

State of Ohio  
**Public Works Commission**  
*Application for Financial Assistance*

**IMPORTANT:** Please consult "Instructions for Financial Assistance for Capital Infrastructure Projects" for guidance in completion of this form.

**Applicant**

Applicant: Perrysburg Township Subdivision Code: 173-62162  
 District Number: 5 County: Wood Date: 09/07/2017  
 Contact: Walter Celley, Township Administrator Phone: (419) 887-6914  
(The individual who will be available during business hours and who can best answer or coordinate the response to questions)  
 Email: WCCELLEY@PERRYSBURGTOWNSHIP.US FAX: (419) 872-8889

Project Name: Hull Prairie Road Improvement Zip Code: \_\_\_\_\_

**Project**

Subdivision Type <small>(Select one)</small>	Project Type <small>(Select single largest component by \$)</small>	Funding Request Summary <small>(Automatically populates from page 2)</small>
<input type="checkbox"/> 1. County	<input checked="" type="checkbox"/> 1. Road	Total Project Cost: <u>650,000</u> .00
<input type="checkbox"/> 2. City	<input type="checkbox"/> 2. Bridge/Culvert	1. Grant: <u>325,000</u> .00
<input checked="" type="checkbox"/> 3. Township	<input type="checkbox"/> 3. Water Supply	2. Loan: <u>0</u> .00
<input type="checkbox"/> 4. Village	<input type="checkbox"/> 4. Wastewater	3. Loan Assistance/ Credit Enhancement: <u>0</u> .00
<input type="checkbox"/> 5. Water (6119 Water District)	<input type="checkbox"/> 5. Solid Waste	Funding Requested: <u>325,000</u> .00
	<input type="checkbox"/> 6. Stormwater	

**District Recommendation** (To be completed by the District Committee)

Funding Type Requested <small>(Select one)</small>	SCIP Loan - Rate: _____ % Term: _____ Yrs	Amount: _____ .00
<input type="checkbox"/> State Capital Improvement Program	RLP Loan - Rate: _____ % Term: _____ Yrs	Amount: _____ .00
<input type="checkbox"/> Local Transportation Improvement Program	Grant:	Amount: _____ .00
<input type="checkbox"/> Revolving Loan Program	LTIP:	Amount: _____ .00
<input type="checkbox"/> Small Government Program	Loan Assistance / Credit Enhancement:	Amount: _____ .00
District SG Priority: _____		

**For OPWC Use Only**

STATUS	Grant Amount: _____ .00	Loan Type: <input type="checkbox"/> SCIP <input type="checkbox"/> RLP
Project Number: _____	Loan Amount: _____ .00	Date Construction End: _____
	Total Funding: _____ .00	Date Maturity: _____
Release Date: _____	Local Participation: _____ %	Rate: _____ %
OPWC Approval: _____	OPWC Participation: _____ %	Term: _____ Yrs

# PROUDFOOT



— ASSOCIATES, INC. —  
CONSULTING ENGINEERS

September 7, 2017

John M. Musteric, P.E., P.S.  
Wood County Engineer  
One Courthouse Square  
Bowling Green, OH 43402

**Re: OPWC Application for Hull Prairie Road Improvement – Perrysburg Township**

Dear Sir:

Please find enclosed one original and three copies of the application for the subject project. An email copy will be sent to Ms. Nancy Dennis.

If you have any questions or require additional information, please contact me.

Sincerely,

Thomas H. Yurysta, P.E.  
Project Manager

cc: Walter Celley

105 MICHAEL OWENS WAY  
PERRYSBURG, OHIO 43551  
419.865.7195



[www.proudfootassociates.com](http://www.proudfootassociates.com)

**1.0 Project Financial Information** (All Costs Rounded to Nearest Dollar)

**1.1 Project Estimated Costs**

Engineering Services

Preliminary Design:	_____	<u>10,000</u>	.00	
Final Design:	_____	<u>10,000</u>	.00	
Construction Administration:	_____	<u>10,000</u>	.00	
Total Engineering Services:	a.) _____	<u>30,000</u>	.00	<u>5</u> %
Right of Way:	b.) _____		.00	
Construction:	c.) _____	<u>592,881</u>	.00	
Materials Purchased Directly:	d.) _____		.00	
Permits, Advertising, Legal:	e.) _____	<u>2,119</u>	.00	
Construction Contingencies:	f.) _____	<u>25,000</u>	.00	<u>4</u> %
Total Estimated Costs:	g.) _____	<u>650,000</u>	.00	

**1.2 Project Financial Resources**

Local Resources

Local In-Kind or Force Account:	a.) _____		.00	
Local Revenues:	b.) _____	<u>325,000</u>	.00	
Other Public Revenues:	c.) _____		.00	
ODOT / FHWA PID:	d.) _____		.00	
USDA Rural Development:	e.) _____		.00	
OEPA / OWDA:	f.) _____		.00	
CDBG:	g.) _____		.00	
<input type="checkbox"/> County Entitlement or Community Dev. "Formula"				
<input type="checkbox"/> Department of Development				
Other: _____	h.) _____		.00	
Subtotal Local Resources:	i.) _____	<u>325,000</u>	.00	<u>50</u> %

**OPWC Funds** (Check all requested and enter Amount)

Grant: <u>100</u> % of OPWC Funds	j.) _____	<u>325,000</u>	.00	
Loan: <u>0</u> % of OPWC Funds	k.) _____		.00	
Loan Assistance / Credit Enhancement:	l.) _____	<u>0</u>	.00	
Subtotal OPWC Funds:	m.) _____	<u>325,000</u>	.00	<u>50</u> %
Total Financial Resources:	n.) _____	<u>650,000</u>	.00	<u>100</u> %

### 1.3 Availability of Local Funds

Attach a statement signed by the Chief Financial Officer listed in section 5.2 certifying all local resources required for the project will be available on or before the earliest date listed in the Project Schedule section. The OPWC Agreement will not be released until the local resources are certified. Failure to meet local share may result in termination of the project. Applicant needs to provide written confirmation for funds coming from other funding sources.

### 2.0 Repair / Replacement or New / Expansion

2.1 Total Portion of Project Repair / Replacement:	650,000 .00	100 %	A Grantland Preservation order is required for any amount in landbank.
2.2 Total Portion of Project New / Expansion:	0 .00	0 %	
2.3 Total Project:	650,000 .00	100 %	

### 3.0 Project Schedule

3.1 Engineering / Design / Right of Way	Begin Date: <u>01/15/2018</u>	End Date: <u>05/01/2018</u>
3.2 Bid Advertisement and Award	Begin Date: <u>06/01/2018</u>	End Date: <u>07/18/2018</u>
3.3 Construction	Begin Date: <u>08/13/2018</u>	End Date: <u>11/02/2018</u>

Construction cannot begin prior to release of executed Project Agreement and issuance of Notice to Proceed.

Failure to meet project schedule may result in termination of agreement for approved projects. Modification of dates must be requested in writing by project official of record and approved by the Commission once the Project Agreement has been executed.

### 4.0 Project Information

If the project is multi-jurisdictional, information must be consolidated in this section.

#### 4.1 Useful Life / Cost Estimate / Age of Infrastructure

Project Useful Life: 20 Years      Age: 1950 (Year built or year of last major improvement)

*Attach Registered Professional Engineer's statement, with seal or stamp and signature confirming the project's useful life indicated above and detailed cost estimate.*

#### 4.2 User Information

Road or Bridge:      Current ADT 2,036      Year 2016      Projected ADT 3,260      Year 2017

Water / Wastewater: Based on monthly usage of 4,500 gallons per household; attach current ordinances.

Residential Water Rate      Current \$ \_\_\_\_\_      Proposed \$ \_\_\_\_\_

Number of households served: \_\_\_\_\_

Residential Wastewater Rate      Current \$ \_\_\_\_\_      Proposed \$ \_\_\_\_\_

Number of households served: \_\_\_\_\_

Stormwater: Number of households served: \_\_\_\_\_

### 4.3 Project Description

**A: SPECIFIC LOCATION** (Supply a written location description that includes the project termini; a map does not replace this requirement.) 500 character limit.

The Hull Prairie Road improvement begins about 400 feet north of Roachton Road (at end of new roundabout) to State Route 65, for a total length of 7,060 feet. The improvement would suspend work for the bridge over the Diversion Channel (115 feet) and for the bridge over I-475 (400 feet) as they have concrete decks.

**B: PROJECT COMPONENTS** (Describe the specific work to be completed; the engineer's estimate does not replace this requirement) 1,000 character limit.

The project work consists of the following:

- Pavement milling the asphalt pavement for a depth of 6+ inches
- Undercutting poor sections of stone base and replacing with aggregate base
- Resurfacing with 7.25 inches of asphalt
- Install two-foot wide stone berms
- Install new pavement markings
- Drive and lawn restoration

**C: PHYSICAL DIMENSIONS** (Describe the physical dimensions of the existing facility and the proposed facility. Include length, width, quantity and sizes, mgd capacity, etc in detail.) 500 character limit.

Project length is 6,545 feet. The existing and proposed pavement width is 18 feet.

## 5.0 Project Officials

Changes in Project Officials must be submitted in writing from an officer of record.

### 5.1 Chief Executive Officer (Person authorized in legislation to sign project agreements)

Name: Walter Celley  
Title: Township Administrator  
Address: 26609 Lime City Road  
  
City: Perrysburg State: OH Zip: 43551  
Phone: (419) 887-6914  
FAX: (419) 872-8889  
E-Mail: WCELLEY@PERRYSBURGTOWNSHIP.US

### 5.2 Chief Financial Officer (Can not also serve as CEO)

Name: Shirley Haar  
Title: Fiscal Officer  
Address: 26609 Lime City Road  
  
City: Perrysburg State: OH Zip: 43551  
Phone: (419) 872-8861  
FAX: (419) 872-8889  
E-Mail: SHAAR@PERRYBURGTOWNSHIP.US

### 5.3 Project Manager

Name: Thomas H. Yurysta  
Title: Project Manager  
Address: 2005 Michael Owens Way  
  
City: Perrysburg State: OH Zip: 43551  
Phone: (419) 865-7195  
FAX: (419) 873-6358  
E-Mail: tyurysta@proudfootassociates.com

## 6.0 Attachments / Completeness review

Confirm in the boxes below that each item listed is attached (Check each box)

- A certified copy of the legislation by the governing body of the applicant authorizing a designated official to sign and submit this application and execute contracts. This individual should sign under 7.0, Applicant Certification, below.
- A certification signed by the applicant's chief financial officer stating the amount of all local share funds required for the project will be available on or before the dates listed in the Project Schedule section. If the application involves a request for loan (RLP or SCIP), a certification signed by the CFO which identifies a specific revenue source for repaying the loan also must be attached. Both certifications can be accomplished in the same letter.
- A registered professional engineer's detailed cost estimate and useful life statement, as required in 164-1-13, 164-1-14, and 164-1-16 of the Ohio Administrative Code. Estimates shall contain an engineer's seal or stamp and signature.
- A cooperative agreement (if the project involves more than one subdivision or district) which identifies the fiscal and administrative responsibilities of each participant.
- Farmland Preservation Review - The Governor's Executive Order 98-IV, "Ohio Farmland Protection Policy" requires the Commission to establish guidelines on how it will take protection of productive agricultural and grazing land into account in its funding decision making process. Please include a Farm Land Preservation statement for projects that have an impact on farmland.
- Capital Improvements Report. CIR Required by O.R.C. Chapter 164.06 on standard form.
- Supporting Documentation: Materials such as additional project description, photographs, economic impact (temporary and/or full time jobs likely to be created as a result of the project), accident reports, impact on school zones, and other information to assist your district committee in ranking your project. Be sure to include supplements which may be required by your local District Public Works Integrating Committee.

## 7.0 Applicant Certification

The undersigned certifies: (1) he/she is legally authorized to request and accept financial assistance from the Ohio Public Works Commission as identified in the attached legislation; (2) to the best of his/her knowledge and belief, all representations that are part of this application are true and correct; (3) all official documents and commitments of the applicant that are part of this application have been duly authorized by the governing body of the applicant; and, (4) should the requested financial assistance be provided, that in the execution of this project, the applicant will comply with all assurances required by Ohio Law, including those involving Buy Ohio and prevailing wages.

**Applicant certifies that physical construction on the project as defined in the application has NOT begun, and will not begin until a Project Agreement for this project has been executed with the Ohio Public Works Commission. Action to the contrary will result in termination of the agreement and withdrawal of Ohio Public Works Commission funding from the project.**

Walter J. Celley, Township Administrator

Certifying Representative (Printed form, Type or Print Name and Title)

Walter J. Celley 9-8-17  
Original Signature / Date Signed

Revised: April 25, 2017

**DISTRICT 5  
CAPITAL IMPROVEMENT PROJECTS  
QUESTIONNAIRE  
ROUND 32**

Name of Applicant: Perrysburg Township  
Project Title: Hull Prairie Road Improvement

The following questions are to be answered for each application submitted for State Issue II SCIP, LTIP and Loan Projects. Please provide specific information using the best documentation available to you. Justification of your responses to these questions will be required if your project is selected for funding, so please provide correct and accurate responses. **Communities and Townships under 5,000 in population should also complete the Small Government Criteria.**

1. What percentage of the project in repair A= 100%, replacement B= \_\_%, expansion C= \_\_%, and new D= \_\_%? (Use dollar amounts of project to figure percentages and make sure the total equals one hundred(100) percent) A+B= \_\_% C+D= \_\_%

Repair/Replacement = Repair or Replacement of public facilities owned by the government (any subdivision of the state).

New/Expansion = Replacement of privately owned wells, septic systems, private water or wastewater systems, etc.

2. Give the physical condition rating:

Closed or Not Operating: The condition is unusable, dangerous and unsafe. The primary components have failed. The infrastructure is not functioning at all.

Critical: The condition is causing or contributing to a serious non-compliance situation and is threatening the intended design level of service. The infrastructure is functioning at seriously diminished capacity. Imminent failure is anticipated within 18 months. Repair and/or replacement is required to eliminate the critical condition and meet current design standards. **(For Road Projects structural repair items would represent a minimum of 25% of the total Project Cost).**

Poor: The condition is substandard and requires repair/replacement in order to return to the intended level of service and comply with current design standards. Infrastructure contains a major deficiency and is functioning at a diminished capacity.

Fair: The condition is average, not good or poor. The infrastructure is still functioning as originally intended. Minor deficiencies exist requiring repair to continue to function as originally intended and/or to meet current design standards.

Good: The condition is safe and suitable to purpose. Infrastructure is functioning as



originally intended, but requires minor repairs and/or upgrades to meet current design standards.

**Excellent:** The condition is new, or requires no repair. Or, no supporting documentation has been submitted.

In order to receive points provide supporting documentation (e.g. photos, a narrative, maintenance history, or third party findings) to justifying the rating.

3. If the proposed project is not approved what category would best represent the impact on the general health and/or public safety?

## ROADS

**Extremely Critical:** Resurfacing, Restoration, Rehabilitation and Reconstruction (4R) of a Major Access Road.\*

**Critical:** Resurfacing, Restoration and Rehabilitation (3R) of a Major Access Road.\*

**Major:** Resurfacing, Restoration, Rehabilitation and Reconstruction (4R) of a Minor Access Road.\*

**Moderate:** Resurfacing, Restoration and Rehabilitation (3R) of a Minor Access Road.\*

**Minimal:** Preventative Maintenance of a Major Access Road.

**No Impact:** Preventative Maintenance of a Minor Access Road.

**Projects that have a variety of work will be scored in the LOWEST category of work contained in the Construction Estimate.**

### **Road/Street Classifications:**

**Major Access Road:**

*Roads or streets that have a dual function of providing access to adjacent properties and providing through or connecting service between other roads.*

**Minor Access Road:**

*Roads or streets that primarily provide access to adjacent properties without through continuity, such as cul-de-sacs or loop roads or streets.*

**Preventative Maintenance:**

*Non Structural Pavement work such as chip sealing, cape sealing, microsurfacing, crack sealing, etc.*

\*(3R) Resurfacing, Restoration and Rehabilitation - Improvements to existing roadways, which have as their main purpose, the restoration of the physical features (pavement, curb, guardrail, etc.) without altering the original design elements.

\*(4R) Resurfacing, Restoration, Rehabilitation and Reconstruction - Much like 3R, except that 4R allows for the complete reconstruction of the roadway and alteration of certain design elements (i.e., lane widths, shoulder width, SSD, etc.).

### BRIDGES SUFFICIENCY RATING

- Extremely Critical: 0-25, or a General Appraisal rating of 3 or less.
- Critical: 27-50, or a General Appraisal rating of 4.
- Major: 51-65 or a General Appraisal rating of 5 or 6.
- Moderate: 66-80 or a General Appraisal rating of 7.
- Minimal: 81-100 or a General Appraisal rating of more than 7.
- No Impact: Bridge on a new roadway.

### WASTEWATER TREATMENT PLANTS

- Extremely Critical: Environmental Protection Agency (EPA) orders in the form of a consent decree, findings and orders or court order. Health Department Construction Ban.
- Critical: Improvements ordered by the Environmental Protection Agency (EPA) in the form of NPDES Orders.
- Major: Replace deficient appurtenances. Update existing processes due to EPA recommendations.
- Moderate: Increase capacity to meet current needs or update processes to improve effluent quality.
- Minimal: New/Expansion project to meet a specific development proposal.
- No Impact: New/Expansion to meet future or projected needs.

### WATER TREATMENT PLANT

- Extremely Critical: EPA orders in the form of a consent decree, findings and orders or court order.
- Critical: Improvements to meet Environmental Protection Agency (EPA) Safe Drinking Water Regulations and/or NPDES Orders.
- Major: Replace deficient appurtenances. Update existing processes due to EPA recommendations.
- Moderate: Increase capacity to meet current needs or update processes to improve water quality.
- Minimal: New/Expansion project to meet a specific development proposal.
- No Impact: New/Expansion to meet future or projected needs.

### COMBINED SEWER SEPARATIONS (May be construction of either new storm or sanitary sewer as

long as the result is two separate sewer systems.)

- Extremely Critical:** EPA orders in the form of a consent decree, findings and orders or court order. Health Department Construction Ban.
- Critical:** Separate, due to chronic backup or flooding in basements.
- Major:** Separate, due to documented water quality impairment, or due to EPA recommendations.
- Moderate:** Separate, due to specific development proposal within or upstream of the combined system area.
- Minimal:** Separate, to conform to current design standards.
- No Impact:** No positive health effect.

### STORM SEWERS

- Extremely Critical:** EPA orders in the form of a consent decree, findings and orders or court order.
- Critical:** Chronic flooding (structure damage).
- Major:** Inadequate capacity (land damage).
- Moderate:** Inadequate capacity with no associated damage.
- Minimal:** New/Expansion to meet current needs.
- No Impact:** New/Expansion to meet future or project needs.

### CULVERTS

- Extremely Critical:** Structurally deficient or functionally obsolete. Deterioration has already caused a safety hazard to the public.
- Critical:** Inadequate capacity with land damage and the existing or high probability of property damage.
- Major:** Inadequate capacity (land damage).
- Moderate:** Inadequate capacity with no associated damage.
- Minimal:** New/Expansion to meet current needs.
- No Impact:** New/Expansion to meet future or projected needs.

### SANITARY SEWERS

- Extremely Critical:** EPA orders in the form of a consent decree, findings and orders or court order. Health Department Construction Ban.
- Critical:** Replace, due to chronic pipe failure, chronic backup or flooding in basements. Improvements ordered by the Environmental Protection Agency (EPA) in the form of NPDES Orders.
- Major:** Replace, due to inadequate capacity or infiltration, or due to EPA recommendations.
- Moderate:** Rehabilitate to increase capacity to meet current needs or to reduce inflow and infiltration.
- Minimal:** New/Expansion project to meet a specific development proposal.
- No Impact:** New/Expansion to meet future or projected needs.

#### SANITARY LIFT STATIONS AND FORCE MAINS

- Extremely Critical:** Structurally deficient. Deterioration has already caused a safety/health hazard to the public, or, EPA orders in the form of a consent decree, findings and orders or court order.
- Critical:** Inadequate capacity with actual or a high probability of property damage. Improvements ordered by the Environmental Protection Agency (EPA) in the form of NPDES Orders.
- Major:** EPA recommendations, or, reduces a probable health and/or safety problem.
- Moderate:** Rehabilitate to increase capacity to meet current needs.
- Minimal:** New/Expansion to meet a specific development proposal.
- No Impact:** New/Expansion to meet future or projected needs.

#### WATER PUMP STATIONS

- Extremely Critical:** Structurally deficient. Deterioration has already caused a safety hazard to the public, or, EPA orders in the form of a consent decree, findings and orders or court order.
- Critical:** Inadequate capacity with the inability to maintain pressure required for fire flows.
- Major:** Replace due to inadequate capacity or EPA recommendations.
- Moderate:** Rehabilitate to increase capacity to meet current needs.
- Minimal:** New/Expansion to meet a specific development proposal.
- No Impact:** New/Expansion to meet future or projected needs.

WATER LINES/WATER TOWERS

- Extremely Critical: Solve low water pressure or excessive incidents of main breaks in project area.
- Critical: Replace, due to deficiency such as excessive corrosion, etc.
- Major: Replace undersized water lines as upgrading process.
- Moderate: Increase capacity to meet current needs.
- Minimal: New/Expansion project to meet a specific development proposal.
- No Impact: New/Expansion to meet future or projected needs.

OTHER

- Extremely Critical: There is a present health and/or safety threat.
- Critical: The project will provide immediate health and/or safety benefit.
- Major: The project will reduce a probable health and/or safety problem.
- Moderate: The project will delay a health and/or safety problem.
- Minimal: A possible future health and/or safety problem mitigation.
- No Impact: No health and/or safety effect.

*NOTE: Combined projects that can be rated in more than one subset may be rated in the other category at the discretion of the District 5 Executive Committee. In general, the majority of the cost or scope of the project shall determine the category under which the project will be scored.*

(Submittals without supporting documentation will receive 0 Points for this question.)

Extremely Critical \_\_\_\_, Critical X, Major \_\_\_\_, Moderate \_\_\_\_, Minimal \_\_\_\_, No Impact \_\_\_\_. Explain your answer.

See attached project description and photos.

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(Additional narrative, charts and/or pictures should be attached to questionnaire)

4. Identify the amount of local funds that will be used on the project as a percentage of the total project cost.

A.) Amount of Local Funds = \$ 325,000

B.) Total Project Cost = \$ 650,000

RATIO OF LOCAL FUNDS DIVIDED by TOTAL PROJECT COSTS (A B)= 50 %

Note: Local funds should be considered funds derived from the applicant budget or loans funds to be paid back through local budget, assessments, rates or tax revenues collected by the applicant.

5. Identify the amount of other funding sources to be used on the project, excluding State Issue II or LTIP Funds, as a percentage of the total project cost.

Grants \_\_\_% Gifts \_\_\_%, Contributions \_\_\_%

Other \_\_\_% (explain) \_\_\_\_\_, Total \_\_\_%

Note: Grant funds and other revenues not contributed or collected through taxes by the applicant should be considered other funds. The Scope of Work for each Funding Source must be the same.

6. Total Amount of SCIP and Loan Funding Requested- An Applicant can request a grant per the categories below for points as indicated on the Priority Rating Sheet. If the Applicant is including a loan request equal to, but not exceeding 50% of the OPWC funding amounts listed below, there will be no point penalty. If loan funds requested are more than 50%, points as listed in the Priority Rating Sheet will apply.

_____	\$500,001 or More
_____	\$400,001-\$500,000
_____	\$325,001-\$400,000
<u>  X  </u>	\$275,001-\$325,000 Grant
_____	\$175,001-\$275,000
_____	\$175,000 or Less

There are times when the District spends all of the grant money and has loan money remaining. When this happens, the district makes a loan offer in the amount of the requested grant to the communities that were not funded. The offers are made in the order of scoring. We need to know if you are not successful in obtaining grant dollars for your project if you would be interested in loan money:

YES   X   NO \_\_\_\_\_

(This will only be considered if you are not funded with grant money and there is remaining loan money.) **Please note: if you answer "no" you will not be contacted, only if you answer "yes" will an offer be made in the event that there is loan money remaining.**

7. If the proposed project is funded, will its completion directly result in the creation of permanent full-time equivalent (FTE) jobs (FTE jobs shall be defined as 35 hours/week) ? Yes \_\_\_ No   X  . If yes, how many jobs within eighteen months? \_\_\_ Will the completed project retain jobs that would otherwise be permanently lost? Yes \_\_\_ No   X  . If yes, how many jobs \_\_\_\_\_ will be created/retrained within 18 months following the completion of the improvements?

(Supporting documentation in the form of letter from affected industrial or commercial enterprises that

specify full time equivalent jobs that will be retained or created directly by the installation or improvement of Public infrastructure. Additional items such as; 1) newspaper articles or other media news accounts, 2) public meeting minutes, and/or 3) a letter from the County Economic Development Director or State of Ohio Economic Development Professional that alludes to the requirement for the infrastructure improvement to support the business. Submittals without supporting documentation will receive 0 points for this question.)

8. What is the total number of existing users that will directly benefit from the proposed project if completed? 2000 (Use households served, traffic counts, etc. and explain the basis by which you arrived at your number.) Current traffic count

9. Is subdivision's population less than 5,000 Yes \_\_\_ No X  
If yes, continue. You may want to design your project per Small Government Project Evaluation Criteria, released for the current OPWC Round to assist in evaluating your project for potential Small Government Funding. The Small Government Criteria is available on the OPWC website at <http://www.pwc.state.oh.us/Meth.SG.PDF> If No, skip to Question 11.

10. **OHIO PUBLIC WORKS COMMISSION SMALL GOVERNMENT PROGRAM GUIDELINES**

All projects that are sponsored by a subdivision with a population of 5,000 or less, and not earning enough points for District Funding from SCIP or LTIP Funds, are then rated using the Small Government Program Rating Criteria for the corresponding funding round. In order to be rated the entity must submit the Small Government Supplement and their required budgets with their application. **Only infrastructure that is village- or township- owned is eligible for assistance.** The following policies have been adopted by the Small Government Commission:

- District Integrating Committees may submit up to seven (7) applications for consideration by the Commission. All 7 must be ranked, however, only the top five (5) will be scored. The remaining two (2) will be held as contingency projects should an application be withdrawn.
- Grants are limited to \$500,000. Any assistance above that amount must be in the form of a loan.
  - Grants for new or expanded infrastructure cannot exceed 50% of the project estimate.
- The Commission may deny funding for water and sewer systems that are deemed to be more cost-effective if regionalized.
- If a water or sewer project is determined to be affordable, the project will be offered a loan rather than a grant. Pay special attention to the **Water & Wastewater Affordability Supplemental and the Small Government Water & Wastewater Affordability Calculation Worksheet. Both are**

available on the Small Government Program Tab at <http://www.pwc.state.oh.us/SmallGovernment.html>

- Should there be more projects that meet the "annual score" than there is funding, the tie breaker is those projects which scored highest under Health & Safety, with the second tie breaker being Condition. If multiple projects have equivalent Health & Safety and Condition scores they are arranged according to the amount of assistance from low to high. Once the funded projects are announced, "contingency projects" may be funded from project under-runs by continuing down the approved project list.

- Supplemental assistance is not provided to projects previously funded by the Commission.

- Applicants have 30 days from receipt of application by OPWC without exception to provide additional documentation to make the application more competitive under the Small Government criteria. Applications will be scored after the 30-day period has expired. The applicants for each District's two (2) contingency projects will have the same 30-day period to submit supplemental information but these applications will not be scored unless necessary to do so. It is each applicant's responsibility for determining the need for supplemental material. The applicant will not be asked for or notified of missing information unless the Commission has changed the project type and it affects the documentation required. Important information may include, but is not limited to: age of infrastructure, traffic counts or utility users, median income information, user rates ordinances, and the Auditor's Certificate of Estimated Revenues or documentation from the Auditor of State that subdivision is in a state of fiscal emergency.

If you desire to have your Round 32 project considered for Small Government Funding please download the Small Government Evaluation Criteria applicable to Round 32 by accessing the OPWC Website at <http://www.pwc.state.oh.us/Meth.SG.PDF>. Please complete the Small Government Evaluation Criteria and attach all required supporting documentation and attach it to the District 5 Questionnaire for Round 32.

#### 11. MANDATORY INFORMATION, DISTRICT 5, DISCRETIONARY RANKING POINTS

List all specific user fees: Amount or  
ROAD & BRIDGE PROJECTS:(OHIO REVISED CODE) Percentage

Permissive license fee	4504.02 or 4504.06	\$5.00 fee per motor vehicle
	4504.15 or 4504.17	_____
	4504.16 or 4504.171	_____
	4504.172	_____
	4504.18	_____

Special property taxes	5555.48	_____
	5555.49	_____

Municipal Income Tax \_\_\_\_\_

County Sales Tax 1.00%

Others \_\_\_\_\_



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(DO NOT INCLUDE SCHOOL TAXES)

**SPECIFIC PROJECT AREA INFORMATION.**

Median household income \$59,028 (2012 data)

Monthly utility rate: Water \_\_\_\_\_

Sewer \_\_\_\_\_

Other \_\_\_\_\_

List any special user fees or assessment (be specific)

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POLITICAL SUBDIVISION= Perrysburg Township

COUNTY= Wood

DISCRETIONARY POINTS (BY DISTRICT COMMITTEE ONLY)= \_\_\_\_\_

(25-20-15)

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Date: 9-8-17

Signature: Walter J. Celley

Title: Township Administrator

Address: 26609 Lime City Road Perrysburg, OH 43551

Phone: 419-887-6914

FAX: 419-872-8889

Email: WCELLEY@PERRYSBURGTOWNSHIP.US

## **Attachments**

### **Hull Prairie Road Improvement Perrysburg Township**

1. Township Resolution
2. Fiscal Officer's Certification
3. Engineer's Cost Estimate
4. Perrysburg's Ordinance
5. Cooperative Agreement
6. Summary Form
7. Five Year Capital Improvement Plan
8. Site Map
9. Traffic Count Data
10. District 5 Questionnaire and Question 2 Response
11. Site Photographs
12. Support Letters



**Perrysburg Township, Established 1823**  
26609 Lime City Road Perrysburg, Ohio 43551  
Phone: 419.872.8861 Fax: 419.872.8889  
[www.perrysburgtownship.us](http://www.perrysburgtownship.us)

## **RESOLUTION 2017-15**

Authorizing Township Administrator to prepare & submit an application to participate in the Ohio Public Works Commission State Capital Improvement and/or local transportation improvement program(s) and to execute contracts as required

The Board of Trustees of Perrysburg Township, Wood County, Ohio met in a regular meeting of the Board, on September 6, 2017; whereupon the following was placed in consideration:

**WHEREAS**, the State Capital Improvement Program and the Local Transportation Improvement Program both provide financial assistance to political subdivisions for capital improvements to public infrastructure;

**WHEREAS**, Perrysburg Township is planning to make infrastructure capital improvements with the Perrysburg Township 2018 Roadway Resurfacing Program;

**WHEREAS**, said infrastructure improvements are considered to be a priority need for the community and are a qualified project under the OPWC programs; and

**WHEREAS**, the proceedings and hearings on this Resolution, and any necessary notices of such proceedings and hearings have all been undertaken, conducted and given in accordance with applicable law;

**IT IS HEREBY RESOLVED**, by the Board of Trustees for Perrysburg Township, who voted as certified below:

1. That the Perrysburg Township Administrator is hereby authorized to apply to the OPWC for funds as described herein.

2. That the Perrysburg Township Administrator is authorized to enter into any agreements as may be necessary and appropriate for obtaining this financial assistance.

**WHEREUPON** Trustee Mack moved and Trustee Britten seconded the adoption of the Resolution; and the roll was called on the question of adoption thereof; resulting as follows:

Gary Britten, YES

Robert P. Mack, YES

Joseph Schaller, YES

**ATTEST:**

I certify that the foregoing is a true and accurate copy of Resolution No. 2017-15, passed in a regular meeting of the Perrysburg Township Board of Trustees on September 6, 2017.

  
\_\_\_\_\_  
Shirley A. Haar,  
Township Fiscal Officer

**CHIEF FINANCIAL OFFICER'S CERTIFICATION OF LOCAL FUNDS**

September 20, 2017

I, Shirley Haar, Fiscal Officer of Perrysburg Township, hereby certify that Perrysburg Township has the amount of \$325,000.00 in the Township General Fund and that this amount will be used to pay the local share for the 2018 Hull Prairie Road Improvement Project when it is required.

PERRYSBURG TOWNSHIP

  
\_\_\_\_\_  
Shirley A. Haar, Fiscal Officer

**Proudfoot Associates, Inc.**  
**Engineer's Cost Estimate**

**Project:** Hull Prairie Road Improvement August 30, 2017

**ODOT**

Item	Item	Quantity	Unit	Unit Price	Amount
202	Excavation (for Berm)	480	CY	\$ 30.00	\$ 14,400.00
202	Pavement removed (concrete drive)	100	SY	20.00	2,000.00
204	Excavation of Subgrade	100	CY	50.00	5,000.00
204	Granular Material, Type B	100	CY	50.00	5,000.00
204	Aggregate Base Compaction	13,545	SY	1.00	13,545.00
254	Pavement Planing, Asphalt	13,545	SY	3.50	47,408.00
302	Asphalt Concrete Base	1,750	CY	130.00	227,500.00
407	Tack Coat for Intermediate Course	1,355	GAL	2.50	3,388.00
442	Asphalt Concrete Surface Course, 12.5mm, Type A	565	CY	180.00	101,700.00
442	Asphalt Concrete Intermediate Course, 19mm, Type A	658	CY	160.00	105,280.00
448	Asphalt Concrete Surface Course Type 1, PG-64-22 (Driveways)	20	CY	250.00	5,000.00
special	310 Berm Stone	480	CY	50.00	24,000.00
452	6" non-reinforced concrete pavement (Drive)	100	SY	50.00	5,000.00
642	Edge line, 4"	2.44	MILE	700.00	1,708.00
642	Centerline	1.22	MILE	800.00	976.00
614	Work Zone Center Line	1.22	MILE	800.00	976.00
614	Maintaining Traffic	1	L. SUM	30,000.00	30,000.00
				<b>SUBTOTAL</b>	<b>592,881.00</b>
				Contingency	25,000.00
				<b>Total Construction</b>	<b>617,881.00</b>
				Engineering Design	20,000.00
				Inspection	10,000.00
				Permits	2,119.00
				<b>GRAND TOTAL</b>	<b>650,000.00</b>

The estimated useful life of the Hull Prairie Road Improvement is 20 years.

  
 Thomas H. Yurysta, P.E.



**ORDINANCE 83-2017**

**AUTHORIZING AN AGREEMENT WITH PERRYSBURG  
TOWNSHIP TO SECURE OHIO PUBLIC WORKS  
COMMISSION FUNDING AND REIMBURSEMENT OF A  
SHARE OF UNFUNDED COSTS FOR THE RESURFACING  
OF HULL PRAIRIE ROAD BETWEEN STATE ROUTE 65  
AND ROACHTON ROAD AND DECLARING AN  
EMERGENCY**

WHEREAS, it has been determined by the City of Perrysburg and Perrysburg Township, Wood County, Ohio, that resurfacing is necessary on Hull Prairie Road between State Route 65 and Roachton Road, and

WHEREAS, the Ohio Public Works Commission State Capital Improvement Program ("OPWC") provides financial assistance to political subdivisions for capital improvements to public infrastructure, and

WHEREAS, Perrysburg Township will apply for the funds and the City will reimburse the Township based on the grant amount per a Cooperative Agreement attached hereto as "Exhibit A," and

WHEREAS, at its meeting on August 23, 2017 the Service Committee of Council recommended approval of the Cooperative Agreement with Perrysburg Township by a unanimous vote.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF PERRYSBURG, WOOD COUNTY, OHIO:

SECTION 1. The Mayor and Director of Finance are authorized to enter into an agreement with Perrysburg Township; under which the Township would apply for OPWC funding for the resurfacing of Hull Prairie Road between SR 65 and Roachton Road with the City committed to reimbursing the Township for a share of the unfunded portion of the project.

SECTION 2. It is found and determined that all formal actions of Council concerning or relating to the passage of this Ordinance were adopted in an open meeting of the Council, and that all deliberations of this Council and any of its committees, that resulted in such formal actions, were in meetings open to the public in compliance with all legal requirements of the City of Perrysburg and the State of Ohio.

SECTION 3. This ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health and safety of the citizens of the City of Perrysburg, Wood County, Ohio, in order to meet the OPWC funding application deadline of September 8, 2017, and shall be in full force and effect from and immediately after its passage and approval by the Mayor.

Ohio Public Works Commission

SUMMARY FORM

Perrysburg Township  
 Subdivision Code 173-62162  
 Wood County  
 Date 08/29/2017

Infrastructure Component	Replacement Cost	Repair Cost	Total Units	Units/Physical Condition					
				Excellent	Good	Fair	Poor	Critical	Unknown
Roads	86,796,900	38,558,300	84.15 <small>Center Line Miles</small>	12.50	20.00	39.65	10.00	2.00	
Bridges			0 <small>Number of Bridges</small>						
Culverts			0 <small>Number of Culverts</small>						
Water Supply Systems			0 <small>Number of Facilities</small>						
Water Distribution			0.00 <small>Linear Feet (Thousands)</small>						
Wastewater Systems			0 <small>Number of Facilities</small>						
Wastewater Collection			0.00 <small>Linear Feet (Thousands)</small>						
Stormwater Collection	11,383,000	1,729,000	96.10 <small>Linear Feet (Thousands)</small>	63.40	15.80	11.70	4.00	1.20	
Solid Waste Disposal			0 <small>Capacity (Tons per Day)</small>						
<b>Totals</b>	<b>98,179,896</b>	<b>40,287,300</b>							

**Subdivision Socio-Economic Characteristics**

Current		Census Information			
Population	12,512	Population Total	12,512	% LMI	31.50%
Total Households	5,460	Households	5,259	% Poverty	2.60%
% Unemployment	5%	MHI	\$58,016	% Unemploy	5.00%

Preparer's Name, Phone Number, email :

## COOPERATIVE AGREEMENT

This Agreement is made by and between Perrysburg Township ("Township") and the City of Perrysburg ("Perrysburg").

Township and Perrysburg do hereby enter into this cooperative agreement to submit an application to the Ohio Public Works Commission ("OPWC") for the Hull Prairie Road 2018 repaving project.

Township will serve as the lead agency for said application and subsequent phases of the Hull Prairie Road 2017 repaving project and Perrysburg authorizes Township to sign any necessary documents.

Township will fund the Hull Prairie Road 2018 repaving project and Perrysburg agrees to reimburse Township in an amount equal to Perrysburg's percentage of linear feet of the total project cost, which is estimated to be \$650,000.00.

Any funds received from OPWC will be prorated between the parties by the percentage of funds received relative to the total project cost; e.g.: if funds received equal 50% of the total project cost, the reimbursement amount otherwise due Township would be reduced by 50%.

The amount due to be reimbursed shall be paid at the conclusion of the project. Township shall provide an invoice and accounting of all funds paid and received.

PERRYSBURG TOWNSHIP

By: Walter J. Celley 9/7/17  
Walter J. Celley, Administrator

CITY OF PERRYSBURG

By: [Signature]  
Michael Olmstead, Mayor

By: [Signature]  
David D. Creps, Finance Director



Exhibit A

COOPERATIVE AGREEMENT

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PERRYSBURG TOWNSHIP

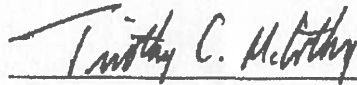
CITY OF PERRYSBURG

By: \_\_\_\_\_  
Walter J. Celley, Administrator

By: \_\_\_\_\_  
Michael Olmstead, Mayor

By: \_\_\_\_\_  
David D. Creps, Finance Director

Ord 83-2017  
Page 2

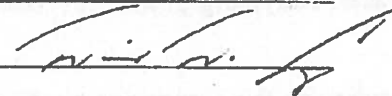


President of Council



Mayor

PASSED 9-5-2017

ATTEST: 

APPROVED: 9-5-2017

Karlene D. Henderson  
Law Director



OHIO DEPARTMENT OF  
TRANSPORTATION



Transportation Data Management System

List View All DIRs

Record  of 1 Goto Record  go

Location ID	1118798	MPO ID	
Type	SPOT	HPMS ID	
On NHS		On HPMS	
LRS ID	TWOOTR00097**C	LRS Loc Pt	8.483
SF Group	Urban Minor Arterial (4);Collector(5-6);Local(7)	Route Type	TR
AF Group	URBAN_MAJOR_COLLECTOR	Route	00097
GF Group	URBAN_MAJOR_COLLECTOR	Active	Yes
Class Dist Grp		Category	Local
WIM Group			
QC Group	Default		
Funct'l Class	Major Collector	Milepost	
Located On	HULL PRAIRIE RD		
Loc On Alias			
	PR	MP	PT
More Detail			
STATION DATA			

Directions: 2-WAY

AADT

Year	AADT	DHV-30	K %	D %	PA	BC	Src
2016	2,036 <sup>3</sup>						Grown from 2015
2015	1,939 <sup>3</sup>						Grown from 2014
2014	1,878 <sup>3</sup>						Grown from 2013
2013	1,850						

Travel Demand Model										
Model Year	Model AADT	AM PHV	AM PPV	MD PHV	MD PPV	PM PHV	PM PPV	NT PHV	NT PPV	
No Data										

VOLUME COUNT			
Date	Int	Total	
No Data			

VOLUME TREND	
Year	Annual Growth
2016	5%
2015	3%
2014	2%

SPEED					
Date	Int	Pace	85th	Total	
No Data					

CLASSIFICATION			
Date	Int	Total	
No Data			

WEIGH-IN-MOTION				
Date	Axles	Avg GVW	Total	
No Data				

PER VEHICLE				
Date	Axles	85th	Total	
No Data				

**Question 2 Response:**

The roadway is listed as critical for the following reasons:

Hull Prairie Road is considered a Major Access Road because it collects traffic from four subdivisions roads and also connects with two streets on the Federal Aid System – Roachton Road, State Route 65. This section of Hull Prairie Road is classified as a major collector by ODOT, and is on the Federal Aid System.

The Pavement Condition is as follows:

- Severe Alligator Cracking
- Severe Edge Failures
- Severe longitudinal cracking
- Multiple pot hole patches

(see attached photographs)

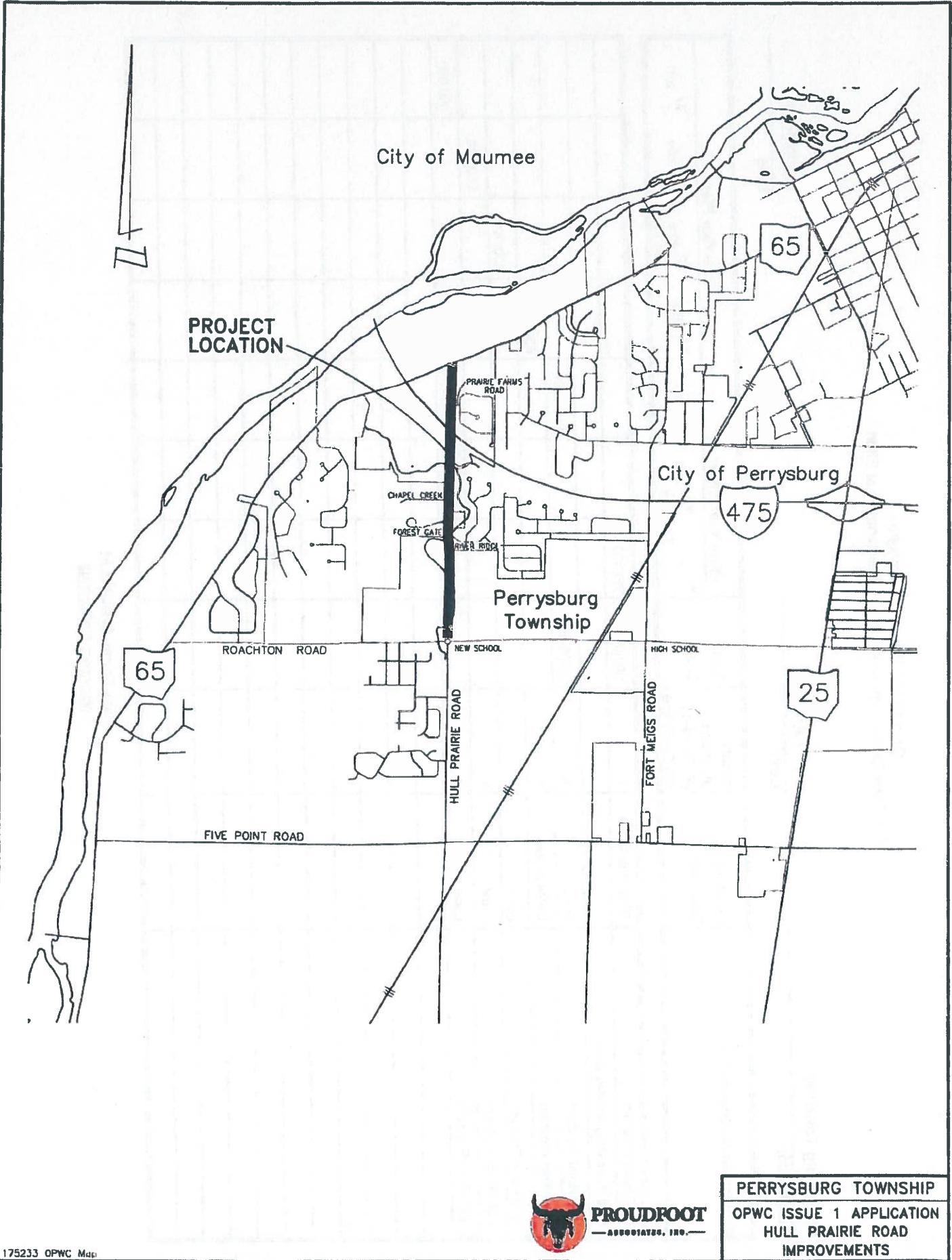
**Ohio Public Works Commission**  
**Five Year Capital Improvement Plan/Maintenance of Effort**

Perrysburg Township  
 Subdivision

173-62162  
 Code

08/29/2017  
 Date

Project Name/Description	Funding Codes(s)	Status (A) Active (P) Pending (C) Complete	Total Cost	Two Year Effort		Five-Year Plan						
				Yr 2015 Funded	Yr 2016 Funded	Yr 2017	Yr 2018	Yr 2019 Planned	Yr 2020	Yr 2021		
2015 Road Program	Ohio-State/Local	C	980,000	980,000								
2016 Road Program (No Work)												
2017 Road Program	Local	A	1,005,600			1,005,600						
2018 Road Program	OPWC/Local	P					650,000					
2019 Road Program	Local	P						650,000				
2020 Road Program	Local	P							650,000			
2021 Road Program	Local	P								650,000		



**PERRYSBURG TOWNSHIP**  
 OPWC ISSUE 1 APPLICATION  
 HULL PRAIRIE ROAD  
 IMPROVEMENTS



Looking South from River Ridge Way



Looking North near Southerly End

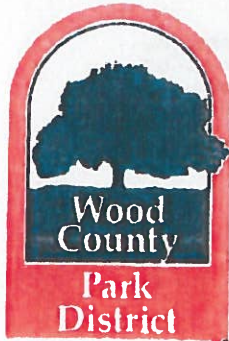


Looking Towards State Route 65 in Background



Looking North at Bridge over Diversion Channel





# Wood County Park District

18729 Mercer Road, Bowling Green, Ohio 43402  
(419) 353-1897 (800) 321-1897 (419) 353-7765 (fax)

[www.wcparks.org](http://www.wcparks.org) • [office@wcparks.org](mailto:office@wcparks.org)

## Board of Park Commissioners:

<i>Dennis Parish</i> Chairman	<i>Robert Dorn</i> Vice-Chair	<i>Bob Hawker</i> Commissioner	<i>John Caldeyanello</i> