



State of Ohio  
**Public Works Commission**  
*Application for Financial Assistance*

**IMPORTANT:** Please consult "Instructions for Financial Assistance for Capital Infrastructure Projects" for guidance in completion of this form.

**Applicant**

Applicant: Williams County Subdivision Code: 171-00171

District Number: 5 County: Williams Date: 09/04/2019

Contact: Dan Clum Phone: (419) 636-2454  
(The individual who will be available during business hours and who can best answer or coordinate the response to questions)

Email: dclum@wmscoengineer.com FAX: (419) 636-8687

**Project**

Project Name: Bridge and Culvert Replacement Program Zip Code: 43506

Subdivision Type	Project Type	Funding Request Summary
<small>(Select one)</small>	<small>(Select single largest component by \$)</small>	<small>(Automatically populates from page 2)</small>
<input checked="" type="checkbox"/> 1. County	<input type="checkbox"/> 1. Road	Total Project Cost: <u>361,017 .00</u>
<input type="checkbox"/> 2. City	<input checked="" type="checkbox"/> 2. Bridge/Culvert	1. Grant: <u>175,000 .00</u>
<input type="checkbox"/> 3. Township	<input type="checkbox"/> 3. Water Supply	2. Loan: <u>0 .00</u>
<input type="checkbox"/> 4. Village	<input type="checkbox"/> 4. Wastewater	3. Loan Assistance/ Credit Enhancement: <u>0 .00</u>
<input type="checkbox"/> 5. Water (6119 Water District)	<input type="checkbox"/> 5. Solid Waste	Funding Requested: <u>175,000 .00</u>
	<input type="checkbox"/> 6. Stormwater	

**District Recommendation** (To be completed by the District Committee)

Funding Type Requested	SCIP Loan - Rate: _____ % Term: _____ Yrs	Amount: _____ .00
<small>(Select one)</small>		
<input type="checkbox"/> State Capital Improvement Program	RLP Loan - Rate: _____ % Term: _____ Yrs	Amount: _____ .00
<input type="checkbox"/> Local Transportation Improvement Program	Grant:	Amount: _____ .00
<input type="checkbox"/> Revolving Loan Program	LTIP:	Amount: _____ .00
<input type="checkbox"/> Small Government Program	Loan Assistance / Credit Enhancement:	Amount: _____ .00
District SG Priority: _____		

**For OPWC Use Only**

STATUS	Grant Amount: _____ .00	Loan Type: <input type="checkbox"/> SCIP <input type="checkbox"/> RLP
Project Number: _____	Loan Amount: _____ .00	Date Construction End: _____
_____	Total Funding: _____ .00	Date Maturity: _____
Release Date: _____	Local Participation: _____ %	Rate: _____ %
OPWC Approval: _____	OPWC Participation: _____ %	Term: _____ Yrs

**1.0 Project Financial Information** (All Costs Rounded to Nearest Dollar)

**1.1 Project Estimated Costs**

Engineering Services

Preliminary Design:	_____	.00	
Final Design:	_____	4,800	.00
Construction Administration:	_____	1,500	.00
Total Engineering Services:	a.) _____	6,300	.00 <u>2</u> %
Right of Way:	b.) _____	_____	.00
Construction:	c.) _____	353,717	.00
Materials Purchased Directly:	d.) _____	_____	.00
Permits, Advertising, Legal:	e.) _____	1,000	.00
Construction Contingencies:	f.) _____	_____	.00 <u>0</u> %
Total Estimated Costs:	g.) _____	361,017	.00

**1.2 Project Financial Resources**

Local Resources

Local In-Kind or Force Account:	a.) _____	56,382	.00
Local Revenues:	b.) _____	129,635	.00
Other Public Revenues:	c.) _____	_____	.00
ODOT / FHWA PID: _____	d.) _____	_____	.00
USDA Rural Development:	e.) _____	_____	.00
OEPA / OWDA:	f.) _____	_____	.00
CDBG:	g.) _____	_____	.00
<input type="checkbox"/> County Entitlement or Community Dev. "Formula"			
<input type="checkbox"/> Department of Development			
Other: _____	h.) _____	_____	.00
Subtotal Local Resources:	i.) _____	186,017	.00 <u>52</u> %

OPWC Funds (Check all requested and enter Amount)

Grant: <u>100</u> % of OPWC Funds	j.) _____	175,000	.00
Loan: <u>0</u> % of OPWC Funds	k.) _____	_____	.00
Loan Assistance / Credit Enhancement:	l.) _____	0	.00
Subtotal OPWC Funds:	m.) _____	175,000	.00 <u>48</u> %
Total Financial Resources:	n.) _____	361,017	.00 <u>100</u> %

### 1.3 Availability of Local Funds

Attach a statement signed by the Chief Financial Officer listed in section 5.2 certifying all local resources required for the project will be available on or before the earliest date listed in the Project Schedule section. The OPWC Agreement will not be released until the local resources are certified. Failure to meet local share may result in termination of the project. Applicant needs to provide written confirmation for funds coming from other funding sources.

### 2.0 Repair / Replacement or New / Expansion

2.1 Total Portion of Project Repair / Replacement:	_____ 361,017 .00	_____ 100 %
2.2 Total Portion of Project New / Expansion:	_____ 0 .00	_____ 0 %
2.3 Total Project:	_____ 361,017 .00	_____ 100 %

A Farmland Preservation letter is required for any impact to farmland

### 3.0 Project Schedule

3.1 Engineering / Design / Right of Way	Begin Date: <u>10/01/2019</u>	End Date: <u>05/27/2020</u>
3.2 Bid Advertisement and Award	Begin Date: <u>07/06/2020</u>	End Date: <u>07/27/2020</u>
3.3 Construction	Begin Date: <u>08/03/2020</u>	End Date: <u>08/24/2020</u>

Construction cannot begin prior to release of executed Project Agreement and issuance of Notice to Proceed.

Failure to meet project schedule may result in termination of agreement for approved projects. Modification of dates must be requested in writing by project official of record and approved by the Commission once the Project Agreement has been executed.

### 4.0 Project Information

If the project is multi-jurisdictional, information must be consolidated in this section.

#### 4.1 Useful Life / Cost Estimate / Age of Infrastructure

Project Useful Life: 50 Years      Age: 1920 (Year built or year of last major improvement)

*Attach Registered Professional Engineer's statement, with seal or stamp and signature confirming the project's useful life indicated above and detailed cost estimate.*

#### 4.2 User Information

Road or Bridge:      Current ADT 750    Year 2017      Projected ADT \_\_\_\_\_ Year \_\_\_\_\_

Water / Wastewater: Based on monthly usage of 4,500 gallons per household; attach current ordinances.

Residential Water Rate                                      Current \$ \_\_\_\_\_      Proposed \$ \_\_\_\_\_

Number of households served: \_\_\_\_\_

Residential Wastewater Rate                                      Current \$ \_\_\_\_\_      Proposed \$ \_\_\_\_\_

Number of households served: \_\_\_\_\_

Stormwater: Number of households served: \_\_\_\_\_

## 4.3 Project Description

- A: SPECIFIC LOCATION (Supply a written location description that includes the project termini; a map does not replace this requirement.) 500 character limit.

Bridge located at 18940 County Road 10.50

Bridge located at 10340 County Road S

Culvert located at 11080 County Road 16

Culvert located at 08580 County Road 6

- B: PROJECT COMPONENTS (Describe the specific work to be completed; the engineer's estimate does not replace this requirement) 1,000 character limit.

The bridge replacement of the 28' slab on County Road 10.50 will replace the 4P bridge with a sufficiency rating of 20.5, with an aluminum box culvert load rated to today's HL93 and SHV requirements. The work will include the demolition of the existing, replacement, road repair, and cleanup.

The bridge replacement of the 26' Jack Arch bridge on County Road S will replace the 4A bridge with a sufficiency rating of 57.5, with an aluminum box culvert load rated to today's HL93 and SHV requirements. The work will include the demolition of the existing, replacement, road repair, and cleanup.

The culvert replacement of the 80' of 6'-0"x3'-8" CPA will replace the failing culvert with a new 6'x4' CBC culvert load rated to today's HL93 and SHV requirements.

The culvert replacement of the 36' of 24" CMP will replace the failing culvert with a new 24" RCP culvert load rated to today's HL93 and SHV requirements.

- C: PHYSICAL DIMENSIONS (Describe the physical dimensions of the existing facility and the proposed facility. Include length, width, quantity and sizes, mgd capacity, etc in detail.) 500 character limit.

The bridge on 10.50 is a 28' span concrete slab. The aluminum box culvert will be a 29'-4" x 9'-0" structure and the pavement will taper back to existing within 20'.

The bridge on S is a 26' span jack arch bridge. The aluminum box culvert will be a 29'-4" x 9'-0" structure and the pavement will taper back to existing within 20'.

The culvert on 16 will replace a 6'-0" x 3'-8" CPA with 80' of a 6'x4' Concrete Box Culvert.

The culvert on 6 will replace a 24" CMP with 40' of 24" RCP.

## 5.0 Project Officials

Changes in Project Officials must be submitted in writing from an officer of record.

