

- Extremely Critical: EPA orders in the form of a consent decree, findings and orders or court order. Health Department Construction Ban.
- Critical: Replace, due to chronic pipe failure, chronic backup or flooding in basements. Improvements ordered by the Environmental Protection Agency (EPA) in the form of NPDES Orders.
- Major: Replace, due to inadequate capacity or infiltration, or due to EPA recommendations.
- Moderate: Rehabilitate to increase capacity to meet current needs or to reduce inflow and infiltration.
- Minimal: New/Expansion project to meet a specific development proposal.
- No Impact: New/Expansion to meet future or projected needs.

SANITARY LIFT STATIONS AND FORCE MAINS

- Extremely Critical: Structurally deficient. Deterioration has already caused a safety/health hazard to the public, or, EPA orders in the form of a consent decree, findings and orders or court order.
- Critical: Inadequate capacity with actual or a high probability of property damage. Improvements ordered by the Environmental Protection Agency (EPA) in the form of NPDES Orders.
- Major: EPA recommendations, or, reduces a probable health and/or safety problem.
- Moderate: Rehabilitate to increase capacity to meet current needs.
- Minimal: New/Expansion to meet a specific development proposal.
- No Impact: New/Expansion to meet future or projected needs.

WATER PUMP STATIONS

- Extremely Critical: Structurally deficient. Deterioration has already caused a safety hazard to the public, or, EPA orders in the form of a consent decree, findings and orders or court order.
- Critical: Inadequate capacity with the inability to maintain pressure required for fire flows.
- Major: Replace due to inadequate capacity or EPA recommendations.
- Moderate: Rehabilitate to increase capacity to meet current needs.

Minimal: New/Expansion to meet a specific development proposal.

No Impact: New/Expansion to meet future or projected needs.

WATER LINES/WATER TOWERS

Extremely Critical: Solve low water pressure or excessive incidents of main breaks in project area.

Critical: Replace, due to deficiency such as excessive corrosion, etc.

Major: Replace undersized water lines as upgrading process.

Moderate: Increase capacity to meet current needs.

Minimal: New/Expansion project to meet a specific development proposal.

No Impact: New/Expansion to meet future or projected needs.

OTHER

Extremely Critical: There is a present health and/or safety threat.

Critical: The project will provide immediate health and/or safety benefit.

Major: The project will reduce a probable health and/or safety problem.

Moderate: The project will delay a health and/or safety problem.

Minimal: A possible future health and/or safety problem mitigation.

No Impact: No health and/or safety effect.

NOTE: Combined projects that can be rated in more than one subset may be rated in the other category at the discretion of the District 5 Executive Committee. In general, the majority of the cost or scope of the project shall determine the category under which the project will be scored.

(Submittals without supporting documentation will receive 0 Points for this question.)

Extremely Critical ____, Critical ____, Major ____, Moderate ____, Minimal ____, No Impact ____. Explain your answer.

(Additional narrative, charts and/or pictures should be attached to questionnaire)

4. Identify the amount of local funds that will be used on the project as a percentage of the total project cost.

A.) Amount of Local Funds = \$ 481,707.00

B.) Total Project Cost = \$ 806,707.00

RATIO OF LOCAL FUNDS DIVIDED by TOTAL PROJECT COSTS (A/B)= 60 %

Note: Local funds should be considered funds derived from the applicant budget or loans funds to be paid back through local budget, assessments, rates or tax revenues collected by the applicant.

5. Identify the amount of other funding sources to be used on the project, excluding State Issue II or LTIP Funds, as a percentage of the total project cost.

Grants ___% Gifts ___%, Contributions ___%

Other ___% (explain) _____ , Total 0 %

Note: Grant funds and other revenues not contributed or collected through taxes by the applicant should be considered other funds. The Scope of Work for each Funding Source must be the same.

6. Total Amount of SCIP and Loan Funding Requested- An Applicant can request a grant per the categories below for points as indicated on the Priority Rating Sheet. If the Applicant is including a loan request equal to, but not exceeding 50% of the OPWC funding amounts listed below, there will be no point penalty. If loan funds requested are more than 50%, points as listed in the Priority Rating Sheet will apply.

