

District 5

Capital Improvement Project

Priority Rating Sheet, Round 32

Revised 04/25/17

PROJECT NUMBER

COUNTY: Williams													PROJECT NUMBER			
PROJECT: Clearfork, Pioneer Ave, Blainwood, T & W Parkway																
EST. COST: \$2,289,893.00																
No.	"A" WEIGHT FACTOR	CRITERIA TO BE CONSIDERED	"B" PRIORITY FACTORS					"A" x "B"	Priority Factors						No.	
			0	2	4	6	8		10	0	2	4	6	8		10
1	1	(Repair or Replace) vs. (New or Expansion)	0	2	4	6	8	10	10	0% + Repair or Replacement	20% + Repair or Replacement	40% + Repair or Replacement	60%+ Repair or Replacement	80%+ Repair or Replacement	100%+ Repair or Replacement X	1
2	1.5	Existing Physical Condition: Must submit substantiating documentation and CIR (100% New or Expansion = 0 Points)	0	2	4	6	8	10	9	Excellent	Good	Fair	Poor X	Critical	Closed or Not Operating	2
3	2	Public Health and/or Public Safety Concerns Submittals without supporting documentation will receive 0 points for this question.	0	2	4	6	8	10	20	No Impact	Minimal	Moderate	Major	Critical	Extremely Critical X	3
4	2	Percentage of Local Share (Local funds are funds derived from the applicant budget or a loan to be paid back through the applicant budget, assessments, rates or tax revenues) *	0	2	4	6	8	10	20	0%+	10%+	20%+	30%+	40%+	50%+ X	4
5	1	OTHER FUNDING SOURCES (Excluding Issue II Funds) (Grants and other revenues not contributed or collected through taxes by the applicant; including Gifts, Contributions, etc. - must submit copy of award or status letter.)	0	2	4	6	8	10	0	0%+ X	10%+	20%+	30%+	40%+	50%+	5
No.	"A" WEIGHT FACTOR	CRITERIA TO BE CONSIDERED	"B" PRIORITY FACTORS					"A" x "B"	Priority Factors						No.	
			-9	-8	0	8	9		10	-9	-8	0	8	9		10
								Grant or Loan Only								
6	2	OPWC Grant and Loan Funding Requested. Please refer to Item 6 on Questionnaire for Clarification.	-9	-8	0	8	9	10	16	\$500,001 or more	\$400,001 to \$500,000	\$325,001 to \$400,000	\$275,001 to \$325,000 X	\$175,001 to \$275,000	\$175,000 or less	6
	2		-9	-8	0	8	9	10		Grant/Loan Combination						
										\$750,000 or more	\$600,000 to \$750,000	\$487,501 to \$600,000	\$412,501 to \$487,500	\$262,501 to \$412,500	\$262,500 or less	6
When scoring a project that is only grant or only loan. Please use the chart labeled "Grant or Loan Only". When scoring a grant/loan combination, score the project for the grant in the first chart, then use the second chart labeled "Grant/Loan Combination" to score the total (grant and loan combined). Use the lower of the two as the score.																
No.	"A" WEIGHT FACTOR	CRITERIA TO BE CONSIDERED	"B" PRIORITY FACTORS					"A" x "B"	Priority Factors						No.	
			0	2	4	6	8		10	0	2	4	6	8		10
7	1	Will the Proposed Project Create Permanent Jobs or retain jobs that would otherwise be permanently lost (Written Documentation Required)	0	2	4	6	8	10	0	0+ jobs X	7+ jobs	15+ jobs	25+ jobs	50+ jobs	100+ jobs	8
8	1	Benefits to Existing Users such as households, (Equivalent dwelling units), traffic Counts, etc.	0	2	4	6	8	10	6	0+	100+	350+	500+ X	750+	1000+	9
9		SUBTOTAL RANKING POINTS (MAX. = 115)							Other Info: Does this project have a significant impact on productive farmland? YES NO Attach impact statement if yes. Is the Applicant ready to proceed to bids after State Approval within 6 months? YES NO							
10		COUNTY PRIORITY POINTS (25-20-15)														
11		DISCRETIONARY POINTS (BY DISTRICT ONLY) (MAX.=12)														
12		GRAND TOTAL RANKING POINTS														

* Applicants must certify local share contribution. Specify, all funding sources to be utilized as local share at the time of application submittal.

Revised: April 25, 2017

**DISTRICT 5
CAPITAL IMPROVEMENT PROJECTS
QUESTIONNAIRE
ROUND 32**

Name of Applicant: Village of Pioneer

Project Title: Clearfork Dr, Pioneer Ave., Briarwood Lane, T&W Parkway Reconstruction

The following questions are to be answered for each application submitted for State Issue II SCIP, LTIP and Loan Projects. Please provide specific information using the best documentation available to you. Justification of your responses to these questions will be required if your project is selected for funding, so please provide correct and accurate responses. **Communities and Townships under 5,000 in population should also complete the Small Government Criteria.**

1. What percentage of the project in repair A= __%, replacement B=100%, expansion C= __%, and new D= __%? (Use dollar amounts of project to figure percentages and make sure the total equals one hundred(100) percent) A+B= __% C+D= __%

Repair/Replacement = Repair or Replacement of public facilities owned by the government (any subdivision of the state).

New/Expansion = Replacement of privately owned wells, septic systems, private water or wastewater systems, etc.

