



September 5, 2019

Mr. Carlos A. Baez Sr.
Sandusky County Engineer's Office
2500 West State Street
Fremont, OH 43420

Re: Linden Avenue Road Reconstruction & WL Replacement
OPWC Application
Gibsonburg, Ohio

Dear Mr. Baez:

Enclosed please find one original and one copy of the above-referenced OPWC application, submitted on behalf of the Village of Gibsonburg. The Village would like this application to be considered for OPWC Round 34 funding.

Please do not hesitate to contact this office if you have any questions or need any additional information.

Sincerely,

POGGEMEYER DESIGN GROUP, INC.

Neal R. Materni
Project Manager

Enclosures

cc: Marc Glotzbecker, Village Administrator



State of Ohio
Public Works Commission
Application for Financial Assistance

IMPORTANT: Please consult "Instructions for Financial Assistance for Capital Infrastructure Projects" for guidance in completion of this form.

Applicant	Applicant: <u>Village of Gibsonburg</u> Subdivision Code: <u>143-30072</u>
	District Number: <u>5</u> County: <u>Sandusky</u> Date: <u>09/05/2019</u>
	Contact: <u>Marc Glotzbecker, Village Administrator</u> Phone: <u>(419) 637-2634</u> <small>(The individual who will be available during business hours and who can best answer or coordinate the response to questions)</small>
	Email: <u>m.glotzbecker@gibsonburgohio.org</u> FAX: <u>(419) 637-7306</u>

Project Name: <u>LTCP Phase III Improvements</u>	Zip Code: <u>43431</u>
--------------------------------------------------	------------------------

Subdivision Type	Project Type	Funding Request Summary
<small>(Select one)</small>	<small>(Select single largest component by \$)</small>	<small>(Automatically populates from page 2)</small>
<input type="checkbox"/> 1. County	<input type="checkbox"/> 1. Road	Total Project Cost: <u>594,750 .00</u>
<input type="checkbox"/> 2. City	<input type="checkbox"/> 2. Bridge/Culvert	1. Grant: <u>297,375 .00</u>
<input type="checkbox"/> 3. Township	<input type="checkbox"/> 3. Water Supply	2. Loan: <u>0 .00</u>
<input checked="" type="checkbox"/> 4. Village	<input checked="" type="checkbox"/> 4. Wastewater	3. Loan Assistance/ Credit Enhancement: <u>0 .00</u>
<input type="checkbox"/> 5. Water (6119 Water District)	<input type="checkbox"/> 5. Solid Waste	Funding Requested: <u>297,375 .00</u>
	<input type="checkbox"/> 6. Stormwater	

District Recommendation <small>(To be completed by the District Committee)</small>			
<u>Funding Type Requested</u> <small>(Select one)</small>	SCIP Loan - Rate: _____ % Term: _____ Yrs	Amount: _____ .00	
<input type="checkbox"/> State Capital Improvement Program	RLP Loan - Rate: _____ % Term: _____ Yrs	Amount: _____ .00	
<input type="checkbox"/> Local Transportation Improvement Program	Grant:	Amount: _____ .00	
<input type="checkbox"/> Revolving Loan Program	LTIP:	Amount: _____ .00	
<input type="checkbox"/> Small Government Program	Loan Assistance / Credit Enhancement:	Amount: _____ .00	
District SG Priority: _____			

For OPWC Use Only			
<u>STATUS</u>	Grant Amount: _____ .00	Loan Type: <input type="checkbox"/> SCIP <input type="checkbox"/> RLP	
Project Number: _____	Loan Amount: _____ .00	Date Construction End: _____	
	Total Funding: _____ .00	Date Maturity: _____	
Release Date: _____	Local Participation: _____ %	Rate: _____ %	
OPWC Approval: _____	OPWC Participation: _____ %	Term: _____ Yrs	

1.0 Project Financial Information (All Costs Rounded to Nearest Dollar)

1.1 Project Estimated Costs

Engineering Services

Preliminary Design:	<u>2,500</u> .00	
Final Design:	<u>35,500</u> .00	
Construction Administration:	<u>42,500</u> .00	
Total Engineering Services:	a.) <u>80,500</u> .00	<u>17</u> %
Right of Way:	b.) _____ .00	
Construction:	c.) <u>465,525</u> .00	
Materials Purchased Directly:	d.) _____ .00	
Permits, Advertising, Legal:	e.) <u>2,200</u> .00	
Construction Contingencies:	f.) <u>46,525</u> .00	<u>10</u> %
Total Estimated Costs:	g.) <u>594,750</u> .00	

1.2 Project Financial Resources

Local Resources

Local In-Kind or Force Account:	a.) _____ .00	
Local Revenues:	b.) <u>297,375</u> .00	
Other Public Revenues:	c.) _____ .00	
ODOT / FHWA PID: _____	d.) _____ .00	
USDA Rural Development:	e.) _____ .00	
OEPA / OWDA:	f.) _____ .00	
CDBG:	g.) _____ .00	
<input type="checkbox"/> County Entitlement or Community Dev. "Formula"		
<input type="checkbox"/> Department of Development		
Other: _____	h.) _____ .00	
Subtotal Local Resources:	i.) <u>297,375</u> .00	<u>50</u> %

OPWC Funds (Check all requested and enter Amount)

Grant: <u>100</u> % of OPWC Funds	j.) <u>297,375</u> .00	
Loan: <u>0</u> % of OPWC Funds	k.) <u>0</u> .00	
Loan Assistance / Credit Enhancement:	l.) <u>0</u> .00	
Subtotal OPWC Funds:	m.) <u>297,375</u> .00	<u>50</u> %
Total Financial Resources:	n.) <u>594,750</u> .00	<u>100</u> %

1.3 Availability of Local Funds

Attach a statement signed by the Chief Financial Officer listed in section 5.2 certifying all local resources required for the project will be available on or before the earliest date listed in the Project Schedule section. The OPWC Agreement will not be released until the local resources are certified. Failure to meet local share may result in termination of the project. Applicant needs to provide written confirmation for funds coming from other funding sources.

2.0 Repair / Replacement or New / Expansion

2.1 Total Portion of Project Repair / Replacement:	594,750 .00	100 %	A Standard Preservation letter is required for any impact to farmland
2.2 Total Portion of Project New / Expansion:	0 .00	0 %	
2.3 Total Project:	594,750 .00	100 %	

3.0 Project Schedule

3.1 Engineering / Design / Right of Way	Begin Date: <u>03/01/2020</u>	End Date: <u>07/01/2020</u>
3.2 Bid Advertisement and Award	Begin Date: <u>07/12/2020</u>	End Date: <u>08/01/2020</u>
3.3 Construction	Begin Date: <u>09/01/2020</u>	End Date: <u>04/01/2021</u>

Construction cannot begin prior to release of executed Project Agreement and issuance of Notice to Proceed.

Failure to meet project schedule may result in termination of agreement for approved projects. Modification of dates must be requested in writing by project official of record and approved by the Commission once the Project Agreement has been executed.

4.0 Project Information

If the project is multi-jurisdictional, information must be consolidated in this section.

4.1 Useful Life / Cost Estimate / Age of Infrastructure

Project Useful Life: 50 Years Age: 1960 (Year built or year of last major improvement)

Attach Registered Professional Engineer's statement, with seal or stamp and signature confirming the project's useful life indicated above and detailed cost estimate.

4.2 User Information

Road or Bridge: Current ADT _____ Year _____ Projected ADT _____ Year _____

Water / Wastewater: Based on monthly usage of 4,500 gallons per household; attach current ordinances.

Residential Water Rate Current \$ 28.42 Proposed \$ 28.42

Number of households served: 987

Residential Wastewater Rate Current \$ 47.52 Proposed \$ 47.52

Number of households served: 987

Stormwater: Number of households served: _____

4.3 Project Description

- A: SPECIFIC LOCATION (Supply a written location description that includes the project termini; a map does not replace this requirement.) 500 character limit.

The proposed improvements are located along North Main Street beginning at the intersection of Cedar and North Main Street heading south to W. Evans Street.

- B: PROJECT COMPONENTS (Describe the specific work to be completed; the engineer's estimate does not replace this requirement) 1,000 character limit.

The proposed LTCP Phase III Improvement project will consist of the installation of a new 36" and 30" storm sewer, which will be installed on Main Street/SR-300. This system will be the first phase of a 2 phase improvement project that will separate the combined sewers within a 16 acre area within the Village of Gibsonburg. This separation project will significantly reduce wet weather flows into the WWTP.

- C: PHYSICAL DIMENSIONS (Describe the physical dimensions of the existing facility and the proposed facility. Include length, width, quantity and sizes, mgd capacity, etc in detail.) 500 character limit.

36" Sewer - 1000LF
30" Sewer - 480LF
12" Sewer - 200LF
Catch Basins 10 Each
Storm Manholes and Chambers - 3 Each
Asphalt Replacement - 1600SY
Milling and Resurfacing - 890SY/38CY

5.0 Project Officials

Changes in Project Officials must be submitted in writing from an officer of record.