- _____ \$500,001 or More
- _____ \$400,001-\$500,000
- _____ \$325,001-\$400,000
- X \$275,001-\$325,000
- _____ \$175,001-\$275,000
- _____ \$175,000 or Less

There are times when the District spends all of the grant money and has loan money remaining. When this happens, the district makes a loan offer in the amount of the requested grant to the communities that were not funded. The offers are made in the order of scoring. We need to know if you are not successful in obtaining grant dollars for your project if you would be interested in loan money:

YES X NO _____

(This will only be considered if you are not funded with grant money and there is remaining loan money.) **Please note: if you answer “no” you will not be contacted, only if you answer “yes” will an offer be made in the event that there is loan money remaining.**

7. If the proposed project is funded, will its completion directly result in the creation of permanent full-time equivalent (FTE) jobs (FTE jobs shall be defined as 35 hours/week) ? Yes ___ No X . If yes, how many jobs within eighteen months? ___ Will the completed project retain jobs that would otherwise be

permanently lost? Yes ___ No X. If yes, how many jobs ___ will be created/retrained within 18 months following the completion of the improvements?

(Supporting documentation in the form of letter from affected industrial or commercial enterprises that specify full time equivalent jobs that will be retained or created directly by the installation or improvement of Public infrastructure. Additional items such as; 1) newspaper articles or other media news accounts, 2) public meeting minutes, and/or 3) a letter from the County Economic Development Director or State of Ohio Economic Development Professional that alludes to the requirement for the infrastructure improvement to support the business. Submittals without supporting documentation will receive 0 points for this question.)

8. What is the total number of existing users that will directly benefit from the proposed project if completed? 583 (Use households served, traffic counts, etc. and explain the basis by which you arrived at your number.)

9. Is subdivision's population less than 5,000 Yes X No ___

If yes, continue. You may want to design your project per Small Government Project Evaluation Criteria, released for the current OPWC Round to assist in evaluating your project for potential Small Government Funding. The Small Government Criteria is available on the OPWC website at <http://www.pwc.state.oh.us/Meth.SG.PDF> If No, skip to Question 11.

10. **OHIO PUBLIC WORKS COMMISSION SMALL GOVERNMENT PROGRAM GUIDELINES**

All projects that are sponsored by a subdivision with a population of 5,000 or less, and not earning enough points for District Funding from SCIP or LTIP Funds, are then rated using the Small Government Program Rating Criteria for the corresponding funding round. In order to be rated the entity must submit the Small Government Supplement and their required budgets with their application. **Only infrastructure that is village- or township- owned is eligible for assistance.** The following policies have been adopted by the Small Government Commission:

- District Integrating Committees may submit up to seven (7) applications for consideration by the Commission. All 7 must be ranked, however, only the top five (5) will be scored. The remaining two (2) will be held as contingency projects should an application be withdrawn.
- Grants are limited to \$500,000. Any assistance above that amount must be in the form of a loan.
 - Grants for new or expanded infrastructure cannot exceed 50% of the project estimate.
- The Commission may deny funding for water and sewer systems that are deemed to be more

cost-effective if regionalized.

- If a water or sewer project is determined to be affordable, the project will be offered a loan rather than a grant. Pay special attention to the **Water & Wastewater Affordability Supplemental and the Small Government Water & Wastewater Affordability Calculation Worksheet. Both are available on the Small Government Program Tab at <http://www.pwc.state.oh.us/SmallGovernment.html>**

- Should there be more projects that meet the “annual score” than there is funding, the tie breaker is those projects which scored highest under Health & Safety, with the second tie breaker being Condition. If multiple projects have equivalent Health & Safety and Condition scores they are arranged according to the amount of assistance from low to high. Once the funded projects are announced, “contingency protects” may be funded from project under-runs by continuing down the approved project list.

- Supplemental assistance is not provided to projects previously funded by the Commission.

- Applicants have 30 days from receipt of application by OPWC without exception to provide additional documentation to make the application more competitive under the Small Government criteria. Applications will be scored after the 30-day period has expired. The applicants for each District's two (2) contingency projects will have the same 30-day period to submit supplemental information but these applications will not be scored unless necessary to do so. **It is each applicant's responsibility for determining the need for supplemental material. The applicant will not be asked for or notified of missing information unless the Commission has changed the project type and it affects the documentation required. Important information may include, but is not limited to: age of infrastructure, traffic counts or utility users, median income information, user rates ordinances, and the Auditor's Certificate of Estimated Revenues or documentation from the Auditor of State that subdivision is in a state of fiscal emergency.**

If you desire to have your Round 34 project considered for Small Government Funding please download the Small Government Evaluation Criteria applicable to Round 34 by accessing the OPWC Website at <http://www.pwc.state.oh.us/Meth.SG.PDF>. Please complete the Small Government Evaluation Criteria and attach all required supporting documentation and attach it to the District 5 Questionnaire for Round 32.

11. MANDATORY INFORMATION, DISTRICT 5, DISCRETIONARY RANKING POINTS

List all specific user fees: Amount or
ROAD & BRIDGE PROJECTS:(OHIO REVISED CODE) Percentage

Permissive license fee	4504.02 or 4504.06 _____
	4504.15 or 4504.17 _____
	4504.16 or 4504.171 _____
	4504.172 _____
	4504.18 _____

Special property taxes	5555.48 _____
	5555.49 _____

Municipal Income Tax 1%

County Sales Tax _____

Others _____

(DO NOT INCLUDE SCHOOL TAXES)

SPECIFIC PROJECT AREA INFORMATION.

Median household income \$43,750.00

Monthly utility rate: Water See Attached Ordinance

Sewer See Attached Ordinance

Other _____

List any special user fees or assessment (be specific)

POLITICAL SUBDIVISION= _____

COUNTY= _____

DISCRETIONARY POINTS (BY DISTRICT COMMITTEE ONLY)= _____

(25-20-15)

Date: SEPTEMBER 6, 2019

Signature: 

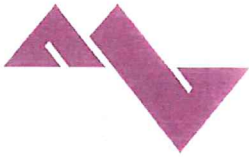
Title: Village Administrator

Address: 409 S. State Street, Pioneer, OH 43554

Phone: 419-737-2614

FAX: 419-737-2066

Email: administrator@villageofpioneer.com



Maumee Valley Planning Organization

Serving Defiance,
Fulton, Henry,
Paulding and
Williams County

September 3, 2019

Donna Kirkbride, Program Representative
Ohio Public Works Commission
65 E. State Street, Suite 312
Columbus, Ohio 43215

Prime Farmland Evaluation for the Village of Pioneer, Water Treatment
Plant Improvements Project-

Dear Ms, Kirkbride:

I have examined the potential impact of the Village of Pioneer, Water Treatment Plant Replacement Project on prime farmland located in the project area. Based upon the application of the U.S, Department of Agriculture Farmland Conversion Impact Rating, I have determined that the negative impact on farmland will not be significant. Additionally, this project is consistent with the Williams County Comprehensive Plan and Comprehensive Sewer and Water Facilities Plan.

The project is principally designed to upgrade the existing water treatment plant on the existing site located in the designated service area, Based primarily upon the fact that all development will be located on the previously developed site, it is my judgement that no prime farmland will be negatively impacted. The existing development pattern of the Village will not be significantly altered as a result of the proposed project.

In summary, the Village of Pioneer, Water Treatment Plant Improvements Project is not anticipated to have a significant negative impact on prime farmland, Therefore, the implementation of the Pioneer, Water Treatment Plant Improvements Project should be allowed to proceed,

Sincerely,

Dennis Miller
Director

WILLIAMS COUNTY REGIONAL PLANNING COMMISSION

1300 E. Second St., Suite 200
Defiance, Ohio 43512-9918
Phone 419-784-3882
Fax 419-784-2061

ORDINANCE NO. 07-2009

AN ORDINANCE ESTABLISHING WATER RATES OF THE VILLAGE OF PIONEER, OHIO, REVOKING ANY PRIOR WATER RATE ORDINANCES OR RESOLUTIONS AND REQUIRING THE INSTALLATION OF WATER METERS FOR COMMERCIAL AND INDUSTRIAL CUSTOMERS.