2. Give the physical condition rating:

Closed or Not Operating: The condition is unusable, dangerous and unsafe. The primary components have failed. The infrastructure is not functioning at all.

Critical: The condition is causing or contributing to a serious non-compliance situation and is threatening the intended design level of service. The infrastructure is functioning at seriously diminished capacity. Imminent failure is anticipated within 18 months. Repair and/or replacement is required to eliminate the critical condition and meet current design standards. **(For Road Projects structural repair items would represent a minimum of 25% of the total Project Cost).**

Poor: The condition is substandard and requires repair/replacement in order to return to the intended level of service and comply with current design standards. Infrastructure contains a major deficiency and is functioning at a diminished capacity.

Fair: The condition is average, not good or poor. The infrastructure is still functioning as originally intended. Minor deficiencies exist requiring repair to continue to function as originally intended and/or to meet current design standards.

Good: The condition is safe and suitable to purpose. Infrastructure is functioning as

originally intended, but requires minor repairs and/or upgrades to meet current design standards.

Excellent: The condition is new, or requires no repair. Or, no supporting documentation has been submitted.

In order to receive points provide supporting documentation (e.g. photos, a narrative, maintenance history, or third party findings) to justifying the rating.

3. If the proposed project is not approved what category would best represent the impact on the general health and/or public safety?

ROADS

Extremely Critical: Resurfacing, Restoration, Rehabilitation and Reconstruction (4R) of a Major Access Road.*

Critical: Resurfacing, Restoration and Rehabilitation (3R) of a Major Access Road.*

Major: Resurfacing, Restoration, Rehabilitation and Reconstruction (4R) of a Minor Access Road.*

Moderate: Resurfacing, Restoration and Rehabilitation (3R) of a Minor Access Road.*

Minimal: Preventative Maintenance of a Major Access Road.

No Impact: Preventative Maintenance of a Minor Access Road.

Projects that have a variety of work will be scored in the LOWEST category of work contained in the Construction Estimate.

Road/Street Classifications:

Major Access Road: Roads or streets that have a dual function of providing access to adjacent properties and providing through or connecting service between other roads.

Minor Access Road: Roads or streets that primarily provide access to adjacent properties without through continuity, such as cul-de-sacs or loop roads or streets.

Preventative Maintenance: Non Structural Pavement work such as chip sealing, cape sealing, microsurfacing, crack sealing, etc.

*(3R) Resurfacing, Restoration and Rehabilitation - Improvements to existing roadways, which have as their main purpose, the restoration of the physical features (pavement, curb, guardrail, etc.) without altering the original design elements.

*(4R) Resurfacing, Restoration, Rehabilitation and Reconstruction - Much like 3R, except that 4R allows for the complete reconstruction of the roadway and alteration of certain design elements (i.e., lane widths, shoulder width, SSD, etc.).

BRIDGES SUFFICIENCY RATING

Extremely Critical: 0-25, or a General Appraisal rating of 3 or less.

Critical: 27-50, or a General Appraisal rating of 4.

Major: 51-65 or a General Appraisal rating of 5 or 6.

Moderate: 66-80 or a General Appraisal rating of 7.

Minimal: 81-100 or a General Appraisal rating of more than 7.

No Impact: Bridge on a new roadway.

WASTEWATER TREATMENT PLANTS

Extremely Critical: Environmental Protection Agency (EPA) orders in the form of a consent decree, findings and orders or court order. Health Department Construction Ban.

Critical: Improvements ordered by the Environmental Protection Agency (EPA) in the form of NPDES Orders.

Major: Replace deficient appurtenances. Update existing processes due to EPA recommendations.

Moderate: Increase capacity to meet current needs or update processes to improve effluent quality.

Minimal: New/Expansion project to meet a specific development proposal.

No Impact: New/Expansion to meet future or projected needs.

WATER TREATMENT PLANT

Extremely Critical: EPA orders in the form of a consent decree, findings and orders or court order.

Critical: Improvements to meet Environmental Protection Agency (EPA) Safe Drinking Water Regulations and/or NPDES Orders.

Major: Replace deficient appurtenances. Update existing processes due to EPA recommendations.

Moderate: Increase capacity to meet current needs or update processes to improve water quality.

Minimal: New/Expansion project to meet a specific development proposal.

No Impact: New/Expansion to meet future or projected needs.

COMBINED SEWER SEPARATIONS (May be construction of either new storm or sanitary sewer as

long as the result is two separate sewer systems.)

- Extremely Critical: EPA orders in the form of a consent decree, findings and orders or court order. Health Department Construction Ban.
- Critical: Separate, due to chronic backup or flooding in basements.
- Major: Separate, due to documented water quality impairment, or due to EPA recommendations.
- Moderate: Separate, due to specific development proposal within or upstream of the combined system area.
- Minimal: Separate, to conform to current design standards.
- No Impact: No positive health effect.

STORM SEWERS

- Extremely Critical: EPA orders in the form of a consent decree, findings and orders or court order.
- Critical: Chronic flooding (structure damage).
- Major: Inadequate capacity (land damage).
- Moderate: Inadequate capacity with no associated damage.
- Minimal: New/Expansion to meet current needs.
- No Impact: New/Expansion to meet future or project needs.