5.1 Chief Executive Officer (Person authorized in legislation to sign project agreements)

Name: Steven Fought
Title: Mayor
Address: 526 North Webster Street

City: Gibsonburg State: OH Zip: 43431
Phone: (419) 637-7166
FAX: (419) 637-7306
E-Mail: s.fought@gibsonburgohio.org

5.2 Chief Financial Officer (Can not also serve as CEO)

Name: Jeff Holcomb
Title: Fiscal Officer
Address: 526 North Webster Street

City: Gibsonburg State: OH Zip: 43431
Phone: (419) 637-7166
FAX: (419) 637-7306
E-Mail: j.holcomb@gibsonburgohio.org

5.3 Project Manager

Name: Marc Glotzbecker
Title: Village Administrator
Address: 526 North Webster Street

City: Gibsonburg State: OH Zip: 43431
Phone: (419) 637-7166
FAX: (419) 637-7306
E-Mail: m.glotzbecker@gibsonburgohio.org

6.0 Attachments / Completeness review

Confirm in the boxes below that each item listed is attached (Check each box)

- A certified copy of the legislation by the governing body of the applicant authorizing a designated official to sign and submit this application and execute contracts. This individual should sign under 7.0, Applicant Certification, below.
- A certification signed by the applicant's chief financial officer stating the amount of all local share funds required for the project will be available on or before the dates listed in the Project Schedule section. If the application involves a request for loan (RLP or SCIP), a certification signed by the CFO which identifies a specific revenue source for repaying the loan also must be attached. Both certifications can be accomplished in the same letter.
- A registered professional engineer's detailed cost estimate and useful life statement, as required in 164-1-13, 164-1-14, and 164-1-16 of the Ohio Administrative Code. Estimates shall contain an engineer's seal or stamp and signature.
- A cooperative agreement (if the project involves more than one subdivision or district) which identifies the fiscal and administrative responsibilities of each participant.
- Farmland Preservation Review - The Governor's Executive Order 98-IV, "Ohio Farmland Protection Policy" requires the Commission to establish guidelines on how it will take protection of productive agricultural and grazing land into account in its funding decision making process. Please include a Farm Land Preservation statement for projects that have an impact on farmland.
- Capital Improvements Report. CIR Required by O.R.C. Chapter 164.06 on standard form.
- Supporting Documentation: Materials such as additional project description, photographs, economic impact (temporary and/or full time jobs likely to be created as a result of the project), accident reports, impact on school zones, and other information to assist your district committee in ranking your project. Be sure to include supplements which may be required by your local District Public Works Integrating Committee.

7.0 Applicant Certification

The undersigned certifies: (1) he/she is legally authorized to request and accept financial assistance from the Ohio Public Works Commission as identified in the attached legislation; (2) to the best of his/her knowledge and belief, all representations that are part of this application are true and correct; (3) all official documents and commitments of the applicant that are part of this application have been duly authorized by the governing body of the applicant; and, (4) should the requested financial assistance be provided, that in the execution of this project, the applicant will comply with all assurances required by Ohio Law, including those involving Buy Ohio and prevailing wages.

Applicant certifies that physical construction on the project as defined in the application has NOT begun, and will not begin until a Project Agreement for this project has been executed with the Ohio Public Works Commission. Action to the contrary will result in termination of the agreement and withdrawal of Ohio Public Works Commission funding from the project.

Marc Glotzbecker, Village Administrator

Certifying Representative (Printed form, Type or Print Name and Title)



Original Signature / Date Signed

RESOLUTION NO. 8 -2019

A RESOLUTION AUTHORIZING MAYOR AND/OR ADMINISTRATOR TO PREPARE AND SUBMIT AN APPLICATION TO PARTICIPATE IN THE OHIO PUBLIC WORKS COMMISSION STATE CAPITAL IMPROVEMENT AND/OR LOCAL TRANSPORTATION IMPROVEMENT PROGRAM(S) AND TO EXECUTE CONTRACTS AS REQUIRED.

WHEREAS, the State Capital Improvement Program and the Local Transportation Improvement Program both provide financial assistance to political subdivisions for capital improvements to public infrastructure, and

WHEREAS, the Village of Gibsonburg, Ohio is seeking funds for completion of projects associated with the Ohio EPA Long Term Control Plan, and;

WHEREAS, the infrastructure improvement herein above described is considered to be a priority need for the community and is a qualified project under the OPWC programs,

BE IT RESOLVED BY THE COUNCIL OF THE VILLAGE OF GIBSONBURG, SANDUSKY COUNTY, OHIO:

SECTION 1 - That the Mayor and/or Village Administrator is hereby authorized to apply to the OPWC for funds as described above.

SECTION 2 - That the Mayor and/or Village Administrator is further authorized to enter into any agreements as may be necessary and appropriate for obtaining this financial assistance.

SECTION 3 – That this Resolution is hereby declared to be an emergency measure, necessary to meet the established guidelines for submission of the State Capital Improvement Program and Local Transportation Improvement Program. Applications need to be submitted to the county coordinating committee by September 6, 2019.

SECTION 4 – That this Resolution shall take effect and be in full force immediately upon passage by the Village Council and the approval of the Mayor, provided it receives the affirmative vote of two-thirds of all members elected to Council: otherwise it shall take effect and be in full force from and after the earliest period allowed by law.

SECTION 5 – That any prior resolution or ordinance or part of any resolution or ordinance inconsistent with this Resolution is hereby repealed.

SECTION 6 – That publication shall be by posting at five public locations.

PASSED: SEPTEMBER 5, 2019 Kenneth J. Campbell
President Pro Tempore
Village of Gibsonburg, Ohio

APPROVED: SEPTEMBER 5, 2019 St. E. Forst
Mayor
Village of Gibsonburg, Ohio

ATTEST: [Signature]
Fiscal Officer
Village of Gibsonburg, Ohio


1ST Reading 9/5/19
2nd Reading WAIVED
3rd Reading WAIVED
Posted 9/6/19

*SUSPEND THE RULES
WAIVE 3 READINGS
PASS AS EMERGENCY*

**CHIEF FINANCIAL OFFICER'S CERTIFICATION OF LOCAL FUNDS /
LOAN REPAYMENT LETTER**

September 5, 2019

I, Jeff Holcomb of the Village of Gibsonburg, hereby certify that The Village of Gibsonburg has the amount of \$297,375 in the Sewer Fund and that this amount will be used to pay the local share for the Long Term Control Plan Phase III Improvements when it is required.


JEFF Holcomb
fiscan officer

ENGINEERS OPINION OF PROBABLE CONSTRUCTION COSTS

VILLAGE OF GIBSONBURG, OHIO

LTCP Phase III Improvements

Sandusky County, Ohio

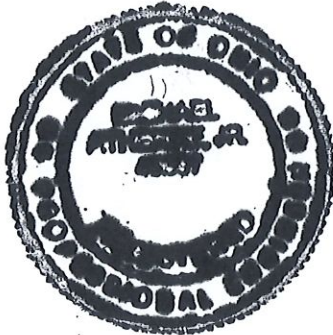
Friday, September 06, 2019

NO.	ITEM	QUANTITY	UNITS	UNIT COST	TOTAL
STORM SEWERS					
1	36" Conduit, Type B	1000	LF	\$ 150.00	\$ 150,000.00
2	30" Conduit, Type B	480	EA	\$ 135.00	\$ 64,800.00
3	12" Conduit, Type B	200	LF	\$ 55.00	\$ 11,000.00
4	Storm Chamber	1	EA	\$ 8,500.00	\$ 8,500.00
5	Catch Basins, ODOT Type 2-3	10	EA	\$ 2,200.00	\$ 22,000.00
6	Storm Manholes & Castings	3	EA	\$ 2,800.00	\$ 8,400.00
7	Remove Ex - Structures	10	EA	\$ 600.00	\$ 6,000.00
RESTORATION					
8	Asphalt Replacement	1600	SY	\$ 50.00	\$ 80,000.00
9	1-1/2" Pavement Milling	890	SY	\$ 4.50	\$ 4,005.00
10	1-1/2" Surface Course	38	CY	\$ 190.00	\$ 7,220.00
11	Curb Replacement	600	LF	\$ 17.00	\$ 10,200.00
12	Restoration	1	LS	\$ 4,000.00	\$ 4,000.00
MISCELLANEOUS					
13	Rock Removal	1400	CY	\$ 40.00	\$ 56,000.00
14	Traffic Maintenance	1	LS	\$ 8,000.00	\$ 8,000.00
15	Pre-Construction Video	1	LS	\$ 2,000.00	\$ 2,000.00
16	Bonds Mobilization and Insurance	1	LS	\$ 23,400.00	\$ 23,400.00

Subtotal \$ 465,525.00

Contingencies 10% \$ 46,525.00

Total Opinion of Construction Costs \$ 512,050.00



ENGINEERING SERVICES

Topo Survey \$ 2,500.00

Design \$ 31,000.00

Bidding \$ 4,500.00

Construction Administration \$ 8,500.00

Inspection \$ 34,000.00

Total Engineering Services \$ 80,500.00

Permits & Advertising \$ 2,200.00

Total Opinion of Project Costs \$ 594,750.00

Notes: The Estimated Useful Life of the LTCP Phase III Improvements project is Fifty (50) years.

 Michael Atherine, P.E.