WHEREAS, the Council of the Village of Pioneer, Ohio has evaluated the solvency of the municipal water fund based upon current revenues and anticipated future capital projects; and

WHEREAS, Council has determined that an increase in certain rates and charges for users of the Village of Pioneer waterworks system is needed to produce sufficient revenues to pay the operating costs, maintenance, expansion, and capital improvement expenses of the Village of Pioneer waterworks system; and

WHEREAS, Council wishes to implement a revised water rate schedule effective June 1, 2009 to assist in meeting the current and future anticipated revenue needs of the waterworks system, with additional revisions effective January 1, 2010 and June 1, 2010.

NOW, THEREFORE, BE IT ORDAINED by the Council of the Village of Pioneer, County of Williams, State of Ohio as follows:

Section 1: Effective for bills rendered on or after June 1, 2009, monthly water rates for use of the Village of Pioneer waterworks system are established as determined by the following rate schedule:

Class	Description	Base Rate	Additional Usage Charge	Usage Level
			Per 1000 Gallons	
A	Family Owner Occupied Inside	\$ 21.00	\$ -	N/A
B	Single Owner Occupied Inside	\$ 15.00	\$ -	N/A
C	Family Owner Occupied Outside	\$ 25.00	\$ -	N/A
D	Single Owner Occupied Outside	\$ 18.00	\$ -	N/A
E	Non Owner Occupied Inside	\$ 21.00	\$ -	N/A
F	Non Owner Occupied Outside	\$ 45.00		N/A
G	Commercial Business	\$ 32.00	\$ -	Up To 9000 Gallons
			\$ -	Over 9000 Gallons
H	Industrial I	\$ 50.00	\$ -	Up To 9000 Gallons
			\$ -	Over 9000 Gallons
I	Industrial II	\$ 500.00	\$ -	Up To 9000 Gallons
			\$ -	9000 - 100,000 Gal
			\$ -	Over 100,000 Gal

Section 2: Effective for bills rendered on or after January 1, 2010, monthly water rates for use of the Village of Pioneer waterworks system are established as determined by the following rate schedule:

Class	Description	Base Rate	Additional Usage Charge	Usage Level
			Per 1000 Gallons	
A	Family Owner Occupied Inside	\$ 31.00	\$ -	N/A
B	Single Owner Occupied Inside	\$ 20.00	\$ -	N/A
C	Family Owner Occupied Outside	\$ 35.00	\$ -	N/A
D	Single Owner Occupied Outside	\$ 30.00	\$ -	N/A
E	Non Owner Occupied Inside	\$ 31.00	\$ -	N/A
F	Non Owner Occupied Outside	\$ 45.00		N/A
G	Commercial Business	\$ 32.00	\$ -	Up To 9000 Gallons
			\$ 2.50	Over 9000 Gallons
H	Industrial I	\$ 50.00	\$ -	Up To 9000 Gallons
			\$ 2.50	Over 9000 Gallons
I	Industrial II	\$ 500.00	\$ -	Up To 9000 Gallons
			\$ 2.50	9000 - 100,000 Gal
			\$ 2.00	Over 100,000 Gal

Section 3: Effective for bills rendered on or after June 1, 2010, monthly water rates for use of the Village of Pioneer waterworks system are established as determined by the following rate schedule:

Class	Description	Base Rate	Additional Usage Charge	Usage Level
			Per 1000 Gallons	
A	Family Owner Occupied Inside	\$ 35.00	\$ -	N/A
B	Single Owner Occupied Inside	\$ 25.00	\$ -	N/A
C	Family Owner Occupied Outside	\$ 45.00	\$ -	N/A
D	Single Owner Occupied Outside	\$ 35.00	\$ -	N/A
E	Non Owner Occupied Inside	\$ 35.00	\$ -	N/A

F	Non Owner Occupied Outside	\$ 45.00		N/A
G	Commercial Business	\$ 32.00	\$ -	Up To 9000 Gallons
			\$ 2.50	Over 9000 Gallons
H	Industrial I	\$ 50.00	\$ -	Up To 9000 Gallons
			\$ 2.50	Over 9000 Gallons
I	Industrial II	\$ 500.00	\$ -	Up To 9000 Gallons
			\$ 2.50	9000 - 100,000 Gal
			\$ 2.00	Over 100,000 Gal

Section 4: Prior to January 1, 2010, all Commercial and Industrial customers of the Village of Pioneer waterworks system shall install water meters in accordance with the specifications established by the Village of Pioneer. The costs of installation shall be borne by the customer. All meters shall be inspected and approved by Village waterworks personnel prior to January 1, 2010.