CULVERTS

- Extremely Critical: Structurally deficient or functionally obsolete. Deterioration has already caused a safety hazard to the public.
- Critical: Inadequate capacity with land damage and the existing or high probability of property damage.
- Major: Inadequate capacity (land damage).
- Moderate: Inadequate capacity with no associated damage.
- Minimal: New/Expansion to meet current needs.
- No Impact: New/Expansion to meet future or projected needs.

SANITARY SEWERS

Extremely Critical:	EPA orders in the form of a consent decree, findings and orders or court order. Health Department Construction Ban.
Critical:	Replace, due to chronic pipe failure, chronic backup or flooding in basements. Improvements ordered by the Environmental Protection Agency (EPA) in the form of NPDES Orders.
Major:	Replace, due to inadequate capacity or infiltration, or due to EPA recommendations.
Moderate:	Rehabilitate to increase capacity to meet current needs or to reduce inflow and infiltration.
Minimal:	New/Expansion project to meet a specific development proposal.
No Impact:	New/Expansion to meet future or projected needs.

SANITARY LIFT STATIONS AND FORCE MAINS

Extremely Critical:	Structurally deficient. Deterioration has already caused a safety/health hazard to the public, or, EPA orders in the form of a consent decree, findings and orders or court order.
Critical:	Inadequate capacity with actual or a high probability of property damage. Improvements ordered by the Environmental Protection Agency (EPA) in the form of NPDES Orders.
Major:	EPA recommendations, or, reduces a probable health and/or safety problem.
Moderate:	Rehabilitate to increase capacity to meet current needs.
Minimal:	New/Expansion to meet a specific development proposal.
No Impact:	New/Expansion to meet future or projected needs.

WATER PUMP STATIONS

Extremely Critical:	Structurally deficient. Deterioration has already caused a safety hazard to the public, or, EPA orders in the form of a consent decree, findings and orders or court order.
Critical:	Inadequate capacity with the inability to maintain pressure required for fire flows.
Major:	Replace due to inadequate capacity or EPA recommendations.
Moderate:	Rehabilitate to increase capacity to meet current needs.
Minimal:	New/Expansion to meet a specific development proposal.
No Impact:	New/Expansion to meet future or projected needs.

WATER LINES/WATER TOWERS

- Extremely Critical: Solve low water pressure or excessive incidents of main breaks in project area.
- Critical: Replace, due to deficiency such as excessive corrosion, etc.
- Major: Replace undersized water lines as upgrading process.
- Moderate: Increase capacity to meet current needs.
- Minimal: New/Expansion project to meet a specific development proposal.
- No Impact: New/Expansion to meet future or projected needs.

OTHER

- Extremely Critical: There is a present health and/or safety threat.
- Critical: The project will provide immediate health and/or safety benefit.
- Major: The project will reduce a probable health and/or safety problem.
- Moderate: The project will delay a health and/or safety problem.
- Minimal: A possible future health and/or safety problem mitigation.
- No Impact: No health and/or safety effect.

NOTE: Combined projects that can be rated in more than one subset may be rated in the other category at the discretion of the District 5 Executive Committee. In general, the majority of the cost or scope of the project shall determine the category under which the project will be scored.

(Submittals without supporting documentation will receive 0 Points for this question.)

Extremely Critical ____, Critical ____, Major ____, Moderate ____, Minimal ____, No Impact ____. Explain your answer.

(Additional narrative, charts and/or pictures should be attached to questionnaire)

4. Identify the amount of local funds that will be used on the project as a percentage of the total project cost.

- A.) Amount of Local Funds = \$ 1,964,883.00
- B.) Total Project Cost = \$ 2,289,883.00

RATIO OF LOCAL FUNDS DIVIDED by TOTAL PROJECT COSTS (A ÷ B) = 86 %

Note: Local funds should be considered funds derived from the applicant budget or loans funds to be paid back through local budget, assessments, rates or tax revenues collected by the applicant.

5. Identify the amount of other funding sources to be used on the project, excluding State Issue II or LTIP Funds, as a percentage of the total project cost.

Grants ___% Gifts ___%, Contributions ___%

Other ___% (explain) _____, Total 0 %

Note: Grant funds and other revenues not contributed or collected through taxes by the applicant should be considered other funds. The Scope of Work for each Funding Source must be the same.

6. Total Amount of SCIP and Loan Funding Requested- An Applicant can request a grant per the categories below for points as indicated on the Priority Rating Sheet. If the Applicant is including a loan request equal to, but not exceeding 50% of the OPWC funding amounts listed below, there will be no point penalty. If loan funds requested are more than 50%, points as listed in the Priority Rating Sheet will apply.