Part I, C - Schedule of Compliance

A. Municipal CSO Schedule

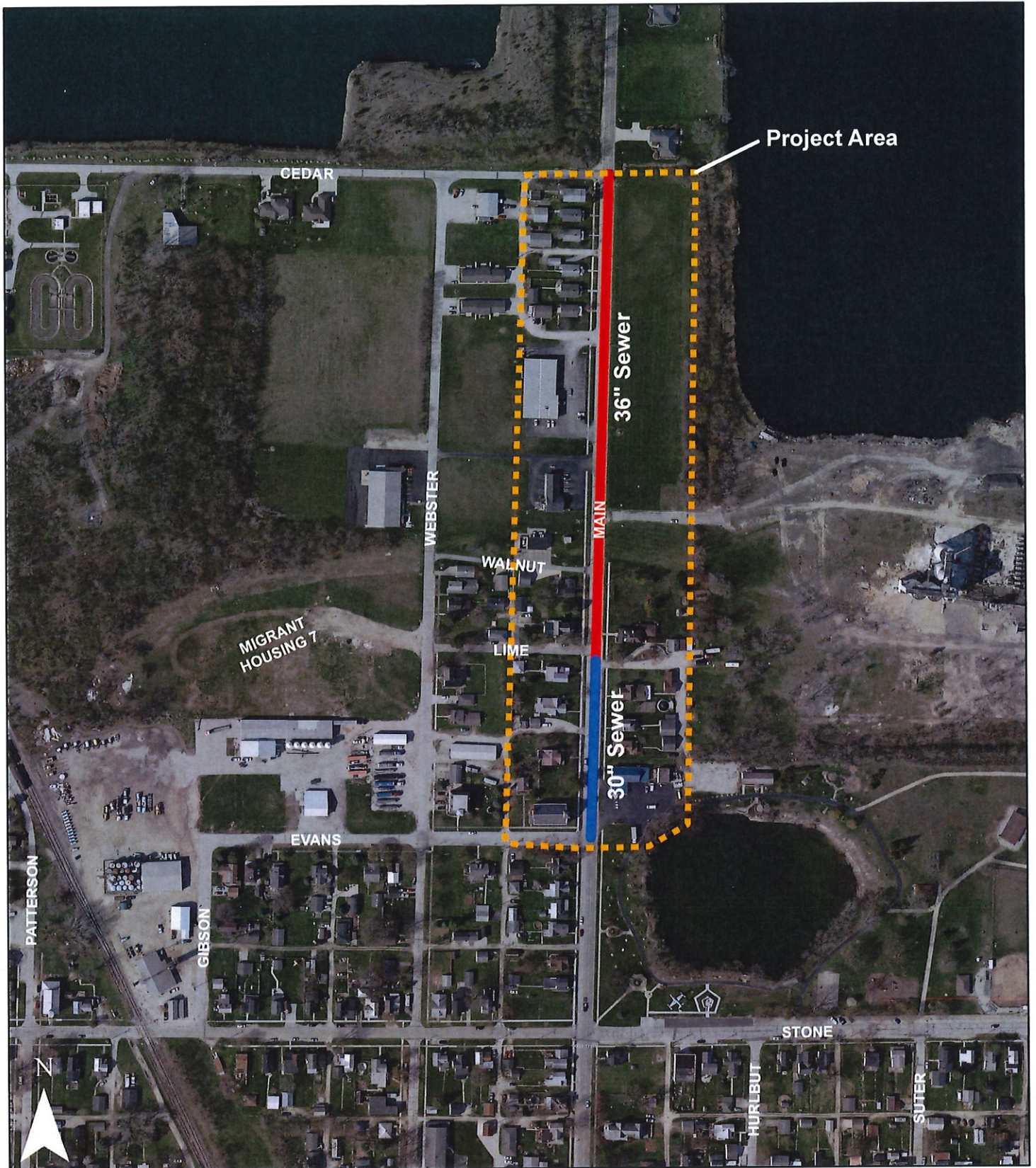
This entity shall continue to implement the Combined Sewer System Long-Term Control Plan (LTCP) that was approved by the Director on February 8, 2007, as Plan Approval Number 03-16291 as expeditiously as practicable, but not later than the dates developed in accordance with the approved LTCP and the following schedule:

1. Submit an amended LTCP to Ohio EPA-NWDO for review and acceptance, to include equalization basin improvements, additional CSO control measures and five specific clean water removal projects to be completed over the next five years (include defined dates and costs), as soon as possible but no later than August 1, 2014. - COMPLETED
2. Begin design and funding application submittal for the proposed LTCP improvements identified in the amended LTCP as soon as possible but no later than October 1, 2014. - COMPLETED
3. Submit engineering design and Permit to Install (PTI) application for equalization basin improvements as outlined in the Ohio EPA approved amended LTCP as soon as possible but no later than December 1, 2014. - COMPLETED
4. Initiate construction of additional CSO control measures and equalization basin improvements, as soon as possible but no later than March 1, 2015. - COMPLETED
5. Complete construction of equalization basin improvements, as soon as possible but no later than June 1, 2015. Submit written notification to the Ohio EPA - NWDO, within 7 days of completion. - COMPLETED
6. In accordance with Amendment No.4 of the Combined Sewer System Long-Term Control Plan (LTCP) that was approved by the Director on August 1, 2016, as Plan Approval Number 1077183, this entity shall complete five clean water removal projects as expeditiously as possible but not later than the dates included below (notification shall be given to Ohio EPA Northwest District Office within 7 days of completion of each project):
 - a. Complete construction of Phase 1 Clean Water Removal Project, West CSO modifications and clean water removal from both CSO structures as soon as possible but no later than December 31, 2017.(Event Code 4599)
 - b. Complete construction of Phase 2 Clean Water Removal Project, installation of separate storm sewers on Main St. between Cedar St and Lime St, and in the alley west of Main St. as soon as possible but no later than December 31, 2019.(Event Code 4599)
 - c. Complete construction of Phase 3 Clean Water Removal Project, continued installation of separate storm sewers in the alley between Main St, and Webster St south to Stevenson St, as soon as possible but no later than December 31, 2021.(Event Code 4599)

- d. Complete construction of Phase 4 Clean Water Removal Project, installation of separate storm sewers from Gibson and alley north of Smith St. as soon as possible but no later than December 31, 2023.(Event Code 4599)

- e. Complete construction of Phase 5 Clean Water Removal Project, installation of CIPP liner in existing combined sewer on East Yeasting St. near Main St, and in the alley between Madison and Stephenson St. west of the railroad as soon as possible but no later than December 31, 2025.(Event Code 4599)

- f. This NPDES permit, Ohio EPA permit number 2PA00005*1D, expires on June 30, 2019. This Schedule of Compliance includes items that extend beyond the term of the permit. The requirements of these compliance schedule items, including the compliance dates, will be included in permit 2PA00005*1D when it is renewed.



DMZ
9/5/2019

PDG JOB# 163000-00111

FILE: P:\Clients\163000-00111\GISIOPWC_MAP.MXD

VILLAGE OF GIBSONBURG
LTCP PHASE III
OPWC ROUND 34



**VILLAGE OF GIBSONBURG
LTCP PHASE III IMPROVEMENTS
PROJECT NARRATIVE**

The Village of Gibsonburg is located in Sandusky County, Ohio.

The proposed LTCP Phase III project is a mandated project by the Ohio EPA and included in the Village of Gibsonburg's NPDES permit with a completion date of December, 2021. Due to the cost of these improvements the Village will have to complete this project over a two year period. Securing funding for this project in the form of a 50% grant from OPWC is desperately needed for the Village to proceed with these mandates.

The proposed project consists of separating existing combined sewers by installing a new 36" storm sewer outlet to the SR-300 ditch and extending south along SR-300/Main Street. All of the existing catch basin inlets on Main Street within the proposed project area will be removed/re-installed and redirected into the new 36" storm sewer. Redirecting the inlets will remove all of the surface drainage entering the existing system within the project area and offer direct discharge to the stream instead of this flow going to the Village WWTP. Establishing this enlarged outlet will also allow the Village to extend these sewers in subsequent years to further reduce storm water from entering the combined sewers and ultimately the WWTP by continuing to separate storm sewer structure inlets and redirecting them to the this trunk sewer.

This is a priority project for the Village aimed at reducing the frequency and volume of illicit discharges of untreated combined sewage into the waters of the state. The Village is committed to undertaking this project and is prepared to pledge 50% of the total project cost from the Village sewer fund and is requesting OPWC assistance for the remaining 50% of the project costs in the form of a grant.

The Village of Gibsonburg is committed to upgrading its infrastructure to improve the quality of life, to promote health and safety, and to meet mandates from Ohio EPA. If funded, the Village intends to authorize early project design/engineering in March of 2020 with the intent to begin construction, after receipt of the grant agreement, on or about July 15, 2020. Construction of the LTCP Phase III Improvements is anticipated to be completed by December 1, 2020.

All improvements/replacements will meet minimum standards and specifications of the Ohio Department of Transportation, Ohio Environmental Protection Agency and the Village of Gibsonburg.

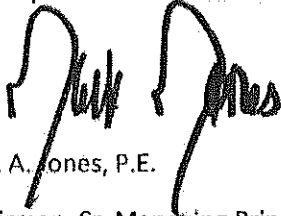
The Total Estimated Project costs for these Improvements is \$594,750.

The Village of Gibsonburg
LTCP Phase III Improvements
Age of Infrastructure

The existing combined sewer system within the Village of Gibsonburg is believed to have been largely installed between the 1930's until the early 1980's. Poggemeyer Design Group was first contracted with the Village in 1975 to complete a Facility Plan for improvements to the existing combined system and to construct a new wastewater treatment plant.

The attached plate was from the facility plan in 1975 detailing the existing system. The proposed improvements of the current LTCP Phase III Improvements project will separate sewers which were installed prior to this document.

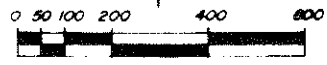
I certify that these statements are true and accurate to the best of my knowledge.



Jack A. Jones, P.E.

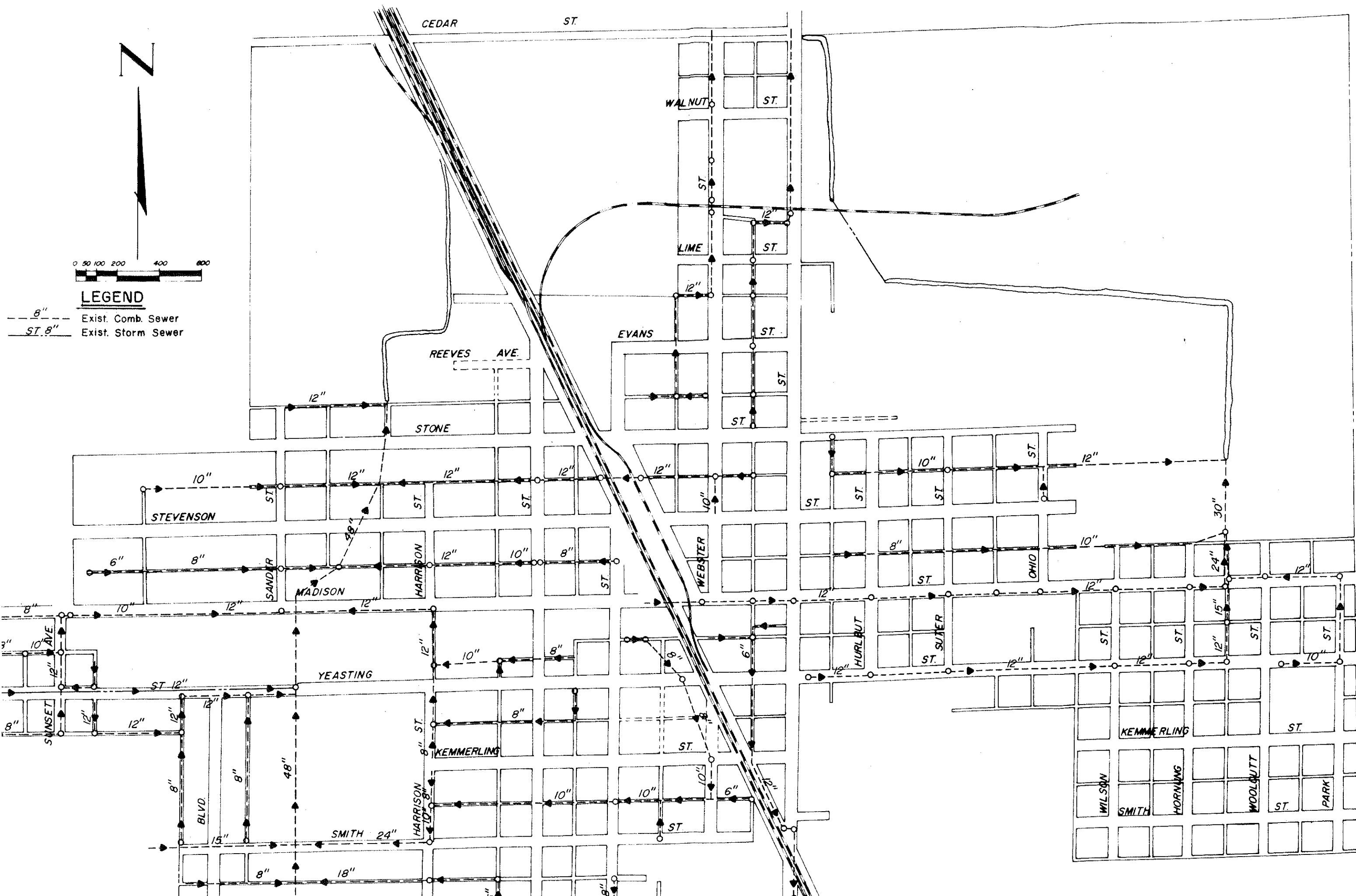
Chairman, Sr. Managing Principal

Poggemeyer Design Group



LEGEND

- 8" Exist. Comb. Sewer
- ST 8" Exist. Storm Sewer



LEGEND
 - - 8" Exist. Comb. Sewer
 - - ST. 8" Exist. Storm Sewer



PLATE 2
EXISTING COMBINATION
SEWERS
GIBSONBURG, OHIO

GIBSONBURG FACILITIES PLAN



LESTER H. POGGEMEYER P.E., INC.
 ENGINEERS-ARCHITECTS-SURVEYORS 352 7537
 121 E. WOOSTER ST. BOWLING GREEN, OHIO 43402

**DISTRICT 5
CAPITAL IMPROVEMENT PROJECTS
QUESTIONNAIRE
ROUND 34**

Name of Applicant: Village of Gibsonburg
Project Title: LTCP Phase III Improvements

The following questions are to be answered for each application submitted for State Issue II SCIP, LTIP and Loan Projects. Please provide specific information using the best documentation available to you. Justification of your responses to these questions will be required if your project is selected for funding, so please provide correct and accurate responses. **Communities and Townships under 5,000 in population should also complete Small Government Criteria.**

1. What percentage of the project in repair A= 100 %, replacement B= ___%, expansion C= ___%, and new D= ___%? (Use dollar amounts of project to figure percentages and make sure the total equals one hundred (100) percent) A+B= ___% C+D= ___%

Repair/Replacement = Repair or Replacement of public facilities owned by the government (any subdivision of the state).

New/Expansion = Replacement of privately owned wells, septic systems, private water or wastewater systems, etc.

2. Give the physical condition rating : Critical

Closed or Not Operating: The condition is unusable, dangerous and unsafe. The primary components have failed. The infrastructure is not functioning at all.

Critical: The condition is causing or contributing to a serious non-compliance situation and is threatening the intended design level of service. The infrastructure is functioning at seriously diminished capacity. Imminent failure is anticipated within 18 months. Repair and/or replacement is required to eliminate the critical condition and meet current design standards. **(For Road Projects structural repair items would represent a minimum of 25% of the total Project Cost).**

Poor: The condition is substandard and requires repair/replacement in order to return to the intended level of service and comply with current design standards. Infrastructure contains a major deficiency and is functioning at a diminished capacity.

Fair: The condition is average, not good or poor. The infrastructure is still functioning as originally intended. Minor deficiencies exist requiring repair to continue to function as originally intended and/or to meet current design standards.

Good: The condition is safe and suitable to purpose. Infrastructure is functioning as originally intended, but requires minor repairs and/or upgrades to meet current design standards.

Excellent: The condition is new, or requires no repair. Or, no supporting documentation has been submitted.

- **In order to receive points provide supporting documentation (e.g. photos, a narrative, maintenance history, or third party findings) to justify the rating.**

3. If the proposed project is not approved what category would best represent the impact on the general health and/or public safety?

ROADS

Extremely Critical: Resurfacing, Restoration, Rehabilitation and Reconstruction (4R) of a Major Access Road.*

Critical: Resurfacing, Restoration and Rehabilitation (3R) of a Major Access Road.*

Major: Resurfacing, Restoration, Rehabilitation and Reconstruction (4R) of a Minor Access Road.*

Moderate: Resurfacing, Restoration and Rehabilitation (3R) of a Minor Access Road.*

Minimal: Preventative Maintenance of a Major Access Road.

No Impact: Preventative Maintenance of a Minor Access Road.

Projects that have a variety of work will be scored in the LOWEST category of work contained in the Construction Estimate.

Road/Street Classifications:

Major Access Road: Roads or streets that have a dual function of providing access to adjacent properties and providing through or connecting service between other roads.

Minor Access Road: Roads or streets that primarily provide access to adjacent properties without through continuity, such as cul-de-sacs or loop roads or streets.

Preventative Maintenance: Non Structural Pavement work such as chip sealing, cape sealing, microsurfacing, crack sealing, etc.

*(3R) Resurfacing, Restoration and Rehabilitation - Improvements to existing roadways, which have as their main purpose, the restoration of the physical features (pavement, curb, guardrail, etc.) without altering the original design elements. **(Surface and Intermediate layer Mill and Fills, overlays with less than or equal to 3" additional pavement, ect...)**

*(4R) Resurfacing, Restoration, Rehabilitation and Reconstruction - Much like 3R, except that 4R allows for the complete reconstruction of the roadway and alteration of certain design elements (i.e., lane widths, shoulder width, SSD, **overlays with greater than 3" additional pavement**, etc.).

BRIDGES SUFFICIENCY RATING

- Extremely Critical: 0-25, or a General Appraisal rating of 3 or less.
- Critical: 27-50, or a General Appraisal rating of 4.
- Major: 51-65 or a General Appraisal rating of 5 or 6.
- Moderate: 66-80 or a General Appraisal rating of 7.
- Minimal: 81-100 or a General Appraisal rating of more than 7.
- No Impact: Bridge on a new roadway.

WASTEWATER TREATMENT PLANTS

- Extremely Critical: Environmental Protection Agency (EPA) orders in the form of a consent decree, findings and orders or court order. Health Department Construction Ban.
- Critical: Improvements ordered by the Environmental Protection Agency (EPA) in the form of NPDES Orders.
- Major: Replace deficient appurtenances. Update existing processes due to EPA recommendations.
- Moderate: Increase capacity to meet current needs or update processes to improve effluent quality.
- Minimal: New/Expansion project to meet a specific development proposal.
- No Impact: New/Expansion to meet future or projected needs.

WATER TREATMENT PLANT

- Extremely Critical: EPA orders in the form of a consent decree, findings and orders or court order.
- Critical: Improvements to meet Environmental Protection Agency (EPA) Safe Drinking Water Regulations and/or NPDES Orders.
- Major: Replace deficient appurtenances. Update existing processes due to EPA recommendations.
- Moderate: Increase capacity to meet current needs or update processes to improve water quality.
- Minimal: New/Expansion project to meet a specific development proposal.
- No Impact: New/Expansion to meet future or projected needs.

COMBINED SEWER SEPARATIONS (May be construction of either new storm or sanitary sewer as long as the result is two separate sewer systems.)

Extremely Critical: EPA orders in the form of a consent decree, findings and orders or court order. Health Department Construction Ban.

Critical: Separate, due to chronic backup or flooding in basements.

Major: Separate, due to documented water quality impairment, or due to EPA recommendations.

Moderate: Separate, due to specific development proposal within or upstream of the combined system area.

Minimal: Separate, to conform to current design standards.

No Impact: No positive health effect.

STORM SEWERS

Extremely Critical: EPA orders in the form of a consent decree, findings and orders or court order.

Critical: Chronic flooding (structure damage).

Major: Inadequate capacity (land damage).

Moderate: Inadequate capacity with no associated damage.

Minimal: New/Expansion to meet current needs.

No Impact: New/Expansion to meet future or project needs.

CULVERTS

Extremely Critical: Structurally deficient or functionally obsolete. Deterioration has already caused a safety hazard to the public.

Critical: Inadequate capacity with land damage and the existing or high probability of property damage.

Major: Inadequate capacity (land damage).

Moderate: Inadequate capacity with no associated damage.

Minimal: New/Expansion to meet current needs.

No Impact: New/Expansion to meet future or projected needs.

SANITARY SEWERS

- Extremely Critical: EPA orders in the form of a consent decree, findings and orders or court order. Health Department Construction Ban.
- Critical: Replace, due to chronic pipe failure, chronic backup or flooding in basements. Improvements ordered by the Environmental Protection Agency (EPA) in the form of NPDES Orders.
- Major: Replace, due to inadequate capacity or infiltration, or due to EPA recommendations.
- Moderate: Rehabilitate to increase capacity to meet current needs or to reduce inflow and infiltration.
- Minimal: New/Expansion project to meet a specific development proposal.
- No Impact: New/Expansion to meet future or projected needs.

SANITARY LIFT STATIONS AND FORCE MAINS

- Extremely Critical: Structurally deficient. Deterioration has already caused a safety/health hazard to the public, or, EPA orders in the form of a consent decree, findings and orders or court order.
- Critical: Inadequate capacity with actual or a high probability of property damage. Improvements ordered by the Environmental Protection Agency (EPA) in the form of NPDES Orders.
- Major: EPA recommendations, or, reduces a probable health and/or safety problem.
- Moderate: Rehabilitate to increase capacity to meet current needs.
- Minimal: New/Expansion to meet a specific development proposal.
- No Impact: New/Expansion to meet future or projected needs.

WATER PUMP STATIONS

- Extremely Critical: Structurally deficient. Deterioration has already caused a safety hazard to the public, or, EPA orders in the form of a consent decree, findings and orders or court order.
- Critical: Inadequate capacity with the inability to maintain pressure required for fire flows.
- Major: Replace due to inadequate capacity or EPA recommendations.
- Moderate: Rehabilitate to increase capacity to meet current needs.
- Minimal: New/Expansion to meet a specific development proposal.
- No Impact: New/Expansion to meet future or projected needs.

WATER LINES/WATER TOWERS

- Extremely Critical: Solve low water pressure or excessive incidents of main breaks in project area.
- Critical: Replace, due to deficiency such as excessive corrosion, etc.
- Major: Replace undersized water lines as upgrading process.
- Moderate: Increase capacity to meet current needs.
- Minimal: New/Expansion project to meet a specific development proposal.
- No Impact: New/Expansion to meet future or projected needs.

OTHER

- Extremely Critical: There is a present health and/or safety threat.
- Critical: The project will provide immediate health and/or safety benefit.
- Major: The project will reduce a probable health and/or safety problem.
- Moderate: The project will delay a health and/or safety problem.
- Minimal: A possible future health and/or safety problem mitigation.
- No Impact: No health and/or safety effect.

NOTE: Combined projects that can be rated in more than one subset may be rated in the other category at the discretion of the District 5 Executive Committee. In general, the majority of the cost or scope of the project shall determine the category under which the project will be scored.

(Submittals without supporting documentation will receive 0 Points for this question.)

Extremely Critical ____, Critical X , Major ____, Moderate ____, Minimal ____, No Impact ____. Explain your answer. This is a critical project due to the Village being a CSO community. This project is required by Ohio EPA to be completed in the Village's NPDES permit.

(Additional narrative, charts and/or pictures should be attached to questionnaire)

4. Identify the amount of local funds that will be used on the project as a percentage of the total project cost.

A.) Amount of Local Funds = \$ 297,375

B.) Total Project Cost = \$ 594,750

RATIO OF LOCAL FUNDS DIVIDED by TOTAL PROJECT COSTS (A/B)= 50%

Note: Local funds should be considered funds derived from the applicant budget or loans funds to be paid back through local budget, assessments, rates or tax revenues collected by the applicant.

5. Identify the amount of other funding sources to be used on the project, excluding State Issue II or LTIP Funds, as a percentage of the total project cost.

Grants ___% Gifts ___%, Contributions ___%

Other ___% (explain) _____, Total ___%

Note: Grant funds and other revenues not contributed or collected through taxes by the applicant should be considered other funds. The Scope of Work for each Funding Source must be the same.

6. Total Amount of SCIP and Loan Funding Requested- An Applicant can request a grant per the categories below for points as indicated on the Priority Rating Sheet. If the Applicant is including a loan request equal to, but not exceeding 50% of the OPWC funding amounts listed below, there will be no point penalty. If loan funds requested are more than 50%, points as listed in the Priority Rating Sheet will apply.

- _____ \$500,001 or More
- _____ \$400,001-\$500,000
- _____ \$325,001-\$400,000
- X_____ \$275,001-\$325,000
- _____ \$175,001-\$275,000
- _____ \$175,000 or Less

There are times when the District spends all of the grant money and has loan money remaining. When this happens, the district makes a loan offer in the amount of the requested grant to the communities that were not funded. The offers are made in the order of scoring. We need to know if you are not successful in obtaining grant dollars for your project if you would be interested in loan money:

YES _____ NO X

(This will only be considered if you are not funded with grant money and there is remaining loan money.) **Please note: if you answer "no" you will not be contacted, only if you answer "yes" will an offer be made in the event that there is loan money remaining.**

7. If the proposed project is funded, will its completion directly result in the creation of permanent full-time equivalent (FTE) jobs (FTE jobs shall be defined as 35 hours/week)? Yes ___ No X. If yes, how many jobs within eighteen months? ___ Will the completed project retain jobs that would otherwise be permanently lost? Yes ___ No X. If yes, how many jobs _____ **will be created/retrained** within 18

months **following the completion of the improvements?**

(Supporting documentation in the form of letter from affected industrial or commercial enterprises that specify full time equivalent jobs that will be retained or created directly by the installation or improvement of Public infrastructure. Additional items such as; 1) newspaper articles or other media news accounts, 2) public meeting minutes, and/or 3) a letter from the County Economic Development Director or State of Ohio Economic Development Professional that alludes to the requirement for the infrastructure improvement to support the business. Submittals without supporting documentation will receive 0 points for this question.)

8. What is the total number of existing users that will directly benefit from the proposed project if completed? 65 (Use households served, traffic counts, etc. and explain the basis by which you arrived at your number.)

9. Is subdivision's population less than 5,000 Yes X No

If yes, continue. You may want to design your project per Small Government Project Evaluation Criteria, released for the current OPWC Round to assist in evaluating your project for potential Small Government Funding. The Small Government Criteria is available on the OPWC website at <http://www.pwc.state.oh.us/Meth.SG.PDF> If No, skip to Question 11.

10. **OHIO PUBLIC WORKS COMMISSION SMALL GOVERNMENT PROGRAM GUIDELINES**

All projects that are sponsored by a subdivision with a population of 5,000 or less, and not earning enough points for District Funding from SCIP or LTIP Funds, are then rated using the Small Government Program Rating Criteria for the corresponding funding round. In order to be rated the entity must submit the Small Government Supplement and their required budgets with their application.

Only infrastructure that is village- or township- owned is eligible for assistance. The following policies have been adopted by the Small Government Commission:

- District Integrating Committees may submit up to seven (7) applications for consideration by the Commission. All 7 must be ranked, however, only the top five (5) will be scored. The remaining two (2) will be held as contingency projects should an application be withdrawn.
- Grants are limited to \$500,000. Any assistance above that amount must be in the form of a loan.
 - Grants for new or expanded infrastructure cannot exceed 50% of the project estimate.
- The Commission may deny funding for water and sewer systems that are deemed to be more cost-effective if regionalized.
- If a water or sewer project is determined to be affordable, the project will be offered a loan rather than a grant. Pay special attention to the **Water & Wastewater Affordability Supplemental and the Small**

Government Water & Wastewater Affordability Calculation Worksheet. Both are available on the Small Government Program Tab at <http://www.pwc.state.oh.us/SmallGovernment.html>

- Should there be more projects that meet the “annual score” than there is funding, the tie breaker is those projects which scored highest under Health & Safety, with the second tie breaker being Condition. If multiple projects have equivalent Health & Safety and Condition scores they are arranged according to the amount of assistance from low to high. Once the funded projects are announced, “contingency projects” may be funded from project under-runs by continuing down the approved project list.

- Supplemental assistance is not provided to projects previously funded by the Commission.

- Applicants have 30 days from receipt of application by OPWC without exception to provide additional documentation to make the application more competitive under the Small Government criteria. Applications will be scored after the 30-day period has expired. The applicants for each District's two (2) contingency projects will have the same 30-day period to submit supplemental information but these applications will not be scored unless necessary to do so. **It is each applicant’s responsibility for determining the need for supplemental material. The applicant will not be asked for or notified of missing information unless the Commission has changed the project type and it affects the documentation required. Important information may include, but is not limited to: age of infrastructure, traffic counts or utility users, median income information, user rates ordinances, and the Auditor’s Certificate of Estimated Revenues or documentation from the Auditor of State that subdivision is in a state of fiscal emergency.**

If you desire to have your Round 34 project considered for Small Government Funding please download the Small Government Evaluation Criteria applicable to Round 33 by accessing the OPWC Website at <http://www.pwc.state.oh.us/Meth.SG.PDF>. Please complete the Small Government Evaluation Criteria and attach all required supporting documentation and attach it to the District 5 Questionnaire for Round 34.

11. MANDATORY INFORMATION, DISTRICT 5, DISCRETIONARY RANKING POINTS

List all specific user fees: Amount or
ROAD & BRIDGE PROJECTS: (OHIO REVISED CODE) Percentage

Permissive license fee	4504.02 or 4504.06 _____
	4504.15 or 4504.17 _____
	4504.16 or 4504.171 _____
	4504.172 _____
	4504.18 _____
Special property taxes	5555.48 _____
	5555.49 _____
Municipal Income Tax _____	
County Sales Tax _____	
Others _____	_____

(DO NOT INCLUDE SCHOOL TAXES)

SPECIFIC PROJECT AREA INFORMATION.

Median household income \$50,603

Monthly utility rate: Water 28.42

Sewer 47.52

Other _____

List any special user fees or assessment (be specific)

POLITICAL SUBDIVISION= Village of Gibsonburg

COUNTY= Sandusky

DISCRETIONARY POINTS (BY DISTRICT COMMITTEE ONLY)= _____
(25-20-15)

Date: 9/18/2019

Signature: M. Glotz

Title: Village Administrator

Address: 526 North Webster Street, Gibsonburg, Ohio 43431

Phone: 419-637-2634

FAX: 419-637-7306

Email: m.glotzbecker@ginbsonburgohio.org

District 5
 Capital Improvement Project
 Priority Rating Sheet, Round 34

Revised 04/23/19

COUNTY: Sandusky											PROJECT NUMBER						
PROJECT: LTCP Phase III Improvements																	
EST. COST: 594,750																	
No.	"A" WEIGHT FACTOR	CRITERIA TO BE CONSIDERED	"B" PRIORITY FACTORS					"A"x"B"	Priority Factors						No.		
			0	2	4	6	8		10	0	2	4	6	8		10	
1	1	(Repair or Replace) vs. (New or Expansion)	0	2	4	6	8	10	10	0% + Repair or Replacement	20% + Repair or Replacement	40% + Repair or Replacement	60% Repair or Replacement	80% + Repair or Replacement	100% + Repair or Replacement	1	
2	1.5	Existing Physical Condition: Must submit substantiating documentation and CIR (100% New or Expansion = 0 Points)	0	2	4	6	8	10	12	Excellent	Good	Fair	Poor	Critical	Closed or Not Operating	2	
3	2	Public Health and/or Public Safety Concerns Submittals without supporting documentation will receive 0 points for this question	0	2	4	6	8	10	16	No Impact	Minimal	Moderate	Major	Critical	Extremely Critical	3	
4	2	Percentage of Local Share (Local funds are funds derived from the applicant budget or a loan to be paid back through the applicant budget assessments, rates or tax revenues)*	0	2	4	6	8	10	20	0%+	10%+	20%+	30%+	40%+	50%+	4	
5	1	OTHER FUNDING SOURCES (Excluding Issue II Funds) (Grants and other revenues not contributed or collected through taxes by the applicant, including Gifts, Contributions, etc. - must submit copy of award or status letter)	0	2	4	6	8	10	0	0%+	10%+	20%+	30%+	40%+	50%+	5	
No.	"A" WEIGHT FACTOR	CRITERIA TO BE CONSIDERED	"B" PRIORITY FACTORS					"A"x"B"	Priority Factors						No.		
			0	2	4	6	8		10	-9	-8	0	8	9		10	
6	2	OPWC Grant and Loan Funding Requested; Please refer to Item 6 on Questionnaire for Clarification	-9	-8	0	8	9	10	16	Grant or Loan Only	\$500,001 or more	\$400,001 to \$500,000	\$325,001 to \$400,000	\$275,001 to \$325,000	\$175,001 to \$275,000	\$175,000 or less	6
	2		-9	-8	0	8	9	10		Grant/Loan Combination	\$750,000 or more	\$600,001 to \$750,000	\$487,501 to \$600,000	\$412,501 to \$487,500	\$262,501 to \$412,500	\$262,500 or less	
When scoring a project that is only grant or only loan. Please use the chart labeled "Grant or Loan Only". When scoring a grant/loan combination, score the project for the grant in the first chart, then use the second chart labeled "Grant/Loan Combination" to score the total (grant and loan combined). Use the lower of the two as the score.																	
7	1	Will the Proposed Project Create Permanent Jobs or retain jobs that would otherwise be permanently lost (Written Documentation Required)	0	2	4	6	8	10	0	0+ jobs	7+ jobs	15+ jobs	25+ jobs	50+ jobs	100+ jobs	8	
8	1	Benefits to Existing User such as households, (Equivalent dwelling units), traffic Counts, etc.	0	2	4	6	8	10	0	0+	100+	350+	500+	750+	1000+	9	
9		SUBTOTAL RANKING POINTS (MAX. = 115)							Other Info: Does this project have a significant impact on productive farmland? YES NO Attach impact statement if yes. Is the Applicant ready to proceed to bids after State Approval within 6 months? YES NO						74		
10		COUNTY PRIORITY POINTS (25-20 -15)															
11		DISCRETIONARY POINTS (BY DISTRICT ONLY) (MAX=12)															
12		GRAND TOTAL RANKING POINTS															

Small Government Commission
Water & Wastewater Ability & Effort Supplemental
 (This form must be completed and submitted for all Water and Wastewater applications)

Applicant: Village of Gibsonburg

System Users – The Small Government Commission will use households from the most recent decennial Census of Population and Housing unless a system-generated user report for inside users is provided or Equivalent Dwelling Units (provide calculation if using EDUs).

987

Usage – The Small Government Commission will assume 4,500 gallons per month unless a system-generated usage report is provided proving higher consumption.

4500

Rates – Provide both water and wastewater rates, and any surcharges. Attach all relevant ordinances/resolutions showing the effective dates and rate tables. If service is supplied by a different entity the applicant must provide the same information as if it were supplying the service. Calculation of rates must be clear as supported by ordinance or resolution. Calculation must be for rates in effect and in active billing by December 2019; approved rates for a future date will not be accepted (see exception for new systems in Applicants Manual).

WATER

Billing Period:	Monthly	<u>X</u>	Quarterly	_____	Other	_____
Unit of Measurement:	Gallons	_____	Cubic Feet	<u>X</u>	Flat Rate	_____
Base Charge	\$	<u>18.50</u>			0 to X gallons or 0 to X cubic feet	
Second Increment	\$	<u>9.92</u>			\$1.65 per unit from X to Y	
Additional Increments	\$	_____			\$ per unit from Y to Z	
Additional Increments	\$	_____				
Surcharges	\$	_____				
TOTAL	\$	<u>28.42</u>				

WASTEWATER

Billing Period:	Monthly	<u>X</u>	Quarterly	_____	Other	_____
Unit of Measurement:	Gallons	_____	Cubic Feet	<u>X</u>	Flat Rate	_____
Base Charge	\$	<u>38.00</u>			0 to X gallons or 0 to X cubic feet	
Second Increment	\$	<u>8.42</u>			\$1.40 per unit from X to Y	
Additional Increments	\$	<u>1.10</u>			\$1.10 per unit from Y to Z	
Additional Increments	\$	_____				
Surcharges	\$	_____				
TOTAL	\$	<u>47.52</u>				

SMALL GOVERNMENT COMMISSION USE ONLY	
Water	_____
Wastewater	_____
Determination	_____

**Small Government Commission
 Engineer's Plan Status Certification
 Required for Criterion No. 11, Part I**

Applicant: Village of Gibsonburg

District No.: 5

Project Name: LTCP Phase III Improvements

Item	Necessary for project?	Status	Completion Date
Met Completion dates for Items A - C (2 points)			
A	Surveying Y <input checked="" type="checkbox"/> N/A <input type="checkbox"/>	Not yet Started	3-2020
B	R/W Acquisition Identified Y <input type="checkbox"/> N/A <input checked="" type="checkbox"/>		
C	Preliminary Design Y <input checked="" type="checkbox"/> N/A <input type="checkbox"/>	Not yet Started	4/2020
Met Completion dates for Items A - H (5 points)			
D	Final Construction Plans Y <input checked="" type="checkbox"/> N/A <input type="checkbox"/>	Not Started	6/2020
E	Permit to Install Issued Y <input checked="" type="checkbox"/> N/A <input type="checkbox"/>	Not Started	6/2020
F	NPDES Issued Y <input checked="" type="checkbox"/> N/A <input type="checkbox"/>	On File	
G	Other Permits Issued Y <input type="checkbox"/> N/A <input checked="" type="checkbox"/>		
H	Executed Right of Way Option or Agreement Y <input type="checkbox"/> N/A <input checked="" type="checkbox"/>		

I hereby certify that the information above is true and correct to the best of my knowledge and belief.

Mike Atherine

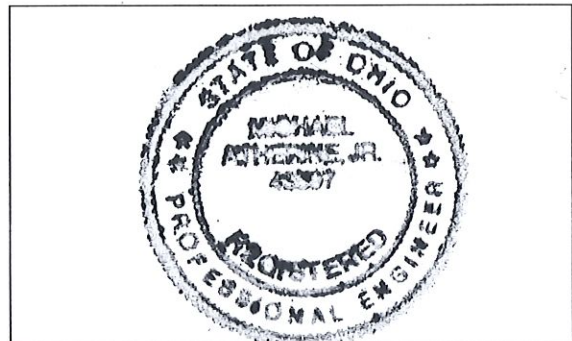
 Engineer's Printed Name



 Engineer's Signature

9/6/2019

 Date



Engineer's Stamp/Seal

ORDINANCE NO. 6-2019

**AN ORDINANCE AMENDING ORDINANCE NO. 4-2017 OF THE VILLAGE OF GIBSONBURG, OHIO
TO ADJUST THE WATER FEES CHARGED BY THE VILLAGE**

WHEREAS, pursuant to Section 101.04 of the Administrative Code of the Codified Ordinances of the Village of Gibsonburg and Section 731.19 of the Ohio Revised Code, Council may amend or repeal prior ordinances; and

WHEREAS, the Council of the Village of Gibsonburg has deemed it necessary to amend the water rates for customers of the Village of Gibsonburg under Ordinance NO. 4-2017; now therefore,

BE IT ORDAINED BY THE COUNCIL OF THE VILLAGE OF GIBSONBURG, SANDUSKY COUNTY, OHIO:

SECTION 1 – That the Village water fee structure set forth in Sections one (1) through three (3) of Ordinance NO 4-2017 is hereby amended to read as follows:

A. Definitions

- i. As used in section 1, “seasonal business” means a business or portion of a business operated on less than a year-round basis and generally associated with a specific period of time or "season" such as the tourist season, hunting season, rafting season, growing season, skiing season, etc., where the water for the non- operating season is shut off.
- ii. As used in Section 1, “dwelling unit” means a building with one or more rooms physically arranged so as to create an independent housekeeping establishment for occupancy by one family with separate toilets and facilities for cooking and sleeping.
- iii. As used in Section 1, “single-family dwelling” means a building designed to provide one dwelling unit for a family and separated from other dwellings by required open space.
- iv. As used in Section 1, “multi-family dwelling” means a building consisting of two or more dwelling units including condominiums with varying arrangements of entrances and party walls. Multi-family housing may include public housing.
- v. As used in Section 1, “commercial” means any occupation, enterprise, undertaking or employment which engages in the purchase, sale, barter, or exchange of goods, merchandise, or services, or where there is maintenance or operation of an office or offices for the exhibition, sale or offering of merchandise or service.

vi. As used in Section 1, "industrial" means any use involving manufacturing, processing, testing and similar uses and which may generate some objectionable characteristics.

vii. As used in Section 1, "nursing homes and other long term care facilities" means a home or facility used for the reception and care of individuals who, by reason of illness or physical or mental impairment, require skilled nursing care and professional assistance.

B. Inside Village Water Rates

i. Residential Base Rates (RBR) and Usage Fee

Single or Multi-family dwellings and dwellings in a Mobile Home Park designed for year round living shall pay a monthly base rate per dwelling unit, regardless of occupancy and meter size, plus a monthly usage fee per one hundred cubic feet (CCF), as shown in Exhibit A.

ii. Commercial and Industrial Base Rates and Usage Fee

Commercial and Industrial environments shall pay a monthly base rate dependent on meter size plus a monthly usage fee per one hundred cubic feet (CCF), as follows:

Base	<u>Meter Size</u>	<u>Base Rate</u>
	1 inch or smaller	1 times the RBR
	2 inches	2 times the RBR
	3 inches	3 times the RBR
	4 inches	4 times the RBR
	5 inches	5 times the RBR

Usage - see Exhibit A.

iii. Mixed Residential and Commercial or Industrial

In the case of a mixed residential and commercial or industrial environment on one meter, commercial or industrial business portions shall pay the monthly base rate determined by meter size set forth in section 1(B)(ii), and the residential portions shall pay the monthly base rate per dwelling unit, regardless of occupancy, set forth in section 1(B)(i) per residential dwelling unit served, plus a monthly usage fee described in section 1(B)(i) or (ii).

iv. Nursing Homes and Other Long Term Care Facilities

Nursing Homes and Other Long Term Care Facilities shall pay a monthly base rate equal to one half (1/2) of the residential base rate per dwelling unit stated in section 1(B)(i) multiplied by the facility's

bed capacity. Nursing Homes and Other Long Term Care Facilities shall pay the monthly usage fee set forth in section 1(B)(i).

v. Seasonal Businesses

Seasonable Businesses shall pay the commercial and industrial monthly base rates and usage fee stated in section 1(B)(ii) during the operating season. The business may file a petition with the Village Administrator or his/her designee to shut off their water during the non operation season, at which time the business would be charged a minimum monthly fee of 1 times the RBR for water, regardless of meter size. Seasonal businesses shall not be charged a turn off or turn on fee.

vi. Residential Temporary Vacancy

The monthly base rate for water under section 1(B)(i) will continue during any period of vacancy; however, if a Single or Multi-family dwelling or a dwelling in a Mobile Home Park designed for year round living will be vacant for three (3) or more months, the resident may file a petition with the Village Administrator or his/her designee to shut off their water during the vacancy period. A Single or Multi-family dwelling or a dwelling in a Mobile Home Park shall not be charged a turn off or turn on fee if done only once a year. The resident shall not be charged for refuse starting the month after the water is shut off. The resident shall be charged for refuse beginning again on the month the water is turned back on.

C. Outside Village Water Rates

Residential, commercial, or industrial environments in which over 50% of the designated water usage occurs outside of the Village corporation limits shall pay a base rate equal to one and one-half (1½) of the respective inside rate described in section 1(B) and a usage fee equal to one and one-half (1½) of the respective inside rate described in section (B), regardless of meter location.

D. Distribution of Revenues to Funds.

Shall be spread as shown in **Exhibit A.**

SECTION 2 - That any prior ordinance or part of any prior ordinance inconsistent with this ordinance shall be repealed.

SECTION 3 – That this Ordinance shall take effect with the July, 2019, utility bills. Rate changes in future years are to be effective with each year's January utility bills.

SECTION 4 – That publication shall be by posting at five public locations.

PASSED: MAY 2, 2019

Kenneth J. Cantrell
President Pro Tempore
Village of Gibsonburg, Ohio

APPROVED: MAY 2, 2019

Shirley E. Fougard
Mayor
Village of Gibsonburg, Ohio

ATTEST: [Signature]
Fiscal Officer
Village of Gibsonburg, Ohio

1st Reading 4/4/19
2nd Reading 4/17/19
3rd Reading 5/2/19
Posted 5/8/19

WATER RATES

4/4/2019 Exhibit A		Capital		Operations					
2017	Base	\$ 17.50	\$ 8.00	\$ 9.50		Base	1181	\$	34.09
	Step 1	\$ 1.60	\$ 0.61	\$ 0.99		Step 1	5963	\$	409.10
	Step 2	\$ 1.60	\$ 0.61	\$ 0.99		Step 2	3403		
		Capital		Operations					
2018	Base	\$ 17.50	\$ 5.00	\$ 12.50		Base	1181	\$	34.61
	Step 1	\$ 1.65	\$ 0.59	\$ 1.06		Step 1	5963	\$	415.33
	Step 2	\$ 1.65	\$ 0.59	\$ 1.06		Step 2	3404		
		Capital		Operations					
1/1/2019	Base	\$ 18.50	\$ 5.00	\$ 13.50		Base	1181	\$	35.61
	Step 1	\$ 1.65	\$ 0.59	\$ 1.06		Step 1	5963	\$	427.33
	Step 2	\$ 1.65	\$ 0.59	\$ 1.06		Step 2	3404		
		Capital		Operations					
1/1/2020	Base	\$ 19.50	\$ 5.00	\$ 14.50		Base	1181	\$	38.17
	Step 1	\$ 1.80	\$ 0.45	\$ 1.35		Step 1	5963	\$	457.99
	Step 2	\$ 1.80	\$ 0.45	\$ 1.35		Step 2	3404		
		Capital		Operations					
2021	Base	\$ 21.25	\$ 6.75	\$ 14.50		Base	1181	\$	40.95
	Step 1	\$ 1.90	\$ 0.48	\$ 1.43		Step 1	5963	\$	491.44
	Step 2	\$ 1.90	\$ 0.48	\$ 1.43		Step 2	3404		
		Capital		Operations					
2022	Base	\$ 21.50	\$ 7.25	\$ 14.25		Base	1181	\$	42.24
	Step 1	\$ 2.00	\$ 0.50	\$ 1.50		Step 1	5963	\$	506.88
	Step 2	\$ 2.00	\$ 0.50	\$ 1.50		Step 2	3404		
		Capital		Operations					
2023	Base	\$ 22.50	\$ 7.75	\$ 14.75		Base	1181	\$	44.28
	Step 1	\$ 2.10	\$ 0.53	\$ 1.58		Step 1	5963	\$	531.32
	Step 2	\$ 2.10	\$ 0.53	\$ 1.58		Step 2	3404		
		Capital		Operations					
2024	Base	\$ 23.00	\$ 7.75	\$ 15.25		Base	1181	\$	45.81
	Step 1	\$ 2.20	\$ 0.55	\$ 1.65		Step 1	5963	\$	549.77
	Step 2	\$ 2.20	\$ 0.55	\$ 1.65		Step 2	3404		
		Capital		Operations					
2025	Base	\$ 23.50	\$ 7.75	\$ 15.75		Base	1181	\$	47.35
	Step 1	\$ 2.30	\$ 0.58	\$ 1.73		Step 1	5963	\$	568.21
	Step 2	\$ 2.30	0.58	1.73		Step 2	3404		
		Capital		Operations					
2026	Base	\$ 24.25	\$ 8.00	\$ 16.25		Base	1181	\$	49.14
	Step 1	\$ 2.40	\$ 0.60	\$ 1.80		Step 1	5963	\$	589.66
	Step 2	\$ 2.40	\$ 0.60	\$ 1.80		Step 2	3404		
		Capital		Operations					
2027	Base	\$ 24.75	\$ 8.00	\$ 16.75		Base	1181	\$	50.16
	Step 1	\$ 2.45	\$ 0.61	\$ 1.84		Step 1	5963	\$	601.88
	Step 2	\$ 2.45	\$ 0.61	\$ 1.84		Step 2	3404		
		Capital		Operations					
2028	Base	\$ 25.25	\$ 8.00	\$ 17.25		Base	1181	\$	51.18
	Step 1	\$ 2.50	\$ 0.63	\$ 1.88		Step 1	5963	\$	614.10
	Step 2	\$ 2.50	\$ 0.63	\$ 1.88		Step 2	3404		

ORDINANCE NO. 7-2019

**AN ORDINANCE AMENDING ORDINANCE NO. 5-2017 OF THE VILLAGE OF GIBSONBURG, OHIO
TO ADJUST THE SEWER FEES CHARGED BY THE VILLAGE**

WHEREAS, pursuant to Section 101.04 of the Administrative Code of the Codified Ordinances of the Village of Gibsonburg and Section 731.19 of the Ohio Revised Code, Council may amend or repeal prior ordinances; and

WHEREAS, the Council of the Village of Gibsonburg has deemed it necessary to amend the sewer rates for customers of the Village of Gibsonburg under Ordinance NO. 5-2017; now therefore,

**BE IT ORDAINED BY THE COUNCIL OF THE VILLAGE OF GIBSONBURG,
SANDUSKY COUNTY, OHIO:**

SECTION 1 –The Village sewer fee structure set forth in Sections one (1) of Ordinance 10-2013 is hereby amended to read as follows:

A. Definitions

i. As used in Section 1, “seasonal business” means a business or portion of a business operated on less than a year-round basis and generally associated with a specific period of time or "season" such as the tourist season, hunting season, rafting season, growing season, skiing season, etc., where the water for the non- operating season is shut off.

ii. As used in Section 1, “dwelling unit” means a building with one or more rooms physically arranged so as to create an independent housekeeping establishment for occupancy by one family with separate toilets and facilities for cooking and sleeping.

iii. As used in Section 1, “single-family dwelling” means a building designed to provide one dwelling unit for a family and separated from other dwellings by required open space.

iv. As used in Section 1, “multi-family dwelling” means a building consisting of two or more dwelling units including condominiums with varying arrangements of entrances and party walls. Multi-family housing may include public housing.

v. As used in Section 1, “commercial” means any occupation, enterprise, undertaking or employment which engages in the purchase, sale, barter, or exchange of goods, merchandise, or services, or where there is maintenance or operation of an office or offices for the exhibition, sale or offering of merchandise or service.

vi. As used in Section 1, "industrial" means any use involving manufacturing, processing, testing and similar uses and which may generate some objectionable characteristics.

vii. As used in Section 1, "nursing homes and other long term care facilities" means a home or facility used for the reception and care of individuals who, by reason of illness or physical or mental impairment, require skilled nursing care and professional assistance.

B. Inside Village Sewer Rates

i. Residential Base Rates (RBR) and Usage Fees

Single or Multi-family dwellings and dwellings in a Mobile Home Park designed for year round living shall pay a monthly base rate per dwelling unit, regardless of occupancy and meter size, plus a monthly usage fee per one hundred cubic feet (CCF), as shown in Exhibit A.

ii. Commercial and Industrial Base Rates and Usage Fees

Commercial and Industrial environments shall pay a monthly base rate dependent on meter size and a monthly usage fee per one hundred cubic feet (CCF), as follows:

Base –

<u>Meter Size</u>	<u>Base Rate</u>
1 inch or smaller	1 times the RBR
2 inches	2 times the RBR
3 inches	3 times the RBR
4 inches	4 times the RBR
5 inches	5 times the RBR

Usage - See Exhibit A.

iii. Mixed Residential and Commercial or Industrial

In the case of a mixed residential and commercial or industrial environment on one meter, commercial or industrial business portions shall pay the monthly base rate determined by meter size set forth in section 1(B)(ii), and the residential portions shall pay the monthly base rate per dwelling unit, regardless of occupancy, set forth in section 1(B)(i), per residential unit served, plus a usage fee per one hundred cubic feet (CCF), as set forth in section 1(B)(i).

iv. Nursing Homes and Other Long Term Care Facilities

Nursing Homes and Other Long Term Care Facilities shall pay a monthly base rate equal to one-half (1/2) the residential base rate per dwelling unit stated in section 1(B)(i) multiplied by the facility's bed capacity. Nursing Homes and Other Long Term Care Facilities shall pay the monthly usage fee set forth in section 1(B)(i).

v. Seasonal Businesses

Seasonable Businesses shall pay the monthly commercial and industrial base rates and usage fee stated in section 1(B)(ii) during the operating season. The business may file a petition with the Village Administrator or his/her designee to shut off their water during the non-operating season, at which time the business would be charged a minimum monthly fee of 1 times the RBR for sewer, regardless of meter size, during the non-operating season. Seasonal businesses shall not be charged a turn off or turn on fee.

vi. Residential Temporary Vacancy

The monthly base rate for sewer under section 1(B)(i) will continue during any period of vacancy; however, if a Single or Multi-family dwelling or a dwelling in a Mobile Home Park designed for year round living will be vacant for three (3) or more months, the resident may file a petition with the Village Administrator or his/her designee to shut off the dwelling unit's water during the vacancy period. A Single or Multi-family dwelling or a dwelling in a Mobile Home Park shall not be charged a turn off or turn on fee if done only once a year. The resident shall not be charged for refuse starting the month after the water is shut off. The resident shall be charged for refuse beginning again on the month the water is turned back on.

C. Outside Village Sewer Rates

Residential, commercial, or industrial environments in which over 50% of the designated water usage occurs outside of the Village corporation limit shall pay a monthly base rate equal to one and one-half (1 ½) of the respective inside base rate described in section 1(B) and a usage rate equal to one and one-half (1 ½) of the respective inside usage rate described in section 1(B), regardless of the meter location.

D. Distribution of Revenue to Funds

Shall be spread as shown in **Exhibit A**.

SECTION 2 - Any prior ordinance or part of any prior ordinance inconsistent with this Ordinance shall be repealed.

SECTION 3 - That this Ordinance shall take effect with the July, 2019 utility bills. Rate changes in future years are to be effective with each year's January utility bills.

SECTION 4 – That publication shall be by posting at five public locations.

PASSED: MAY 2, 2019

Kenneth J. Cantello
President Pro Tempore
Village of Gibsonburg, Ohio

APPROVED: MAY 2, 2019

Ed L. Fejert
Mayor
Village of Gibsonburg, Ohio

ATTEST: [Signature]
Fiscal Officer
Village of Gibsonburg, Ohio

1 st Reading	<u>4/4/19</u>
2 nd Reading	<u>4/17/19</u>
3 rd Reading	<u>5/2/19</u>
Posted	<u>5/3/19</u>

Exhibit A						
2017						
		Improvement	Septic	WWTP Parts	Operations	
Base	\$ 37.50	\$ 20.00	\$ -	\$ 5.00	\$ 12.50	
Step 1	\$ 1.40	\$ -	\$ -	\$ -	\$ 1.40	
Step 2	\$ 1.05	\$ -	\$ -	\$ -	\$ 1.05	
2018						
		Improvement	Septic	WWTP Parts	Operations	
Base	\$ 37.50	\$ 20.00	\$ -	\$ 5.00	\$ 12.50	
Step 1	\$ 1.40	\$ -	\$ -	\$ -	\$ 1.40	
Step 2	\$ 1.10	\$ -	\$ -	\$ -	\$ 1.10	
2019						
		Improvement	Septic	WWTP Parts	Operations	
Base	\$ 38.00	\$ 20.00	\$ -	\$ 2.00	\$ 16.00	
Step 1	\$ 1.40	\$ -	\$ -	\$ -	\$ 1.40	
Step 2	\$ 1.10	\$ -	\$ -	\$ -	\$ 1.10	
2020						
		Improvement	Septic	WWTP Parts	Operations	
Base	\$ 39.00	\$ 21.00	\$ -	\$ 2.00	\$ 16.00	
Step 1	\$ 1.45	\$ -	\$ -	\$ -	\$ 1.45	
Step 2	\$ 1.10	\$ -	\$ -	\$ -	\$ 1.10	
2021						
		Improvement	Septic	WWTP Parts	Operations	
Base	\$ 40.00	\$ 21.00	\$ 1.00	\$ 2.00	\$ 16.00	
Step 1	\$ 1.45	\$ -	\$ -	\$ -	\$ 1.45	
Step 2	\$ 1.10	\$ -	\$ -	\$ -	\$ 1.10	
2022						
		Improvement	Septic	WWTP Parts	Operations	
Base	\$ 41.00	\$ 23.50	\$ 1.00	\$ 2.00	\$ 14.50	
Step 1	\$ 1.45	\$ -	\$ -	\$ -	\$ 1.45	
Step 2	\$ 1.10	\$ -	\$ -	\$ -	\$ 1.10	
2023						
		Improvement	Septic	WWTP Parts	Operations	
Base	\$ 41.00	\$ 23.00	\$ 1.00	\$ 2.00	\$ 15.00	
Step 1	\$ 1.50	\$ -	\$ -	\$ -	\$ 1.50	
Step 2	\$ 1.10	\$ -	\$ -	\$ -	\$ 1.10	
2024						
		Improvement	Septic	WWTP Parts	Operations	
Base	\$ 41.50	\$ 23.00	\$ 1.50	\$ 2.00	\$ 15.00	
Step 1	\$ 1.50	\$ -	\$ -	\$ -	\$ 1.50	
Step 2	\$ 1.10	\$ -	\$ -	\$ -	\$ 1.10	
2025						
		Improvement	Septic	WWTP Parts	Operations	
Base	\$ 40.50	\$ 22.00	\$ 1.50	\$ 2.00	\$ 15.00	
Step 1	\$ 1.50	\$ -	\$ -	\$ -	\$ 1.50	
Step 2	\$ 1.10	\$ -	\$ -	\$ -	\$ 1.10	
2026						
		Improvement	Septic	WWTP Parts	Operations	
Base	\$ 40.50	\$ 22.00	\$ 1.50	\$ 2.00	\$ 15.00	
Step 1	\$ 1.50	\$ -	\$ -	\$ -	\$ 1.50	
Step 2	\$ 1.10	\$ -	\$ -	\$ -	\$ 1.10	
2027						
		Improvement	Septic	WWTP Parts	Operations	
Base	\$ 40.50	\$ 22.00	\$ 1.50	\$ 2.00	\$ 15.00	
Step 1	\$ 1.50	\$ -	\$ -	\$ -	\$ 1.50	
Step 2	\$ 1.10	\$ -	\$ -	\$ -	\$ 1.10	
2028						
		Improvement	Septic	WWTP Parts	Operations	
Base	\$ 40.50	\$ 22.00	\$ 1.50	\$ 2.00	\$ 15.00	
Step 1	\$ 1.50	\$ -	\$ -	\$ -	\$ 1.50	
Step 2	\$ 1.10	\$ -	\$ -	\$ -	\$ 1.10	