Section 5: Any prior Ordinance or Resolution of the Village of Pioneer, Ohio establishing water rates is expressly revoked to the extent that they are in conflict with the rates established herein. All other provisions of any Ordinance or Resolution described in this Section not expressly in conflict with the rates established herein are ratified and shall remain in full force and effect.

Section 6: This Ordinance shall take effect at the earliest date allowed by law.

Passed: March 9, 2009

Edward A. Kost
Mayor

Attest: Robert W. Deering
Village Clerk - Fiscal Officer

ORDINANCE NO. 33-2009

AN ORDINANCE REPEALING ORDINANCE 06-2009 AND ESTABLISHING SEWER RATES OF THE VILLAGE OF PIONEER, OHIO AND REVOKING ANY PRIOR SEWER RATE ORDINANCES OR RESOLUTIONS.

WHEREAS, Ordinance 06-2009 contained an error in the rate to be charged for certain sewer services, and

WHEREAS, council wishes to repeal ordinance 06-2009 and re-establish sewer rates at the level intended.

WHEREAS, the Council of the Village of Pioneer, Ohio has evaluated the solvency of the municipal sewer fund based upon current revenues and anticipated future capital projects; and

WHEREAS, Council has determined that an increase in certain rates and charges for users of the Village of Pioneer sewer system is needed to produce sufficient revenues to pay the operating costs, maintenance, expansion, and capital improvement expenses of the Village of Pioneer sewer system; and

WHEREAS, Council wishes to implement a revised sewer rate schedule effective January 1, 2010 to assist in meeting the current and future anticipated revenue needs of the sewer system.

NOW, THEREFORE, BE IT ORDAINED by the Council of the Village of Pioneer, County of Williams, State of Ohio as follows:

Section 1: Ordinance 06-2009 is hereby repealed in it's entirety.

Section 2: Effective for bills rendered on or after January 1, 2010, monthly sewer rates for use of the Village of Pioneer sewer system are established as determined by the following rate schedule:

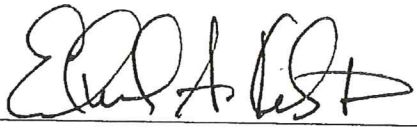
Class	Description	Base Rate	Additional Usage Charge	Usage Level
			Per 1000 Gallons	
A	Family Owner Occupied Inside	\$ 29.00	\$ -	N/A
B	Single Owner Occupied Inside	\$ 22.00	\$ -	N/A
C	Family Owner Occupied Outside	\$ 32.00	\$ -	N/A
D	Single Owner Occupied Outside	\$ 25.00	\$ -	N/A
E	Non Owner Occupied Inside	\$ 29.00	\$ -	N/A
F	Non Owner Occupied Outside	\$ 45.00		N/A
G	Commercial Business	\$ 35.00	\$ -	Up To 9000 Gallons
			\$ 2.00	Over 9000 Gallons
H	Industrial I	\$ 50.00	\$ -	Up To 9000 Gallons
			\$ 2.00	Over 9000 Gallons
I	Industrial II	\$ 200.00	\$ -	Up To 9000 Gallons
			\$ 2.00	9000 - 100,000 Gal
			\$ 1.50	Over 100,000 Gal

Section 3: Any prior Ordinance or Resolution of the Village of Pioneer, Ohio establishing sewer rates is expressly revoked to the extent that they are in conflict with the rates established herein. All other provisions of any Ordinance or Resolution

described in this Section not expressly in conflict with the rates established herein are ratified and shall remain in full force and effect.

Section 4: This Ordinance shall take effect at the earliest date allowed by law.

Passed: 8-10-09



Mayor

Attest: 

Fiscal Officer