### 5.1 Chief Executive Officer (Person authorized in legislation to sign project agreements)

Name: Terry Rummel  
Title: President Board of Commissioners  
Address: One Courthouse Square  
4th Floor  
City: Bryan State: OH Zip: 43506  
Phone: (419) 636-2059  
FAX: (419) 636-0643  
E-Mail: trummel@wmsco.org

### 5.2 Chief Financial Officer (Can not also serve as CEO)

Name: Vickie Grimm  
Title: Williams County Auditor  
Address: One Courthouse Square  
2nd Floor  
City: Bryan State: OH Zip: 43506  
Phone: (419) 636-5639  
FAX: (419) 636-8584  
E-Mail: vgrimm@wmsco.org

### 5.3 Project Manager

Name: Todd Roth, PE, PS  
Title: Williams County Engineer  
Address: 12953 County Road G  
  
City: Bryan State: OH Zip: 43506  
Phone: (419) 636-2454  
FAX: (419) 636-8687  
E-Mail: troth@wmscoengineer.com

## 6.0 Attachments / Completeness review

Confirm in the boxes below that each item listed is attached (Check each box)

- A certified copy of the legislation by the governing body of the applicant authorizing a designated official to sign and submit this application and execute contracts. This individual should sign under 7.0, Applicant Certification, below.
- A certification signed by the applicant's chief financial officer stating the amount of all local share funds required for the project will be available on or before the dates listed in the Project Schedule section. If the application involves a request for loan (RLP or SCIP), a certification signed by the CFO which identifies a specific revenue source for repaying the loan also must be attached. Both certifications can be accomplished in the same letter.
- A registered professional engineer's detailed cost estimate and useful life statement, as required in 164-1-13, 164-1-14, and 164-1-16 of the Ohio Administrative Code. Estimates shall contain an engineer's seal or stamp and signature.
- A cooperative agreement (if the project involves more than one subdivision or district) which identifies the fiscal and administrative responsibilities of each participant.
- Farmland Preservation Review - The Governor's Executive Order 98-IV, "Ohio Farmland Protection Policy" requires the Commission to establish guidelines on how it will take protection of productive agricultural and grazing land into account in its funding decision making process. Please include a Farm Land Preservation statement for projects that have an impact on farmland.
- Capital Improvements Report. CIR Required by O.R.C. Chapter 164.06 on standard form.
- Supporting Documentation: Materials such as additional project description, photographs, economic impact (temporary and/or full time jobs likely to be created as a result of the project), accident reports, impact on school zones, and other information to assist your district committee in ranking your project. Be sure to include supplements which may be required by your local District Public Works Integrating Committee.

## 7.0 Applicant Certification

The undersigned certifies: (1) he/she is legally authorized to request and accept financial assistance from the Ohio Public Works Commission as identified in the attached legislation; (2) to the best of his/her knowledge and belief, all representations that are part of this application are true and correct; (3) all official documents and commitments of the applicant that are part of this application have been duly authorized by the governing body of the applicant; and, (4) should the requested financial assistance be provided, that in the execution of this project, the applicant will comply with all assurances required by Ohio Law, including those involving Buy Ohio and prevailing wages.

**Applicant certifies that physical construction on the project as defined in the application has NOT begun, and will not begin until a Project Agreement for this project has been executed with the Ohio Public Works Commission. Action to the contrary will result in termination of the agreement and withdrawal of Ohio Public Works Commission funding from the project.**

Terry Rummel President Wms Co. Board of Commissioners

Certifying Representative (Printed form, Type or Print Name and Title)

Terry Rummel 7/5/19

Original Signature / Date Signed

TERRY N. RUMMEL  
President  
419-466-9285

LEWIS D. HILKERT  
Vice President  
419-262-6528

BRIAN A. DAVIS  
Commissioner  
419-481-2999

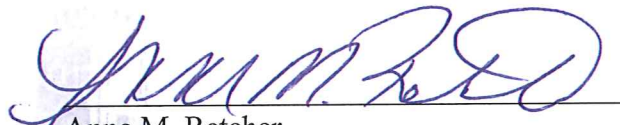
ANNE M. RETCHER, Clerk  
ROBIN R. KEMP, Assistant Clerk

WILLIAMS COUNTY  
COMMISSIONERS OFFICE  
ONE COURTHOUSE SQUARE  
BRYAN, OHIO 43506-1791  
PHONE 419-636-2059 FAX 419-636-0643

September 9, 2019

**CERTIFICATION**

I, Anne M. Retcher, Clerk of the Board of Commissioners of Williams County, Ohio, do hereby certify that the attached is a true and correct copy of Resolution 19-0284 adopted by the Board of County Commissioners of Williams County, Ohio on August 29, 2019 - VOL 156 PAGE 31-32.



Anne M. Retcher  
Clerk, Williams County Commissioners



**RESOLUTION 19-0284**

COUNTY COMMISSIONERS' OFFICE  
WILLIAMS COUNTY, BRYAN, OHIO  
August 29, 2019

In the Matter of  
AUTHORIZING TERRY RUMMEL TO PREPARE AND SUBMIT AN APPLICATION TO PARTICIPATE IN THE OHIO PUBLIC WORKS COMMISSION STATE CAPITAL IMPROVEMENT AND LOCAL TRANSPORTATION IMPROVEMENT PROGRAM AND TO EXECUTE CONTRACTS AS REQUIRED

The Board of Williams County Commissioners met in regular session on the above date with the following members present:

Terry N. Rummel, Yes      Lewis D. Hilkert, Yes      Brian A. Davis, Yes

Commissioner Hilkert moved adoption of the following resolution:

**WHEREAS**, the State Capital Improvement Program and the Local Transportation Improvement Program both provide financial assistance to political subdivisions for capital improvements to public infrastructure, and

**WHEREAS**, on August 27, 2019, Todd Roth, Williams County Engineer submitted a Letter asking for approval by resolution to submit applications to participate in the Ohio Public Works Commission State Capital Improvement Program (SCIP) and the Local Transportation Improvement Program (LTIP). Letter is attached and made a part thereof;

**WHEREAS**, Williams County is planning to make capital improvements to sewer infrastructure throughout Williams County. The LTIP application will include improvement projects to various roads and bridges within the Williams County Highway System, and

**WHEREAS**, the infrastructure improvement herein above described is considered to be a priority need for the community and is a qualified project under the OPWC programs,

**NOW THEREFORE, BE IT RESOLVED** by Williams County:

Section 1: The President of Board of Commissioners, Terry N. Rummel is hereby authorized to apply to the OPWC for funds as described above.

Section 2: The President of Board of Commissioners, Terry N. Rummel is authorized to enter into any agreements as may be necessary and appropriate for obtaining this financial assistance.



**BE IT FURTHER RESOLVED**, that it is further found and determined that all formal actions of this Board concerning and relating to the adoption of this Resolution were so adopted in an open meeting of this Board and that all deliberations of this Board and of any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

Commissioner Davis seconded the motion.

The vote upon adoption resulted as follows:

Mr. Terry N. Rummel, yes

Mr. Lewis D. Hilbert, no

Mr. Brian A. Davis, yes

WILLIAMS COUNTY COMMISSIONERS

Terry Rummel  
President of the Board of Commissioners

Lewis D. Hilbert  
Vice-Pres of the Board of Commissioners

Brian A. Davis  
Member of the Board of Commissioners



# Williams County Engineer

Todd J Roth P.E., P.S.

12953 County Road G Bryan, OH 43506

Phone: 419-636-2454

Fax: 419-636-8687

www.wmscoengineer.com

## Bridge and Culvert Replacement Project

September 6, 2019

This review is to comply with Farmland Preservation Review Advisory of the Ohio Public Works Commission and the Governor's Executive Order 98-IIV. This review was accomplished by the Office of the Williams County Engineer.

1. No additional right of way or Easement acquisition is required for the completion of this project.
2. Productive agricultural or grazing land will not be affected by this project.
3. No mitigation measures are warranted for this project.

Please contact me at this office with any questions regarding the above information.

Respectfully submitted,

Todd J. Roth, P.E., P.S.  
Williams County Engineer



**Williams County Auditor  
Vickie L. Grimm**

One Courthouse Square  
Bryan, Ohio 43506  
Phone 419-636-5639  
Fax 419-636-8584  
E-mail: [auditor@wmsco.org](mailto:auditor@wmsco.org)

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**CHIEF FINANCIAL OFFICER'S CERTIFICATION OF LOCAL FUNDS /  
LOAN REPAYMENT LETTER**

September 6, 2019

I, Vickie L. Grimm, Auditor of Williams County, hereby certify that Williams County will have the amount of \$361,017 in the Auto & Gas Tax Funds and that this amount will be used to pay the local share for the Bridge & Culvert Replacement Project when it is required.


\_\_\_\_\_  
Vickie L. Grimm  
Williams County Auditor

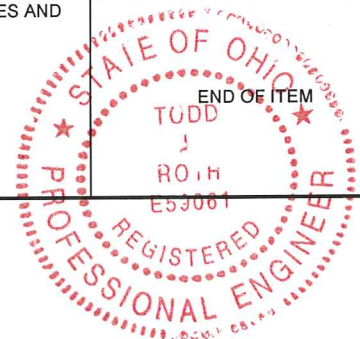
## ENGINEER'S OPINION OF PROBABLE CONSTRUCTION COSTS

Williams County Commissioners  
**BRIDGE and CULVERT REPLACEMENT PROGRAM**  
 10.50 & S Bridges w/ 16 & 6 Culverts  
 Williams County, Ohio

Williams County Engineer's Office  
 12953 County Road G  
 Bryan, Ohio 43506  
 419-636-2454  
 Fax 419-636-8687  
**Todd J. Roth, P.E., P.S.**  
 email: troth@wmscoengineer.com

Bid Item	Item	Name	Unit	Quantity	Estiamted Unit Price	Estimated Cost
<b>CR 10.50 ALUMINUM BOX CULVERT</b>						
<b>ROADWAY</b>						
1	201	CLEARING AND GRUBBING	LUMP	1	2,000.00	\$2,000.00
2	203	EMBANKMENT	CU YD	20	20.00	\$400.00
<b>EROSION CONTROL</b>						
3	207	PERIMETER FILTER FABRIC FENCE	FT	100	1.30	\$130.00
4	601	TYPE C, ROCK CHANNEL PROTECTION, 18" THICK	CU YD	20	85.00	\$1,700.00
5	659	TOPSOIL	CU YD	4	30.00	\$120.00
6	659	SEEDING AND MULCHING	SQ YD	88	5.00	\$440.00
<b>PAVEMENT</b>						
7	202	SUBGRADE COMPACTION	SQ YD	100	2.00	\$200.00
8	255	FULL DEPTH PAVEMENT SAWING	FT	40	10.00	\$400.00
9	304	AGGREGATE BASE	CU YD	67	90.00	\$6,030.00
10	407	TACK COAT FOR INTERMEDIATE COURSE	GALLON	3	2.25	\$6.75
11	408	PRIME COAT	GALLON	9	2.25	\$20.25
12	411	STABLIZED AGGREGATE BASE	CU YD	2	50.00	\$100.00
13	448	ASPHALT CONCRETE BASE COURSE, TYPE 1, PG64-22	CU YD	9	300.00	\$2,700.00
14	448	ASPHALT CONCRETE INTERMEDIATE COURSE, TYPE 1, PG64-22	CU YD	6	300.00	\$1,800.00
15	448	ASPHALT CONCRETE SURFACE COURSE, TYPE 1, PG64-22	CU YD	4	300.00	\$1,200.00
<b>STRUCTURES</b>						
16	202	STRUCTURES REMOVED (One Abutment remains)	LUMP	1	5,000.00	\$5,000.00
17	503	UNCLASSIFIED EXCAVATION	LUMP	1	2,000.00	\$2,000.00
18	603	BEDDING STONE, 57's OR PEA STONE	CU YD	23	50.00	\$1,150.00
19	603	29'-4" x 9'-0" ALUMINUM BOX CULVERT	LUMP	1	118,900.00	\$118,900.00
20	603	<8", TYPE B 707.33 (CONTINGENCY)	LF	20	25.00	\$500.00
21	603	>8", TYPE B 707.33 (CONTINGENCY)	LF	20	35.00	\$700.00
22	613	LOW STRENGTH MORTAR	CU YD	13	75.00	\$975.00
<b>MISCELLANEOUS</b>						
23	614	MAINTAINING TRAFFIC	LUMP	1	5,000.00	\$5,000.00
24	623	CONSTRUCTION LAYOUT STAKES	LUMP	1	2,000.00	\$2,000.00
25	624	MOBILIZATION	LUMP	1	10,000.00	\$10,000.00
26	624	PREMIUM FOR CONTRACT PERFORMANCE BOND	LUMP	1	2,000.00	\$2,000.00
<b>TOTAL CR 10.50 BRIDGE ESTIMATE</b>						<b>\$165,472.00</b>
<b>CR S ALUMINUM BOX CULVERT</b>						
<b>ROADWAY</b>						
1	201	CLEARING AND GRUBBING	LUMP	1	2,000.00	\$2,000.00
2	203	EMBANKMENT	CU YD	20	20.00	\$400.00
<b>EROSION CONTROL</b>						
3	207	PERIMETER FILTER FABRIC FENCE	FT	100	1.30	\$130.00
4	601	TYPE C, ROCK CHANNEL PROTECTION, 18" THICK	CU YD	20	85.00	\$1,700.00
5	659	TOPSOIL	CU YD	4	30.00	\$120.00
6	659	SEEDING AND MULCHING	SQ YD	88	5.00	\$440.00
<b>PAVEMENT</b>						
7	202	SUBGRADE COMPACTION	SQ YD	100	2.00	\$200.00
8	255	FULL DEPTH PAVEMENT SAWING	FT	40	10.00	\$400.00

Bid Item	Item	Name	Unit	Quantity	Estiamted Unit Price	Estimated Cost
9	304	AGGREGATE BASE	CU YD	67	90.00	\$6,030.00
10	407	TACK COAT FOR INTERMEDIATE COURSE	GALLON	3	2.25	\$6.75
11	408	PRIME COAT	GALLON	9	2.25	\$20.25
12	411	STABLIZED AGGREGATE BASE	CU YD	2	50.00	\$100.00
13	448	ASPHALT CONCRETE BASE COURSE, TYPE 1, PG64-22	CU YD	9	300.00	\$2,700.00
14	448	ASPHALT CONCRETE INTERMEDIATE COURSE, TYPE 1, PG64-22	CU YD	6	300.00	\$1,800.00
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16	202	STRUCTURES REMOVED (One Abutment remains)	LUMP	1	5,000.00	\$5,000.00
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20	603	<8", TYPE B 707.33 (CONTINGENCY)	LF	20	25.00	\$500.00
21	603	>8", TYPE B 707.33 (CONTINGENCY)	LF	20	35.00	\$700.00
22	613	LOW STRENGTH MORTAR	CU YD	13	75.00	\$975.00
<b>MISCELLANEOUS</b>						
23	614	MAINTAINING TRAFFIC	LUMP	1	5,000.00	\$5,000.00
24	623	CONSTRUCTION LAYOUT STAKES	LUMP	1	2,000.00	\$2,000.00
25	624	MOBILIZATION	LUMP	1	10,000.00	\$10,000.00
26	624	PREMIUM FOR CONTRACT PERFORMANCE BOND	LUMP	1	2,000.00	\$2,000.00
<b>TOTAL CR S BRIDGE ESTIMATE:</b>					<b>\$165,472.00</b>	
<b>CR 16 CONCRETE BOX CULVERT</b>						
1		In Kind work from Force Account Worksheets	LUMP	1	50,452.59	\$50,452.59
<b>TOTAL CR 16 CULVERT ESTIMATE:</b>					<b>\$50,452.59</b>	
<b>CR 6 REINFORCED CONCRETE PIPE</b>						
1		In Kind work from Force Account Worksheets	LUMP	1	5,929.42	\$5,929.42
<b>TOTAL CR 6 CULVERT ESTIMATE:</b>					<b>\$5,929.42</b>	
<b>In Kind Total:</b>					<b>\$56,382.01</b>	
<b>4 STRUCTURE TOTAL:</b>					<b>\$336,873.42</b>	
<b>5% CONTINGENCIES:</b>					<b>\$16,843.67</b>	
<b>TOTAL ESTIMATE:</b>					<b>\$353,717.09</b>	
I HEREBY CERTIFY THAT THIS ESTIMATE WAS PREPARED USING STATE OF OHIO PREVAILING WAGE RATES AND THE USEFULL LIFE FOR THIS PROJECT IS 50 YEARS.						
 _____ Todd J Roth, PE, PS			September 4, 2019 Date			





General Information (Continued)		Original Plans Information	
(37) Hist Significance: 5 - Not eligible for National Register of Historic Places (112) NBIS: Yes (842) Hist/Designer: (827) Hist Build Year: 1920 (828) Hist Type: (98A) Border Bridge (98B) Resp: (99) SFN:		(250) Fabricator: (249) Contractor: (248) Ohio Original Construction Project Number: (252) Microfilm Reel: (251) Standard Drawing: Aperture Cards: (246) Orig: N (247) Repair: N (245) Fabr: N (709) Rating Score: 0 - No plans or information available for load rating analysis	
Proposed Improvements		Special Features	
(114) Future ADT (On Bridge): 450 (115) Year of Future ADT: 2038		(283) Lighting: N (430) Fence: N (432) Glare Screen: N (435) Splash Guard: N (459) Catwalk: N (271) Other-Feat: U (279) Signs on Bridge: Y (281) Signs Under Bridge: N (431) Fence Height: 0 Ft (433) Noise Barrier: N	
Programming Info		Utilities	
PID Number: PID Status: PID Date:		(265) Electric Line: U (266) Gas Line: U (269) Sanitary Sewer: U (267) Telephone Line: Y (268) TV Cable: U (270) Water Line: U (271) Other Utilities: U	
Inspection Summary		Survey Items	
(58) Deck: 4 (59) Superstructure: 4 (60) Substructure: 6 (62) Culvert: N (61) Channel: 7 (c6) Approaches: 6 General Appraisal: <b>4</b> (41) Operational Status: <b>P</b> (90) Inspection Date: 10/25/2018 (91) Desig Insp Freq: 12 Months		0 - Does not meet acceptable N - NA/Safety feature not required 0 - Does not meet acceptable 0 - Does not meet acceptable N 5 - Scour within limits of footing or Inspection Review Date:	
SFNs Replacing this retired bridge: - SFNs That were replaced by this bridge: - This bridge was retired and copied to: The bridge was copied from:		Insp 1st: 3 - County Agency 2nd: X - None 3rd: X - None (21) Major Maint 1st: 3 - County Agency 2nd: X - None 3rd: X - None (225) Routine Maint 1st: 3 - County Agency 2nd: X - None 3rd: X - None	





Unit of Measure: ENGLISH  
 Structure File Number: 8637423  
 Sufficiency Rating: 54.9

Bridge Inventory and Appraisal  
 Inventory Bridge Number: WIL T0049 00.260  
 1 RICHER DITCH

**DRAFT**

Report Date: 12/12/2018  
 BR. TYPE: 3 - STEEL/9 - CULVERT/5 - FILLED  
 Date of Last Inventory Update: 12/19/2018

11080 RJ16

General Information (Continued)		Original Plans Information	
<p>(37) Hist Significance: 4 - Not determinable at this time            (112) NBIS: No            (842) Hist/Designer:            (827) Hist Build Year:            (828) Hist Type:            (98A) Border Bridge            (98B) Resp:            (99) SFN:</p>		<p>(250) Fabricator:            (249) Contractor:            (248) Ohio Original Construction Project Number:            (252) Microfilm Reel:            (251) Standard Drawing:            Aperture Cards:            (246) Orig: N            (247) Repair: N            (245) Fabr: N            (709) Rating Score: 1 - Plan information available for load rating analysis (Default)</p>	
Proposed Improvements		Special Features	
<p>(114) Future ADT (On Bridge): 351            (115) Year of Future ADT: 2038</p>		<p>(265) Electric Line: N            (266) Gas Line: N            (269) Sanitary Sewer: N            (267) Telephone Line: N            (268) TV Cable: N            (270) Water Line: N            (271) Other Utilities: N</p>	
Programming Info		Utilities	
<p>(36A) Railings:            (36B) Transitions:            (36C) Guardrail:            (36D) Rail Ends:            (92A) Fracture Critical:            (113) Scour Critical:            Inspection Review Date:</p>		<p>(283) Lighting: N            (430) Fence: N            (432) Glare Screen: N            (435) Splash Guard: N            (459) Catwalk: N            (271) Other-Feat: N            (279) Signs on Bridge: N            (281) Signs Under Bridge: N            (431) Fence Height: 0 Ft            (433) Noise Barrier: N</p>	
Inspection Summary		Special Features	
<p>(58) Deck: N            (59) Superstructure: N            (60) Substructure: N            (62) Culvert: 3            (61) Channel: 7            (c6) Approaches: 6            General Appraisal: 3            (41) Operational Status: A            (90) Inspection Date: 12/12/2018            (91) Desig Insp Freq: 12 Months</p>		<p>Insp 1st: 3 - County Agency            2nd: X - None            3rd: X - None            (21) Major Maint 1st: 3 - County Agency            2nd: X - None            3rd: X - None            (225) Routine Maint 1st: 3 - County Agency            2nd: X - None            3rd: X - None</p>	
<p>SFNs Replacing this retired bridge: -            SFNs That were replaced by this bridge: -            This bridge was retired and copied to:            The bridge was copied from:</p>			

# DRAFT

Unit of Measure: ENGLISH  
 Structure File Number: 8632774  
 Sufficiency Rating: 57.5

Bridge Inventory and Appraisal  
 Inventory Bridge Number: WIL T0030 00.220  
 1 CLEAR FORK CREEK

Report Date: 10/24/2018  
 BR. TYPE: 3 - STEEL/2 - BEAM/1 - SIMPLE  
 Date of Last Inventory Update: 08/22/2019

<p>(2) District: 02          (4) FIPS Code: 08630 -          (102) Direction of Traffic: 3 - One lane bridge for</p>	<p>(3) County: 86 - WILLIAMS          (216) Temporary:</p>	<p>(9) Location: 10340 RD S          (208) Route On Bridge: 99 - Non highway          (110) Truck Network: 0          (42A) Type Serv (On): 1 - Highway</p>	<p>(7) Facility Carried: TR 30 (S)          (207) Route Under Bridge: 42 - Township          (101) Parallel: N          (42B) Type Serv (Under): 5 - Waterway</p>	<p>(45) Main Spans Number: 1          (46) Approach Spans Number: 0          (307) Total Spans: 1</p>	<p>Type: 3 - STEEL/2 - BEAM/1 - SIMPLE          Type: N - NONE/N - NONE/N - NONE          (48) Max Span: 26 Ft          (49) Overall Leng: 30 Ft</p>
<p>Substructure:          Abut-Rear (532) Mat: 2 - Concrete          Abut-Fwd (527) Mat: 2 - Concrete          Pier-Prod (535) Mat: N - None          Pier-Other (538) Mat: N - None          Pier-Other (541) Mat: N - None          (545) Pier, Total Count: 0          (663) Stream Velocity:          (92B) Dive: N Freq: 0          (93B) Date of Last Dive Insp:</p>	<p>Foundation and Scour Information:          (531) Type: 1 - Gravity Fnd: U - Unknown          (528) Type: 1 - Gravity Fnd: U - Unknown          (536) Type: N - None Fnd: N - None (Such as most Culverts)          (537) Type: N - None Fnd: N - None (Such as most Culverts)          (540) Type: N - None Fnd: N - None (Such as most Culverts)          (113) Scour: 5 - Scour within limits of footing or piles.          (655) Chan Prot: N - None          (657) Drainage Area: 15 Sq. Mi</p>	<p>(44) Location: 10340 RD S          (208) Route On Bridge: 99 - Non highway          (110) Truck Network: 0          (42A) Type Serv (On): 1 - Highway</p>	<p>(45) Main Spans Number: 1          (46) Approach Spans Number: 0          (307) Total Spans: 1</p>	<p>Type: 3 - STEEL/2 - BEAM/1 - SIMPLE          Type: N - NONE/N - NONE/N - NONE          (48) Max Span: 26 Ft          (49) Overall Leng: 30 Ft</p>	<p>(7) Facility Carried: TR 30 (S)          (207) Route Under Bridge: 42 - Township          (101) Parallel: N          (42B) Type Serv (Under): 5 - Waterway</p>
<p>Min. Horiz Under Clear: (326) NC: 0 Ft          (328) Prac Max Vrt Under Clear: 0 Ft          Min. Vrt Under Clear: (327) NC: 0 Ft          Min Lat Under Clear: (329) Right NC: 0 Ft          (330) Left NC: 0 Ft</p>	<p>Clearance Under the Bridge          (325) CARD: 0 Ft          (54) CARD: N 0 Ft          (55) Right CARD: N 0 Ft          (56) Left CARD: 0 Ft</p>	<p>(45) Main Spans Number: 1          (46) Approach Spans Number: 0          (307) Total Spans: 1</p>	<p>(45) Main Spans Number: 1          (46) Approach Spans Number: 0          (307) Total Spans: 1</p>	<p>Type: 3 - STEEL/2 - BEAM/1 - SIMPLE          Type: N - NONE/N - NONE/N - NONE          (48) Max Span: 26 Ft          (49) Overall Leng: 30 Ft</p>	<p>(7) Facility Carried: TR 30 (S)          (207) Route Under Bridge: 42 - Township          (101) Parallel: N          (42B) Type Serv (Under): 5 - Waterway</p>
<p>(31) Design Load: 2 - H15          (64) Opr Rat Fact: 45.000          (66) Inv Rat Fact: 36.000          (734) Ohio Percent Legal 125          (704) Year of Rating: 7/1/2000          (63) Analysis: 0 - Field evaluation and documented engineering judgment in          (708) Rate Soft: 0 - Assigned rating (No calculations were done)          (707) PE# 0</p>	<p>Load Rating Information          (700) LD: 2 - HS20 Loading          (702) LD: 2 - HS20 Loading</p>	<p>(45) Main Spans Number: 1          (46) Approach Spans Number: 0          (307) Total Spans: 1</p>	<p>(45) Main Spans Number: 1          (46) Approach Spans Number: 0          (307) Total Spans: 1</p>	<p>Type: 3 - STEEL/2 - BEAM/1 - SIMPLE          Type: N - NONE/N - NONE/N - NONE          (48) Max Span: 26 Ft          (49) Overall Leng: 30 Ft</p>	<p>(7) Facility Carried: TR 30 (S)          (207) Route Under Bridge: 42 - Township          (101) Parallel: N          (42B) Type Serv (Under): 5 - Waterway</p>
<p>(401) Approach Guardrail: 1 - Steel Beam          (403) Approach Pavement: 0 - Other</p>	<p>Approach Information          (402) Grade: 2 - Fair</p>	<p>(45) Main Spans Number: 1          (46) Approach Spans Number: 0          (307) Total Spans: 1</p>	<p>(45) Main Spans Number: 1          (46) Approach Spans Number: 0          (307) Total Spans: 1</p>	<p>Type: 3 - STEEL/2 - BEAM/1 - SIMPLE          Type: N - NONE/N - NONE/N - NONE          (48) Max Span: 26 Ft          (49) Overall Leng: 30 Ft</p>	<p>(7) Facility Carried: TR 30 (S)          (207) Route Under Bridge: 42 - Township          (101) Parallel: N          (42B) Type Serv (Under): 5 - Waterway</p>
<p>(575) Culvert Type: N - Not a Culvert or Rigid Frame          (580) Depth of Fill: 0 Ft</p>	<p>Culvert Information          (578) Length: 0 Ft          (582) Headwalls: N - None or Not Applicable (Not a</p>	<p>(45) Main Spans Number: 1          (46) Approach Spans Number: 0          (307) Total Spans: 1</p>	<p>(45) Main Spans Number: 1          (46) Approach Spans Number: 0          (307) Total Spans: 1</p>	<p>Type: 3 - STEEL/2 - BEAM/1 - SIMPLE          Type: N - NONE/N - NONE/N - NONE          (48) Max Span: 26 Ft          (49) Overall Leng: 30 Ft</p>	<p>(7) Facility Carried: TR 30 (S)          (207) Route Under Bridge: 42 - Township          (101) Parallel: N          (42B) Type Serv (Under): 5 - Waterway</p>
<p>(475) Main Member: 1 - Rolled Steel          (414) Expansion Joint: N - NONE/          (453) Bearing Devices: N - NONE/N - NONE/          (38) Navigation: 0 - No Navigation control on          (92A) Spec Insp: N Freq: 0          (92C) Fracture Critical Insp: N Freq: 24          (474) Long Member: F - Jack Arch          (486) Structural Steel Memb: U - Unknown</p>	<p>General Information          (477) Moment Plate: N - No Moment Plates          (93C) Special Inspection Date:          (93A) Special Inspection Date:          (468) Hinges: N - Not Applicable (structures with no hinges)          (465) Framing: N - None or Not Applicable          (407) Railing: 2 - Reinforced Concrete and Steel          (482) Paint: N - None or Not Applicable</p>	<p>(45) Main Spans Number: 1          (46) Approach Spans Number: 0          (307) Total Spans: 1</p>	<p>(45) Main Spans Number: 1          (46) Approach Spans Number: 0          (307) Total Spans: 1</p>	<p>Type: 3 - STEEL/2 - BEAM/1 - SIMPLE          Type: N - NONE/N - NONE/N - NONE          (48) Max Span: 26 Ft          (49) Overall Leng: 30 Ft</p>	<p>(7) Facility Carried: TR 30 (S)          (207) Route Under Bridge: 42 - Township          (101) Parallel: N          (42B) Type Serv (Under): 5 - Waterway</p>
<p>(203) Bridge Dedicated</p>	<p>(203) Bridge Dedicated</p>	<p>(45) Main Spans Number: 1          (46) Approach Spans Number: 0          (307) Total Spans: 1</p>	<p>(45) Main Spans Number: 1          (46) Approach Spans Number: 0          (307) Total Spans: 1</p>	<p>Type: 3 - STEEL/2 - BEAM/1 - SIMPLE          Type: N - NONE/N - NONE/N - NONE          (48) Max Span: 26 Ft          (49) Overall Leng: 30 Ft</p>	<p>(7) Facility Carried: TR 30 (S)          (207) Route Under Bridge: 42 - Township          (101) Parallel: N          (42B) Type Serv (Under): 5 - Waterway</p>

**DRAFT**  
 10340 Rds

General Information (Continued)		Original Plans Information	
<p>(37) Hist Significance: 5 - Not eligible for National Register of Historic Places                      (112) NBIS: Yes                      (842) Hist/Designer:                      (827) Hist Build Year: 1920                      (828) Hist Type: 341 - JACK ARCH (CONCRETE)                      (98A) Border Bridge                      (98B) /Resp:                      (99) SFN:</p>		<p>(250) Fabricator:                      (249) Contractor:                      (248) Ohio Original Construction Project Number:                      (252) Microfilm Reel:                      (251) Standard Drawing:                      Aperture Cards:                      (246) Orig: N                      (247) Repair: N                      (245) Fabr: N                      (709) Rating Score: 0 - No plans or information available for load rating analysis</p>	
Proposed Improvements		Utilities	
<p>(114) Future ADT (On Bridge): 51                      (115) Year of Future ADT: 2038</p>		Special Features	
Programming Info		<p>(265) Electric Line: U                      (266) Gas Line: U                      (269) Sanitary Sewer: U                      (267) Telephone Line: Y                      (268) TV Cable: U                      (270) Water Line: U                      (271) Other Utilities: U</p>	
Inspection Summary		<p>(283) Lighting: N                      (430) Fence: N                      (432) Glare Screen: N                      (435) Splash Guard: N                      (459) Catwalk: U                      (271) Other-Feat: U                      (279) Signs on Bridge: Y                      (281) Signs Under Bridge: N                      (431) Fence Height: 0 Ft                      (433) Noise Barrier: N</p>	
<p>(58) Deck: 5                      (59) Superstructure: 5                      (60) Substructure: 4                      (62) Culvert: N                      (61) Channel: 3                      (66) Approaches: 6                      General Appraisal: 4                      (41) Operational Status: A                      (90) Inspection Date: 10/24/2018                      (91) Desig Insp Freq: 12 Months</p>		<p>Insp 1st: 3 - County Agency                      2nd: X - None                      3rd: X - None                      (21) Major/Maint 1st: 3 - County Agency                      2nd: X - None                      3rd: X - None                      (225) Routine Maint 1st: 3 - County Agency                      2nd: X - None                      3rd: X - None</p>	
<p>SFNs Replacing this retired bridge: -                      SFNs That were replaced by this bridge: -                      This bridge was retired and copied to:                      The bridge was copied from:</p>		<p>Survey Items                      (36A) Railings: 0 - Does not meet acceptable                      (36B) Transitions: N - NA/Safety feature not required                      (36C) Guardrail: 0 - Does not meet acceptable                      (36D) Rail Ends: 0 - Does not meet acceptable                      (92A) Fracture Critical: N                      (113) Scour Critical: 5 - Scour within limits of footing or                      Inspection Review Date:</p>	







# WILLIAMS COUNTY ENGINEERS OFFICE

12953 CR G  
BRYAN, OHIO 43506

Untitled Vo  
Station ID:

11000 R0 16

Latitude: 0' 0.0000 South

Start Time	20-Aug-18		Tue		Wed		Thu		Fri		Sat		Sun		Week Average		
	Direction 1	Direction	Direction	Direction	Direction	Direction	Direction	Direction	Direction	Direction	Direction	Direction	Direction	Direction	Direction	Direction	
12:00 AM	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	
01:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	
02:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	
03:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	
04:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	
05:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	
06:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	
07:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	
08:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	
09:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	
10:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	
11:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	
12:00 PM	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	
01:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	
02:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	
03:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	
04:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	
05:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	
06:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	
07:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	
08:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	
09:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	
10:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	
11:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	
Lane	0	0	0	0	0	0	0	145	145	236	217	29	36	0	0	211	
Day	0	0	0	0	0	0	290	290	453	453	65	65	36	0	0	417	
AM Peak	-	-	-	-	-	-	10:00	10:00	07:00	05:00	02:00	04:00	04:00	-	-	07:00	
Vol.	-	-	-	-	-	-	9	5	15	23	7	18	18	-	-	10	
PM Peak	-	-	-	-	-	-	15:00	15:00	15:00	15:00	-	-	-	-	-	15:00	
Vol.	-	-	-	-	-	-	37	29	40	29	-	-	-	-	-	38	
Comb. Total	0	0	0	0	0	0	290	290	453	453	65	65	36	0	0	417	
ADT																	

ADT 453













## Force Account Project Assessment Form (Estimate)

Ohio Revised Code 117.16 requires the Auditor of State to develop a force account project assessment form to be used by each public office to estimate or report the cost of a force account project. The form shall include costs for employee salaries and benefits, any other labor cost, materials, freight, fuel, hauling, overhead expense, workers' compensation premiums, and all other items of cost and expense, including a reasonable allowance for the use of all tools and equipment used on or in connection with such work and for the depreciation on the tools and equipment.

**This form is to be completed as provided in Auditor of State Bulletin 2003-003.**

Project Name/Number: Road 49 Bridge 26, 11080 TR16 Bridge Replacement – 8637423

Project Description: Replacement of a 6'-0" x 3'-8" CPA with a 6'x4' box culvert

Proposed Start Date: 9-2-20

Proposed End Date: 9-10-20

### ESTIMATED LABOR

Description	Base Wage	X	Hours Worked	=	Total
<u>Supervisor</u>	<u>20.00</u>	<u>X</u>	<u>56.00</u>	<u>=</u>	<u>1120.00</u>
<u>Laborer</u>	<u>16.00</u>	<u>X</u>	<u>56.00</u>	<u>=</u>	<u>896.00</u>
<u>Laborer</u>	<u>15.00</u>	<u>X</u>	<u>56.00</u>	<u>=</u>	<u>840.00</u>
<u>Laborer</u>	<u>15.00</u>	<u>X</u>	<u>56.00</u>	<u>=</u>	<u>840.00</u>
<u> </u>		<u>X</u>		<u>=</u>	<u>0.00</u>
<u> </u>		<u>X</u>		<u>=</u>	<u>0.00</u>
<u> </u>		<u>X</u>		<u>=</u>	<u>0.00</u>
<u> </u>		<u>X</u>		<u>=</u>	<u>0.00</u>
Total Base Wages					<u>3696.00</u>
% of base wages (fringe benefits, BWC, etc.)					<u>1108.80</u>
% of wages and fringe benefits for overhead					<u>1825.82</u>
<b>Total Labor Estimate</b>					<u>6630.62</u>

### ESTIMATED MATERIALS

Description	Cost per Unit	X	Quantity	=	Total
<u>6'x4' Box Culvert</u>	<u>425.00</u>	<u>X</u>	<u>80.00</u>	<u>=</u>	<u>34000.00</u>
<u>Mastic</u>	<u>50.00</u>	<u>X</u>	<u>5.00</u>	<u>=</u>	<u>250.00</u>
<u>Type C Dump Rock</u>	<u>48.00</u>	<u>X</u>	<u>20.00</u>	<u>=</u>	<u>960.00</u>
<u>Asphalt</u>	<u>100.00</u>	<u>X</u>	<u>7.00</u>	<u>=</u>	<u>700.00</u>
<u>#304 Limestone</u>	<u>11.05</u>	<u>X</u>	<u>12.00</u>	<u>=</u>	<u>132.60</u>
<u>Low Strength Mortar</u>	<u>78.50</u>	<u>X</u>	<u>43.00</u>	<u>=</u>	<u>3375.50</u>
<u>Bedding Stone</u>	<u>10.00</u>	<u>X</u>	<u>12.00</u>	<u>=</u>	<u>120.00</u>
<u>Grass Seed</u>	<u>1.30</u>	<u>X</u>	<u>100.00</u>	<u>=</u>	<u>130.00</u>
<u>Straw</u>	<u>3.00</u>	<u>X</u>	<u>10.00</u>	<u>=</u>	<u>30.00</u>
<u> </u>		<u>X</u>		<u>=</u>	<u>0.00</u>
<u> </u>		<u>X</u>		<u>=</u>	<u>0.00</u>
<u> </u>		<u>X</u>		<u>=</u>	<u>0.00</u>
Base Materials					<u>39698.10</u>
% of base materials for overhead					<u>5954.72</u>
<b>Total Materials Estimate</b>					<u>45652.82</u>

**ESTIMATED EQUIPMENT**

Each piece of equipment used in a project must be assigned an hourly rate. For equipment owned by the public entity, this rate must reflect the original purchase price of the equipment, maintenance cost, time in service, depreciation, freight, fuel, and hauling. The public office may use any generally accepted rate that reflects all of the aforementioned considerations, or it may use the statewide rates as published by the Ohio Department of Transportation and updated on a quarterly basis; however, the office must use the same rate source for all equipment used in a project. Any equipment rented by the public entity must be listed in the form and reflect the actual rental rate.

Description	Rate per		Hours		Total
	Hour/Mile		Miles		
<u>3/4 Ton Pick-up</u>	0.64	X	105.00	=	67.20
<u>1 Ton Pick-up</u>	0.94	X	45.00	=	42.30
<u>Semi</u>	2.06	X	30.00	=	61.80
<u>Excavator</u>	62.76	X	30.00	=	1882.80
<u>Dump Truck, 25-35k</u>	2.57	X	15.00	=	38.55
<u>Dump Truck, Tandem</u>	3.86	X	105.00	=	405.30
<u>Roller</u>	33.38	X	6.00	=	200.28
<u>Water Tank</u>	0.21	X	4.00	=	0.84
<u>4" Water Pump</u>	19.26	X	20.00	=	385.20
<u>Crane</u>	250.00	X	4.00	=	1000.00
<u>Straw Chopper</u>	19.80	X	2	=	39.6
<u>Total Equipment Estimate</u>					<u>4123.87</u>

TOTAL ESTIMATED PROJECT COST \$ 50,452.59 (labor + materials + equipment)

Prepared by: John Waterston 

Title: Bridge Engineer

Date: 8/29/2019



## Force Account Project Assessment Form (Estimate)

Ohio Revised Code 117.16 requires the Auditor of State to develop a force account project assessment form to be used by each public office to estimate or report the cost of a force account project. The form shall include costs for employee salaries and benefits, any other labor cost, materials, freight, fuel, hauling, overhead expense, workers' compensation premiums, and all other items of cost and expense, including a reasonable allowance for the use of all tools and equipment used on or in connection with such work and for the depreciation on the tools and equipment.

**This form is to be completed as provided in Auditor of State Bulletin 2003-003.**

Project Name/Number: Road 119 Bridge 5, 08580 CR6 Culvert Replacement

Project Description: Replacement of a 24" CMP with 24" RCP

Proposed Start Date: 9-12-20

Proposed End Date: 9-14-20

### ESTIMATED LABOR

Description	Base Wage	X	Hours Worked	=	Total
<u>Supervisor</u>	20.00	X	16.00	=	320.00
<u>Laborer</u>	16.00	X	16.00	=	256.00
<u>Laborer</u>	15.00	X	16.00	=	240.00
<u>Laborer</u>	15.00	X	16.00	=	240.00
<u> </u>		X		=	0.00
<u> </u>		X		=	0.00
<u> </u>		X		=	0.00
<u> </u>		X		=	0.00
Total Base Wages					<u>1056.00</u>
% of base wages (fringe benefits, BWC, etc.)					<u>316.80</u>
% of wages and fringe benefits for overhead					<u>521.66</u>
<b>Total Labor Estimate</b>					<u>1894.46</u>

### ESTIMATED MATERIALS

Description	Cost per Unit	X	Quantity	X	Unit Type	=	Total
<u>24" RCP</u>	24.51	X	40.00	X	LF	=	980.40
<u>Freight Delivery</u>	425.00	X	1.00	X	CY	=	425.00
<u>Type C Dump Rock</u>	48.00	X	10.00	X	CY	=	480.00
<u>Asphalt</u>	100.00	X	3.00	X	CY	=	300.00
<u>#304 Limestone</u>	11.05	X	12.00	X	CY	=	132.60
<u>Low Strength Mortar</u>	78.50	X	3.00	X	CY	=	235.50
<u>Bedding Stone</u>	10.00	X	3.00	X	CY	=	30.00
<u>Grass Seed</u>	1.30	X	50.00	X	lbs	=	65.00
<u>Straw</u>	3.00	X	4.00	X	EA	=	12.00
<u> </u>		X		X		=	0.00
<u> </u>		X		X		=	0.00
<u> </u>		X		X		=	0.00
Base Materials							<u>2660.50</u>
% of base materials for overhead							<u>399.08</u>
<b>Total Materials Estimate</b>							<u>3059.58</u>

**ESTIMATED EQUIPMENT**

Each piece of equipment used in a project must be assigned an hourly rate. For equipment owned by the public entity, this rate must reflect the original purchase price of the equipment, maintenance cost, time in service, depreciation, freight, fuel, and hauling. The public office may use any generally accepted rate that reflects all of the aforementioned considerations, or it may use the statewide rates as published by the Ohio Department of Transportation and updated on a quarterly basis; however, the office must use the same rate source for all equipment used in a project. Any equipment rented by the public entity must be listed in the form and reflect the actual rental rate.

Description	Rate per		Hours	Total
	Hour/Mile		Miles	
<u>3/4 Ton Pick-up</u>	0.64	X	36.00	= 23.04
<u>1 Ton Pick-up</u>	0.94	X	18.00	= 16.92
<u>Semi</u>	2.06	X	36.00	= 74.16
<u>Excavator</u>	62.76	X	8.00	= 502.08
<u>Dump Truck, 25-35k</u>	2.57	X	18.00	= 46.26
<u>Dump Truck, Tandem</u>	3.86	X	36.00	= 138.96
<u>Roller</u>	33.38	X	4.00	= 133.52
<u>Water Tank</u>	0.21	X	4.00	= 0.84
<u>Straw Chopper</u>	19.80	X	2	= 39.6
<b>Total Equipment Estimate</b>				<b>975.38</b>

TOTAL ESTIMATED PROJECT COST \$ 5,929.42 (labor + materials + equipment)

Prepared by: John Waterston *John Waterston*

Title: Bridge Engineer

Date: 9/4/2019





District 5

Capital Improvement Project

Priority Rating Sheet, Round 34

Revised 04/23/19

COUNTY:		PROJECT NUMBER														
PROJECT:																
EST. COST:																
No.	"A" WEIGHT FACTOR	CRITERIA TO BE CONSIDERED	"B" PRIORITY FACTORS					"A" x "B"	Priority Factors						No.	
			0	2	4	6	8		10	0	2	4	6	8		10
1	1	(Repair or Replace) vs. (New or Expansion)	0	2	4	6	8	10	10	0% + Repair or Replacement	20% + Repair or Replacement	40% + Repair or Replacement	60%+ Repair or Replacement	80%+ Repair or Replacement	100%+ Repair or Replacement	1
2	1.5	Existing Physical Condition:  Must submit substantiating documentation and CIR (100% New or Expansion = 0 Points)	0	2	4	6	8	10	12	Excellent	Good	Fair	Poor	Critical	Closed or Not Operating	2
3	2	Public Health and/or Public Safety Concerns  Submittals without supporting documentation will receive 0 points for this question	0	2	4	6	8	10	20	No Impact	Minimal	Moderate	Major	Critical	Extremely Critical	3
4	2	Percentage of Local Share (Local funds are funds derived from the applicant budget or a loan to be paid back through the applicant budget, assessments, rates or tax revenues) *	0	2	4	6	8	10	20	0%+	10%+	20%+	30%+	40%+	50%+	4
5	1	OTHER FUNDING SOURCES  (Excluding Issue II Funds)  (Grants and other revenues not contributed or collected through taxes by the applicant; including Gifts, Contributions, etc. - must submit copy of award or status letter.)	0	2	4	6	8	10	0	0%+	10%+	20%+	30%+	40%+	50%+	5
No.	"A" WEIGHT FACTOR	CRITERIA TO BE CONSIDERED	"B" PRIORITY FACTORS					"A" x "B"	Priority Factors						No.	
									-9	-8	0	8	9	10		
6	2	OPWC Grant and Loan Funding Requested; Please refer to Item 6 on Questionnaire for Clarification.	-9	-8	0	8	9	10	20	Grant or Loan Only \$500,001	\$400,001 to	\$325,001	\$275,001	\$175,001	\$175,000 or less	6
	2		-9	-8	0	8	9	10		Grant/Loan Combination \$750,000	\$600,001 to	\$487,501 to	\$412,501 to	\$282,501 to	\$262,500 or less	6
When scoring a project that is only grant or only loan. Please use the chart labeled "Grant or Loan Only". When scoring a grant/loan combination, score the project for the grant in the first chart, then use the second chart labeled "Grant/Loan Combination" to score the total (grant and loan combined). Use the lower of the two as the score.																
No.	"A" WEIGHT FACTOR	CRITERIA TO BE CONSIDERED	"B" PRIORITY FACTORS					"A" x "B"	Priority Factors						No.	
									0	2	4	6	8	10		
7	1	Will the Proposed Project Create Permanent jobs or retain jobs that would otherwise be permanently lost (Written Documentation Required)	0	2	4	6	8	10	0	0+ jobs	7+ jobs	15 + jobs	25 + jobs	50 + jobs	100 + jobs	8
8	1	Benefits to Existing Users such as households, (Equivalent dwelling units), traffic Counts, etc.	0	2	4	6	8	10	10	0+	100+	350+	500+	750+	1000+	9
9		SUBTOTAL RANKING POINTS (MAX. = 115)						92	Other Info:  Does this project have a significant impact on productive farmland? YES <input type="radio"/> NO <input checked="" type="radio"/>  Attach impact statement if yes.  Is the Applicant ready to proceed to bids after State Approval within 6 months?  YES <input checked="" type="radio"/> NO <input type="radio"/>							
10		COUNTY PRIORITY POINTS (25-20 1E)														
11		DISCRETIONARY POINTS (BY DISTRICT ONLY) (MAX=12)														
12		GRAND TOTAL RANKING POINTS														

\* Applicants must certify local share contribution. Specify, all funding sources to be utilized as local share at the time of application submittal.

**DISTRICT 5  
CAPITAL IMPROVEMENT PROJECTS  
QUESTIONNAIRE  
ROUND 34**

Name of Applicant: Williams County  
Project Title: Bridge and Culvert / Replacement Project

The following questions are to be answered for each application submitted for State Issue II SCIP, LTIP and Loan Projects. Please provide specific information using the best documentation available to you. Justification of your responses to these questions will be required if your project is selected for funding, so please provide correct and accurate responses. **Communities and Townships under 5,000 in population should also complete the Small Government Criteria.**

1. What percentage of the project in repair A= \_\_%, replacement B= \_\_%, expansion C= \_\_%, and new D= \_\_%? (Use dollar amounts of project to figure percentages and make sure the total equals one hundred(100) percent) A+B=100% C+D= \_\_%

Repair/Replacement = Repair or Replacement of public facilities owned by the government (any subdivision of the state).

New/Expansion = Replacement of privately owned wells, septic systems, private water or wastewater systems, etc.

2. Give the physical condition rating:

Closed or Not Operating: The condition is unusable, dangerous and unsafe. The primary components have failed. The infrastructure is not functioning at all.

Critical: The condition is causing or contributing to a serious non-compliance situation and is threatening the intended design level of service. The infrastructure is functioning at seriously diminished capacity. Imminent failure is anticipated within 18 months. Repair and/or replacement is required to eliminate the critical condition and meet current design standards. **(For Road Projects structural repair items would represent a minimum of 25% of the total Project Cost).**

Poor: The condition is substandard and requires repair/replacement in order to return to the intended level of service and comply with current design standards. Infrastructure contains a major deficiency and is functioning at a diminished capacity.

Fair: The condition is average, not good or poor. The infrastructure is still functioning as originally intended. Minor deficiencies exist requiring repair to continue to function as originally intended and/or to meet current design standards.

Good: The condition is safe and suitable to purpose. Infrastructure is functioning as

originally intended, but requires minor repairs and/or upgrades to meet current design standards.

Excellent: The condition is new, or requires no repair. Or, no supporting documentation has been submitted.

\* **In order to receive points provide supporting documentation (e.g. photos, a narrative, maintenance history, or third party findings) to justifying the rating.**

3. If the proposed project is not approved what category would best represent the impact on the general health and/or public safety?

### ROADS

Extremely Critical: Resurfacing, Restoration, Rehabilitation and Reconstruction (4R) of a Major Access Road.\*

Critical: Resurfacing, Restoration and Rehabilitation (3R) of a Major Access Road.\*

Major: Resurfacing, Restoration, Rehabilitation and Reconstruction (4R) of a Minor Access Road.\*

Moderate: Resurfacing, Restoration and Rehabilitation (3R) of a Minor Access Road.\*

Minimal: Preventative Maintenance of a Major Access Road.

No Impact: Preventative Maintenance of a Minor Access Road.

**Projects that have a variety of work will be scored in the LOWEST category of work contained in the Construction Estimate.**

#### ***Road/Street Classifications:***

##### ***Major Access Road:***

*Roads or streets that have a dual function of providing access to adjacent properties and providing through or connecting service between other roads.*

##### ***Minor Access Road:***

*Roads or streets that primarily provide access to adjacent properties without through continuity, such as cul-de-sacs or loop roads or streets.*

##### ***Preventative Maintenance:***

*Non Structural Pavement work such as chip sealing, cape sealing, micro-surfacing, crack sealing, etc.*

\*(3R) Resurfacing, Restoration and Rehabilitation - Improvements to existing roadways, which have as their main purpose, the restoration of the physical features (pavement, curb, guardrail, etc.) without altering the original design elements. (Surface and Intermediate layer Mill and Fills, overlays with less than or equal to 3" of additional pavement, ect...)

\*(4R) Resurfacing, Restoration, Rehabilitation and Reconstruction - Much like 3R, except that 4R allows for the complete reconstruction of the roadway and alteration of certain design elements (i.e., lane widths, shoulder width, SSD, **overlays with greater than 3" of additional pavement**, etc.).

#### BRIDGES SUFFICIENCY RATING

- Extremely Critical: 0-25, or a General Appraisal rating of 3 or less.
- Critical: 27-50, or a General Appraisal rating of 4.
- Major: 51-65 or a General Appraisal rating of 5 or 6.
- Moderate: 66-80 or a General Appraisal rating of 7.
- Minimal: 81-100 or a General Appraisal rating of more than 7.
- No Impact: Bridge on a new roadway.

#### WASTEWATER TREATMENT PLANTS

- Extremely Critical: Environmental Protection Agency (EPA) orders in the form of a consent decree, findings and orders or court order. Health Department Construction Ban.
- Critical: Improvements ordered by the Environmental Protection Agency (EPA) in the form of NPDES Orders.
- Major: Replace deficient appurtenances. Update existing processes due to EPA recommendations.
- Moderate: Increase capacity to meet current needs or update processes to improve effluent quality.
- Minimal: New/Expansion project to meet a specific development proposal.
- No Impact: New/Expansion to meet future or projected needs.

#### WATER TREATMENT PLANT

- Extremely Critical: EPA orders in the form of a consent decree, findings and orders or court order.
- Critical: Improvements to meet Environmental Protection Agency (EPA) Safe Drinking Water Regulations and/or NPDES Orders.
- Major: Replace deficient appurtenances. Update existing processes due to EPA recommendations.
- Moderate: Increase capacity to meet current needs or update processes to improve water quality.
- Minimal: New/Expansion project to meet a specific development proposal.

No Impact: New/Expansion to meet future or projected needs.

COMBINED SEWER SEPARATIONS (May be construction of either new storm or sanitary sewer as long as the result is two separate sewer systems.)

Extremely Critical: EPA orders in the form of a consent decree, findings and orders or court order. Health Department Construction Ban.

Critical: Separate, due to chronic backup or flooding in basements.

Major: Separate, due to documented water quality impairment, or due to EPA recommendations.

Moderate: Separate, due to specific development proposal within or upstream of the combined system area.

Minimal: Separate, to conform to current design standards.

No Impact: No positive health effect.

### STORM SEWERS

Extremely Critical: EPA orders in the form of a consent decree, findings and orders or court order.

Critical: Chronic flooding (structure damage).

Major: Inadequate capacity (land damage).

Moderate: Inadequate capacity with no associated damage.

Minimal: New/Expansion to meet current needs.

No Impact: New/Expansion to meet future or project needs.

### CULVERTS

Extremely Critical: Structurally deficient or functionally obsolete. Deterioration has already caused a safety hazard to the public.

Critical: Inadequate capacity with land damage and the existing or high probability of property damage.

Major: Inadequate capacity (land damage).

Moderate: Inadequate capacity with no associated damage.

Minimal: New/Expansion to meet current needs.

No Impact: New/Expansion to meet future or projected needs.

### SANITARY SEWERS

Extremely Critical: EPA orders in the form of a consent decree, findings and orders or court order. Health Department Construction Ban.

Critical: Replace, due to chronic pipe failure, chronic backup or flooding in basements. Improvements ordered by the Environmental Protection Agency (EPA) in the form of NPDES Orders.

Major: Replace, due to inadequate capacity or infiltration, or due to EPA recommendations.

Moderate: Rehabilitate to increase capacity to meet current needs or to reduce inflow and infiltration.

Minimal: New/Expansion project to meet a specific development proposal.

No Impact: New/Expansion to meet future or projected needs.

### SANITARY LIFT STATIONS AND FORCE MAINS

Extremely Critical: Structurally deficient. Deterioration has already caused a safety/health hazard to the public, or, EPA orders in the form of a consent decree, findings and orders or court order.

Critical: Inadequate capacity with actual or a high probability of property damage. Improvements ordered by the Environmental Protection Agency (EPA) in the form of NPDES Orders.

Major: EPA recommendations, or, reduces a probable health and/or safety problem.

Moderate: Rehabilitate to increase capacity to meet current needs.

Minimal: New/Expansion to meet a specific development proposal.

No Impact: New/Expansion to meet future or projected needs.

### WATER PUMP STATIONS

Extremely Critical: Structurally deficient. Deterioration has already caused a safety hazard to the public, or, EPA orders in the form of a consent decree, findings and orders or court order.

Critical: Inadequate capacity with the inability to maintain pressure required for fire flows.

Major: Replace due to inadequate capacity or EPA recommendations.

- Moderate:           Rehabilitate to increase capacity to meet current needs.
- Minimal:            New/Expansion to meet a specific development proposal.
- No Impact:         New/Expansion to meet future or projected needs.

WATER LINES/WATER TOWERS

- Extremely Critical:   Solve low water pressure or excessive incidents of main breaks in project area.
- Critical:             Replace, due to deficiency such as excessive corrosion, etc.
- Major:                Replace undersized water lines as upgrading process.
- Moderate:            Increase capacity to meet current needs.
- Minimal:             New/Expansion project to meet a specific development proposal.
- No Impact:          New/Expansion to meet future or projected needs.

OTHER

- Extremely Critical:   There is a present health and/or safety threat.
- Critical:             The project will provide immediate health and/or safety benefit.
- Major:                The project will reduce a probable health and/or safety problem.
- Moderate:            The project will delay a health and/or safety problem.
- Minimal:             A possible future health and/or safety problem mitigation.
- No Impact:          No health and/or safety effect.

*NOTE: Combined projects that can be rated in more than one subset may be rated in the other category at the discretion of the District 5 Executive Committee. In general, the majority of the cost or scope of the project shall determine the category under which the project will be scored.*

(Submittals without supporting documentation will receive 0 Points for this question.)

Extremely Critical X, Critical \_\_\_\_, Major \_\_\_\_, Moderate \_\_\_\_, Minimal \_\_\_\_, No Impact \_\_\_\_. Explain your answer.

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(Additional narrative, charts and/or pictures should be attached to questionnaire)

4. Identify the amount of local funds that will be used on the project as a percentage of the total project cost.

A.) Amount of Local Funds = \$ 186 017

B.) Total Project Cost = \$ 361 017

RATIO OF LOCAL FUNDS DIVIDED by TOTAL PROJECT COSTS (A÷B)= 52%

Note: Local funds should be considered funds derived from the applicant budget or loans funds to be paid back through local budget, assessments, rates or tax revenues collected by the applicant.

5. Identify the amount of other funding sources to be used on the project, excluding State Issue II or LTIP Funds, as a percentage of the total project cost.

Grants \_\_\_% Gifts \_\_\_%, Contributions \_\_\_%

Other \_\_\_% (explain) \_\_\_\_\_, Total \_\_\_%

Note: Grant funds and other revenues not contributed or collected through taxes by the applicant should be considered other funds. The Scope of Work for each Funding Source must be the same.

6. Total Amount of SCIP and Loan Funding Requested- An Applicant can request a grant per the categories below for points as indicated on the Priority Rating Sheet. If the Applicant is including a loan request equal to, but not exceeding 50% of the OPWC funding amounts listed below, there will be no point penalty. If loan funds requested are more than 50%, points as listed in the Priority Rating Sheet will apply.

- \_\_\_\_\_ \$500,001 or More
- \_\_\_\_\_ \$400,001-\$500,000
- \_\_\_\_\_ \$325,001-\$400,000
- \_\_\_\_\_ \$275,001-\$325,000
- \_\_\_\_\_ \$175,001-\$275,000
- X   \_\_\_\_\_ \$175,000 or Less

There are times when the District spends all of the grant money and has loan money remaining. When this happens, the district makes a loan offer in the amount of the requested grant to the communities that were not funded. The offers are made in the order of scoring. We need to know if you are not successful in obtaining grant dollars for your project if you would be interested in loan money:

YES \_\_\_\_\_ NO   X  

(This will only be considered if you are not funded with grant money and there is remaining loan money.) Please note: if you answer "no" you will not be contacted, only if you answer "yes" will an offer be made in the event that there is loan money remaining.

7. If the proposed project is funded, will its completion directly result in the creation of permanent full-time



equivalent (FTE) jobs (FTE jobs shall be defined as 35 hours/week) ? Yes \_\_\_ No \_\_\_. If yes, how many jobs within eighteen months? \_\_\_ Will the completed project retain jobs that would otherwise be permanently lost? Yes \_\_\_ No \_\_\_. If yes, how many jobs \_\_\_ will be created/retrained within 18 months following the completion of the improvements?

(Supporting documentation in the form of letter from affected industrial or commercial enterprises that specify full time equivalent jobs that will be retained or created directly by the installation or improvement of Public infrastructure. Additional items such as; 1) newspaper articles or other media news accounts, 2) public meeting minutes, and/or 3) a letter from the County Economic Development Director or State of Ohio Economic Development Professional that alludes to the requirement for the infrastructure improvement to support the business. Submittals without supporting documentation will receive 0 points for this question.)

8. What is the total number of existing users that will directly benefit from the proposed project if completed? 1004 (Use households served, traffic counts, etc. and explain the basis by which you arrived at your number.)

9. Is subdivision's population less than 5,000 Yes \_\_\_ No X  
If yes, continue. You may want to design your project per Small Government Project Evaluation Criteria, released for the current OPWC Round to assist in evaluating your project for potential Small Government Funding. The Small Government Criteria is available on the OPWC website at <http://www.pwc.state.oh.us/Meth.SG.PDF> If No, skip to Question 11.

10. **OHIO PUBLIC WORKS COMMISSION SMALL GOVERNMENT PROGRAM GUIDELINES**

All projects that are sponsored by a subdivision with a population of 5,000 or less, and not earning enough points for District Funding from SCIP or LTIP Funds, are then rated using the Small Government Program Rating Criteria for the corresponding funding round. In order to be rated the entity must submit the Small Government Supplement and their required budgets with their application.

**Only infrastructure that is village- or township- owned is eligible for assistance.** The following policies have been adopted by the Small Government Commission:

- District Integrating Committees may submit up to seven (7) applications for consideration by the Commission. All 7 must be ranked, however, only the top five (5) will be scored. The remaining two (2) will be held as contingency projects should an application be withdrawn.

- Grants are limited to \$500,000. Any assistance above that amount must be in the form of a loan.

- Grants for new or expanded infrastructure cannot exceed 50% of the project estimate.
- The Commission may deny funding for water and sewer systems that are deemed to be more cost-effective if regionalized.
- If a water or sewer project is determined to be affordable, the project will be offered a loan rather than a grant. Pay special attention to the **Water & Wastewater Affordability Supplemental** and the **Small Government Water & Wastewater Affordability Calculation Worksheet**. Both are available on the **Small Government Program Tab** at <http://www.pwc.state.oh.us/SmallGovernment.html>
- Should there be more projects that meet the “annual score” than there is funding, the tie breaker is those projects which scored highest under Health & Safety, with the second tie breaker being Condition. If multiple projects have equivalent Health & Safety and Condition scores they are arranged according to the amount of assistance from low to high. Once the funded projects are announced, “contingency projects” may be funded from project under-runs by continuing down the approved project list.
- Supplemental assistance is not provided to projects previously funded by the Commission.
- Applicants have 30 days from receipt of application by OPWC without exception to provide additional documentation to make the application more competitive under the Small Government criteria. Applications will be scored after the 30-day period has expired. The applicants for each District's two (2) contingency projects will have the same 30-day period to submit supplemental information but these applications will not be scored unless necessary to do so. **It is each applicant's responsibility for determining the need for supplemental material. The applicant will not be asked for or notified of missing information unless the Commission has changed the project type and it affects the documentation required. Important information may include, but is not limited to: age of infrastructure, traffic counts or utility users, median income information, user rates ordinances, and the Auditor's Certificate of Estimated Revenues or documentation from the Auditor of State that subdivision is in a state of fiscal emergency.**

If you desire to have your Round 33 project considered for Small Government Funding please download the Small Government Evaluation Criteria applicable to Round 33 by accessing the OPWC Website at <http://www.pwc.state.oh.us/Meth.SG.PDF>. Please complete the Small Government Evaluation Criteria and attach all required supporting documentation and attach it to the District 5 Questionnaire for Round 32.

#### 11. MANDATORY INFORMATION, DISTRICT 5, DISCRETIONARY RANKING POINTS

List all specific user fees: Amount or  
ROAD & BRIDGE PROJECTS: (OHIO REVISED CODE) Percentage

Permissive license fee	4504.02 or 4504.06	_____
	4504.15 or 4504.17	_____
	4504.16 or 4504.171	_____
	4504.172	_____
	4504.18	_____

Special property taxes 5555.48 \_\_\_\_\_  
5555.49 \_\_\_\_\_

Municipal Income Tax \_\_\_\_\_

County Sales Tax \_\_\_\_\_

Others \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(DO NOT INCLUDE SCHOOL TAXES)

SPECIFIC PROJECT AREA INFORMATION.

Median household income \_\_\_\_\_

Monthly utility rate: Water \_\_\_\_\_

Sewer \_\_\_\_\_

Other \_\_\_\_\_

List any special user fees or assessment (be specific)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

POLITICAL SUBDIVISION= \_\_\_\_\_

COUNTY= \_\_\_\_\_

DISCRETIONARY POINTS (BY DISTRICT COMMITTEE ONLY)= \_\_\_\_\_

(25-20-15)

Date: 9-6-19 \_\_\_\_\_

Signature: *T. J. P.* \_\_\_\_\_

Title: County Engineer \_\_\_\_\_

Address: 12953 County Rd G Bryan OH 43506 \_\_\_\_\_

Phone: 419 636 2454 \_\_\_\_\_

FAX: 419 636 8687 \_\_\_\_\_

Email: trothe@wuscoengineer.com \_\_\_\_\_