_____	\$500,001 or More
_____	\$400,001-\$500,000
_____	\$325,001-\$400,000
<u> X </u>	\$275,001-\$325,000
_____	\$175,001-\$275,000
_____	\$175,000 or Less

There are times when the District spends all of the grant money and has loan money remaining. When this happens, the district makes a loan offer in the amount of the requested grant to the communities that were not funded. The offers are made in the order of scoring. We need to know if you are not successful in obtaining grant dollars for your project if you would be interested in loan money:

YES X NO _____

(This will only be considered if you are not funded with grant money and there is remaining loan money.) **Please note: if you answer “no” you will not be contacted, only if you answer “yes” will an offer be made in the event that there is loan money remaining.**

7. If the proposed project is funded, will its completion directly result in the creation of permanent full-time equivalent (FTE) jobs (FTE jobs shall be defined as 35 hours/week)? Yes ___ No X . If yes, how many jobs within eighteen months? ___ Will the completed project retain jobs that would otherwise be permanently lost? Yes ___ No _____. If yes, how many jobs _____ **will be created/retrained** within 18 months **following the completion of the improvements?**

(Supporting documentation in the form of letter from affected industrial or commercial enterprises that

specify full time equivalent jobs that will be retained or created directly by the installation or improvement of Public infrastructure. Additional items such as; 1) newspaper articles or other media news accounts, 2) public meeting minutes, and/or 3) a letter from the County Economic Development Director or State of Ohio Economic Development Professional that alludes to the requirement for the infrastructure improvement to support the business. Submittals without supporting documentation will receive 0 points for this question.)

8. What is the total number of existing users that will directly benefit from the proposed project if completed? 616 (Use households served, traffic counts, etc. and explain the basis by which you arrived at your number.)

9. Is subdivision's population less than 5,000 Yes X No

If yes, continue. You may want to design your project per Small Government Project Evaluation Criteria, released for the current OPWC Round to assist in evaluating your project for potential Small Government Funding. The Small Government Criteria is available on the OPWC website at <http://www.pwc.state.oh.us/Meth.SG.PDF> If No, skip to Question 11.

10. **OHIO PUBLIC WORKS COMMISSION SMALL GOVERNMENT PROGRAM GUIDELINES**

All projects that are sponsored by a subdivision with a population of 5,000 or less, and not earning enough points for District Funding from SCIP or LTIP Funds, are then rated using the Small Government Program Rating Criteria for the corresponding funding round. In order to be rated the entity must submit the Small Government Supplement and their required budgets with their application.

Only infrastructure that is village- or township- owned is eligible for assistance. The following policies have been adopted by the Small Government Commission:

- District Integrating Committees may submit up to seven (7) applications for consideration by the Commission. All 7 must be ranked, however, only the top five (5) will be scored. The remaining two (2) will be held as contingency projects should an application be withdrawn.
- Grants are limited to \$500,000. Any assistance above that amount must be in the form of a loan.
 - Grants for new or expanded infrastructure cannot exceed 50% of the project estimate.
- The Commission may deny funding for water and sewer systems that are deemed to be more cost-effective if regionalized.
- If a water or sewer project is determined to be affordable, the project will be offered a loan rather than a grant. Pay special attention to the **Water & Wastewater Affordability Supplemental and the Small Government Water & Wastewater Affordability Calculation Worksheet. Both are**

Your Company Name

Street Address

Location, Zip or Postal Code

Change These in File > Preferences > Titles

Site Code: PIONEER AVE
Station ID:

Latitude: 0' 0.0000 South

Start Time	11-Sep-17		Tue		Wed		Thu		Fri		Sat		Sun		Week Average	
	Direction	1	Direction	1	Direction	1	Direction	1	Direction	1	Direction	1	Direction	1	Direction	1
12:00 AM	*	4	*	1	4	0	2	7	5	0	8	3	7	0	6	1
01:00	*	3	*	3	5	0	0	2	2	0	5	2	4	1	4	1
02:00	*	0	*	0	0	1	0	2	0	0	2	3	1	3	1	1
03:00	*	4	*	5	2	6	7	4	2	7	1	5	0	1	2	5
04:00	*	2	*	4	1	6	2	2	1	6	1	4	0	3	1	6
05:00	*	2	*	2	1	1	10	3	4	14	3	7	0	4	2	11
06:00	*	4	*	13	1	12	17	10	8	21	10	6	3	3	9	12
07:00	*	9	*	12	8	22	13	8	12	12	14	4	4	5	10	10
08:00	*	7	*	12	13	13	18	13	11	18	11	14	4	8	10	14
09:00	6	15	15	13	7	10	8	15	8	17	10	14	5	10	14	14
10:00	10	12	12	5	12	10	8	12	19	14	14	18	11	7	12	11
11:00	14	15	17	22	17	17	14	18	22	13	16	18	13	10	16	15
12:00 PM	12	11	7	11	7	7	15	7	16	19	17	18	11	13	14	13
01:00	17	8	8	9	25	16	13	7	19	22	18	16	22	11	17	15
02:00	24	22	22	13	22	18	19	20	29	19	18	18	12	15	21	16
03:00	23	21	26	12	26	8	21	13	16	12	15	15	12	5	19	11
04:00	20	18	20	11	20	11	17	12	24	19	12	12	13	6	18	11
05:00	13	20	13	12	13	7	13	5	21	18	14	13	11	11	15	11
06:00	14	11	8	6	8	9	14	11	17	7	8	17	17	8	13	9
07:00	13	12	11	4	11	5	6	7	8	6	18	4	15	17	12	7
08:00	11	9	6	6	6	3	13	2	11	8	12	7	4	6	9	6
09:00	1	4	10	2	10	0	4	2	8	7	8	3	6	3	7	3
10:00	9	5	9	0	9	1	8	1	13	3	7	2	1	0	7	1
11:00	4	3	2	3	2	3	1	1	8	2	4	2	1	0	4	2
Lane	191	208	243	191	243	197	253	203	284	263	236	224	177	150	235	204
Day	333	399	440	399	440	456	456	203	547	547	460	460	327	327	439	439
AM Peak	11:00	11:00	11:00	11:00	11:00	06:00	11:00	08:00	11:00	06:00	11:00	10:00	11:00	09:00	11:00	11:00
Vol.	14	13	17	22	17	22	18	18	22	21	16	18	13	10	16	15
PM Peak	14:00	14:00	15:00	14:00	14:00	14:00	12:00	14:00	14:00	13:00	13:00	12:00	13:00	19:00	14:00	14:00
Vol.	24	22	26	13	18	18	26	19	29	22	18	18	22	17	21	16

Street Address

Location, Zip or Postal Code

Change These in File > Preferences > Titles



Site Code:
Station ID:

Latitude: 0' 0.0000 South

Start Time	28-Aug-17		Tue		Wed		Thu		Fri		Sat		Sun		Week Average		
	Direction 1	Direction	Direction	Direction	Direction	Direction	Direction	Direction	Direction	Direction	Direction	Direction	Direction	Direction	Direction	Direction	
12:00 AM	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	
01:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	
02:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	
03:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	
04:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	
05:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	
06:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	
07:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	
08:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	
09:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	
10:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	
11:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	
12:00 PM	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	
01:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	
02:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	
03:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	
04:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	
05:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	
06:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	
07:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	
08:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	
09:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	
10:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	
11:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	
Lane	0	0	0	0	82	170	88	159	133	150	119	96	87	158	129	239	
Day	0	0	0	0	06:00	06:00	06:00	06:00	06:00	06:00	09:00	09:00	09:00	10:00	10:00	06:00	
AM Peak Vol.	-	-	-	-	11:00	11:00	11:00	11:00	11:00	11:00	12:00	12:00	12:00	14:00	14:00	10:00	11:00
PM Peak Vol.	-	-	-	-	14:00	13:00	13:00	14:00	13:00	12:00	12:00	13:00	13:00	14:00	14:00	12:00	13:00

Your Company Name

Street Address

Location, Zip or Postal Code

[Change These in File > Preferences > Titles](#)

Site Code:
Station ID:

Latitude: 0' 0.0000 South

Start Time	04-Sep-17		Tue		Wed		Thu		Fri		Sat		Sun		Week Average	
	Direction 1	Direction	Direction	Direction	Direction	Direction	Direction	Direction	Direction	Direction	Direction	Direction	Direction	Direction	Direction	Direction
12:00 AM	0	0	0	0	*	*	*	*	*	*	*	*	*	*	0	0
01:00	0	0	0	0	*	*	*	*	*	*	*	*	*	*	0	0
02:00	0	0	0	0	*	*	*	*	*	*	*	*	*	*	0	0
03:00	0	0	0	0	*	*	*	*	*	*	*	*	*	*	0	0
04:00	0	0	2	4	*	*	*	*	*	*	*	*	*	*	1	1
05:00	2	1	6	1	*	*	*	*	*	*	*	*	*	*	4	1
06:00	1	3	*	*	*	*	*	*	*	*	*	*	*	*	1	3
07:00	0	2	*	*	*	*	*	*	*	*	*	*	*	*	0	2
08:00	5	2	*	*	*	*	*	*	*	*	*	*	*	*	5	2
09:00	4	8	*	*	*	*	*	*	*	*	*	*	*	*	4	8
10:00	6	8	*	*	*	*	*	*	*	*	*	*	*	*	6	8
11:00	5	5	*	*	*	*	*	*	*	*	*	*	*	*	5	5
12:00 PM	6	7	*	*	*	*	*	*	*	*	*	*	*	*	6	7
01:00	8	1	*	*	*	*	*	*	*	*	*	*	*	*	8	1
02:00	9	8	*	*	*	*	*	*	*	*	*	*	*	*	9	8
03:00	6	4	*	*	*	*	*	*	*	*	*	*	*	*	6	4
04:00	5	11	*	*	*	*	*	*	*	*	*	*	*	*	5	11
05:00	5	4	*	*	*	*	*	*	*	*	*	*	*	*	5	4
06:00	6	4	*	*	*	*	*	*	*	*	*	*	*	*	6	4
07:00	2	3	*	*	*	*	*	*	*	*	*	*	*	*	2	3
08:00	1	2	*	*	*	*	*	*	*	*	*	*	*	*	1	2
09:00	3	2	*	*	*	*	*	*	*	*	*	*	*	*	3	2
10:00	1	0	*	*	*	*	*	*	*	*	*	*	*	*	1	0
11:00	0	0	*	*	*	*	*	*	*	*	*	*	*	*	0	0
Lane Day	75	75	10	5	0	0	0	0	0	0	0	0	0	0	79	77
AM Peak	10:00	09:00	05:00	04:00	-	-	-	-	-	-	-	-	-	-	156	09:00
Vol.	6	8	6	4	-	-	-	-	-	-	-	-	-	-	6	8
PM Peak	14:00	16:00	-	-	-	-	-	-	-	-	-	-	-	-	14:00	16:00
Vol.	9	11	-	-	-	-	-	-	-	-	-	-	-	-	9	11

Comb. Total	150	15	170	292	278	215	158	395
ADT	ADT 224	ADT 224						

Your Company Name

Street Address

Location, Zip or Postal Code

[Change These in File > Preferences > Titles](#)

Site Code: T & W
Station ID:

Latitude: 0' 0.0000 South

Start Time	11-Sep-17		Tue		Wed		Thu		Fri		Sat		Sun		Week Average		
	Direction	1	Direction	1	Direction	1	Direction	1	Direction	1	Direction	1	Direction	1	Direction	1	
12:00 AM	*	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
01:00	*	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
02:00	*	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
03:00	*	1	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0
04:00	*	1	3	1	3	1	3	1	3	1	3	1	3	1	3	1	3
05:00	*	0	6	2	5	2	7	1	4	1	4	1	4	1	4	1	4
06:00	*	6	7	4	8	4	9	2	4	2	7	3	6	2	4	3	7
07:00	*	1	4	2	6	2	9	1	4	2	7	3	6	2	4	3	7
08:00	*	2	3	3	5	3	7	2	4	2	5	3	6	2	4	3	7
09:00	5	5	2	4	4	5	3	3	2	2	4	4	4	4	4	4	4
10:00	11	9	5	7	4	4	5	5	8	3	6	6	3	3	4	4	5
11:00	9	7	9	4	4	4	4	4	11	8	3	3	5	3	6	6	8
12:00 PM	8	11	2	8	3	4	5	5	6	4	8	3	6	6	7	8	9
01:00	4	5	3	4	4	15	19	12	4	8	5	5	6	6	6	7	8
02:00	4	9	8	3	11	11	6	5	8	13	5	5	6	7	7	8	9
03:00	6	7	10	6	5	5	5	8	13	10	5	5	6	7	7	8	9
04:00	8	7	6	6	7	8	10	6	9	10	5	5	6	7	7	8	9
05:00	8	5	5	5	4	4	5	1	6	9	2	2	3	3	4	4	5
06:00	4	4	3	3	4	4	2	4	9	6	5	5	6	6	7	7	8
07:00	5	4	3	4	4	4	4	0	0	0	2	2	3	3	4	4	5
08:00	1	0	3	3	1	1	2	4	4	1	0	0	1	1	2	2	3
09:00	1	0	1	1	0	0	0	0	0	1	1	3	3	1	1	1	2
10:00	1	3	0	0	0	0	0	0	1	1	1	1	0	0	0	0	1
11:00	0	0	1	1	2	2	0	0	1	1	1	1	0	0	0	0	1
Lane	75	76	79	85	83	194	90	107	95	103	69	74	61	81	80	172	92
Day	151	164	164	164	194	197	197	197	198	198	143	143	142	142	80	172	92
AM Peak	10:00	10:00	11:00	06:00	08:00	06:00	08:00	11:00	11:00	06:00	07:00	11:00	09:00	11:00	10:00	10:00	11:00
Vol.	11	9	9	7	5	8	7	14	11	8	7	8	5	7	6	6	8
PM Peak	12:00	12:00	15:00	13:00	13:00	13:00	13:00	13:00	15:00	14:00	12:00	13:00	12:00	13:00	13:00	13:00	13:00
Vol.	8	11	9	10	15	17	19	12	13	13	8	7	6	11	8	8	9

1.3 Availability of Local Funds

Attach a statement signed by the Chief Financial Officer listed in section 5.2 certifying all local resources required for the project will be available on or before the earliest date listed in the Project Schedule section. The OPWC Agreement will not be released until the local resources are certified. Failure to meet local share may result in termination of the project. Applicant needs to provide written confirmation for funds coming from other funding sources.

2.0 Repair / Replacement or New / Expansion

2.1 Total Portion of Project Repair / Replacement:	<u>2,289,883</u> .00	<u>100</u> %
2.2 Total Portion of Project New / Expansion:	<u>0</u> .00	<u>0</u> %
2.3 Total Project:	<u>2,289,883</u> .00	<u>100</u> %

A Farmland Preservation letter is required for any impact to farmland

3.0 Project Schedule

3.1 Engineering / Design / Right of Way	Begin Date: <u>01/04/2018</u>	End Date: <u>03/31/2018</u>
3.2 Bid Advertisement and Award	Begin Date: <u>06/15/2018</u>	End Date: <u>07/30/2018</u>
3.3 Construction	Begin Date: <u>08/15/2018</u>	End Date: <u>08/30/2019</u>

Construction cannot begin prior to release of executed Project Agreement and issuance of Notice to Proceed.

Failure to meet project schedule may result in termination of agreement for approved projects. Modification of dates must be requested in writing by project official of record and approved by the Commission once the Project Agreement has been executed.

4.0 Project Information

If the project is multi-jurisdictional, information must be consolidated in this section.

4.1 Useful Life / Cost Estimate / Age of Infrastructure

Project Useful Life: 25 Years Age: 1976 (Year built or year of last major improvement)

Attach Registered Professional Engineer's statement, with seal or stamp and signature confirming the project's useful life indicated above and detailed cost estimate.

4.2 User Information

Road or Bridge: Current ADT 616 Year 2017 Projected ADT 650 Year 2037

Water / Wastewater: Based on monthly usage of 4,500 gallons per household; attach current ordinances.

Residential Water Rate Current \$ _____ Proposed \$ _____

Number of households served: _____

Residential Wastewater Rate Current \$ _____ Proposed \$ _____

Number of households served: _____

Stormwater: Number of households served: _____

ORDINANCE NO. 33-2009

AN ORDINANCE REPEALING ORDINANCE 06-2009 AND ESTABLISHING SEWER RATES OF THE VILLAGE OF PIONEER, OHIO AND REVOKING ANY PRIOR SEWER RATE ORDINANCES OR RESOLUTIONS.

WHEREAS, Ordinance 06-2009 contained an error in the rate to be charged for certain sewer services, and

WHEREAS, council wishes to repeal ordinance 06-2009 and re-establish sewer rates at the level intended.

WHEREAS, the Council of the Village of Pioneer, Ohio has evaluated the solvency of the municipal sewer fund based upon current revenues and anticipated future capital projects; and

WHEREAS, Council has determined that an increase in certain rates and charges for users of the Village of Pioneer sewer system is needed to produce sufficient revenues to pay the operating costs, maintenance, expansion, and capital improvement expenses of the Village of Pioneer sewer system; and

WHEREAS, Council wishes to implement a revised sewer rate schedule effective January 1, 2010 to assist in meeting the current and future anticipated revenue needs of the sewer system.

NOW, THEREFORE, BE IT ORDAINED by the Council of the Village of Pioneer, County of Williams, State of Ohio as follows:

Section 1: Ordinance 06-2009 is hereby repealed in it's entirety.

Section 2: Effective for bills rendered on or after January 1, 2010, monthly sewer rates for use of the Village of Pioneer sewer system are established as determined by the following rate schedule:

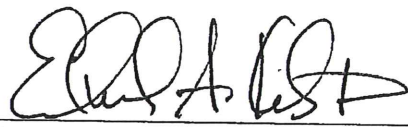
Class	Description	Base Rate	Additional Usage Charge	Usage Level
			Per 1000 Gallons	
A	Family Owner Occupied Inside	\$ 29.00	\$ -	N/A
B	Single Owner Occupied Inside	\$ 22.00	\$ -	N/A
C	Family Owner Occupied Outside	\$ 32.00	\$ -	N/A
D	Single Owner Occupied Outside	\$ 25.00	\$ -	N/A
E	Non Owner Occupied Inside	\$ 29.00	\$ -	N/A
F	Non Owner Occupied Outside	\$ 45.00		N/A
G	Commercial Business	\$ 35.00	\$ -	Up To 9000 Gallons
			\$ 2.00	Over 9000 Gallons
H	Industrial I	\$ 50.00	\$ -	Up To 9000 Gallons
			\$ 2.00	Over 9000 Gallons
I	Industrial II	\$ 200.00	\$ -	Up To 9000 Gallons
			\$ 2.00	9000 - 100,000 Gal
			\$ 1.50	Over 100,000 Gal

Section 3: Any prior Ordinance or Resolution of the Village of Pioneer, Ohio establishing sewer rates is expressly revoked to the extent that they are in conflict with the rates established herein. All other provisions of any Ordinance or Resolution

described in this Section not expressly in conflict with the rates established herein are ratified and shall remain in full force and effect.

Section 4: This Ordinance shall take effect at the earliest date allowed by law.

Passed: 8-10-09



Mayor

Attest: 

Fiscal Officer

ORDINANCE NO. 07-2009

AN ORDINANCE ESTABLISHING WATER RATES OF THE VILLAGE OF PIONEER, OHIO, REVOKING ANY PRIOR WATER RATE ORDINANCES OR RESOLUTIONS AND REQUIRING THE INSTALLATION OF WATER METERS FOR COMMERCIAL AND INDUSTRIAL CUSTOMERS.

WHEREAS, the Council of the Village of Pioneer, Ohio has evaluated the solvency of the municipal water fund based upon current revenues and anticipated future capital projects; and

WHEREAS, Council has determined that an increase in certain rates and charges for users of the Village of Pioneer waterworks system is needed to produce sufficient revenues to pay the operating costs, maintenance, expansion, and capital improvement expenses of the Village of Pioneer waterworks system; and

WHEREAS, Council wishes to implement a revised water rate schedule effective June 1, 2009 to assist in meeting the current and future anticipated revenue needs of the waterworks system, with additional revisions effective January 1, 2010 and June 1, 2010.

NOW, THEREFORE, BE IT ORDAINED by the Council of the Village of Pioneer, County of Williams, State of Ohio as follows:

Section 1: Effective for bills rendered on or after June 1, 2009, monthly water rates for use of the Village of Pioneer waterworks system are established as determined by the following rate schedule:

Class	Description	Base Rate	Additional Usage Charge	Usage Level
			Per 1000 Gallons	
A	Family Owner Occupied Inside	\$ 21.00	\$ -	N/A
B	Single Owner Occupied Inside	\$ 15.00	\$ -	N/A
C	Family Owner Occupied Outside	\$ 25.00	\$ -	N/A
D	Single Owner Occupied Outside	\$ 18.00	\$ -	N/A
E	Non Owner Occupied Inside	\$ 21.00	\$ -	N/A
F	Non Owner Occupied Outside	\$ 45.00		N/A
G	Commercial Business	\$ 32.00	\$ -	Up To 9000 Gallons
			\$ -	Over 9000 Gallons
H	Industrial I	\$ 50.00	\$ -	Up To 9000 Gallons
			\$ -	Over 9000 Gallons
I	Industrial II	\$ 500.00	\$ -	Up To 9000 Gallons
			\$ -	9000 - 100,000 Gal
			\$ -	Over 100,000 Gal

Section 2: Effective for bills rendered on or after January 1, 2010, monthly water rates for use of the Village of Pioneer waterworks system are established as determined by the following rate schedule:

Class	Description	Base Rate	Additional Usage Charge		Usage Level
			Per 1000 Gallons		
A	Family Owner Occupied Inside	\$ 31.00	\$ -		N/A
B	Single Owner Occupied Inside	\$ 20.00	\$ -		N/A
C	Family Owner Occupied Outside	\$ 35.00	\$ -		N/A
D	Single Owner Occupied Outside	\$ 30.00	\$ -		N/A
E	Non Owner Occupied Inside	\$ 31.00	\$ -		N/A
F	Non Owner Occupied Outside	\$ 45.00			N/A
G	Commercial Business	\$ 32.00	\$ -		Up To 9000 Gallons
			\$ 2.50		Over 9000 Gallons
H	Industrial I	\$ 50.00	\$ -		Up To 9000 Gallons
			\$ 2.50		Over 9000 Gallons
I	Industrial II	\$ 500.00	\$ -		Up To 9000 Gallons
			\$ 2.50		9000 - 100,000 Gal
			\$ 2.00		Over 100,000 Gal

Section 3: Effective for bills rendered on or after June 1, 2010, monthly water rates for use of the Village of Pioneer waterworks system are established as determined by the following rate schedule:

Class	Description	Base Rate	Additional Usage Charge		Usage Level
			Per 1000 Gallons		
A	Family Owner Occupied Inside	\$ 35.00	\$ -		N/A
B	Single Owner Occupied Inside	\$ 25.00	\$ -		N/A
C	Family Owner Occupied Outside	\$ 45.00	\$ -		N/A
D	Single Owner Occupied Outside	\$ 35.00	\$ -		N/A
E	Non Owner Occupied Inside	\$ 35.00	\$ -		N/A

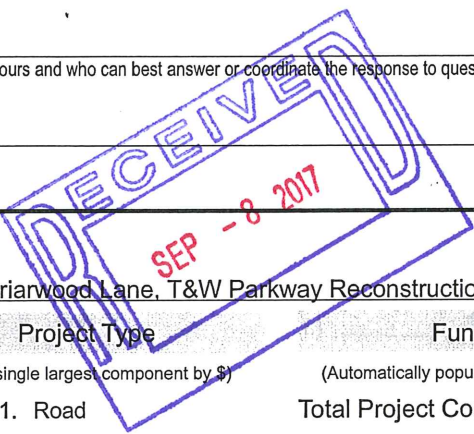


State of Ohio
Public Works Commission
Application for Financial Assistance

IMPORTANT: Please consult "Instructions for Financial Assistance for Capital Infrastructure Projects" for guidance in completion of this form.

Applicant

Applicant: Village of Pioneer Subdivision Code: 171-62834
 District Number: 5 County: Williams Date: 09/08/2017
 Contact: Dennis Bell Phone: (419) 636-2585
(The individual who will be available during business hours and who can best answer or coordinate the response to questions)
 Email: dbell@bellengineeringlimited.com FAX: (419) 636-8434



Project

Project Name: Clearfork Dr. Pioneer Ave, Briarwood Lane, T&W Parkway Reconstruction Zip Code: 43554

Subdivision Type	Project Type	Funding Request Summary
(Select one)	(Select single largest component by \$)	(Automatically populates from page 2)
<input type="checkbox"/> 1. County	<input checked="" type="checkbox"/> 1. Road	Total Project Cost: <u>2,289,883 .00</u>
<input type="checkbox"/> 2. City	<input type="checkbox"/> 2. Bridge/Culvert	1. Grant: <u>325,000 .00</u>
<input type="checkbox"/> 3. Township	<input type="checkbox"/> 3. Water Supply	2. Loan: <u>0 .00</u>
<input checked="" type="checkbox"/> 4. Village	<input type="checkbox"/> 4. Wastewater	3. Loan Assistance/ Credit Enhancement: <u>0 .00</u>
<input type="checkbox"/> 5. Water (6119 Water District)	<input type="checkbox"/> 5. Solid Waste	Funding Requested: <u>325,000 .00</u>
	<input type="checkbox"/> 6. Stormwater	

District Recommendation (To be completed by the District Committee)

Funding Type Requested	SCIP Loan - Rate: _____ % Term: _____ Yrs	Amount: _____ .00
(Select one)		
<input type="checkbox"/> State Capital Improvement Program	RLP Loan - Rate: _____ % Term: _____ Yrs	Amount: _____ .00
<input type="checkbox"/> Local Transportation Improvement Program	Grant:	Amount: _____ .00
<input type="checkbox"/> Revolving Loan Program	LTIP:	Amount: _____ .00
<input type="checkbox"/> Small Government Program	Loan Assistance / Credit Enhancement:	Amount: _____ .00
District SG Priority: _____		

For OPWC Use Only

STATUS	Grant Amount: _____ .00	Loan Type: <input type="checkbox"/> SCIP <input type="checkbox"/> RLP
Project Number: _____	Loan Amount: _____ .00	Date Construction End: _____
_____	Total Funding: _____ .00	Date Maturity: _____
Release Date: _____	Local Participation: _____ %	Rate: _____ %
OPWC Approval: _____	OPWC Participation: _____ %	Term: _____ Yrs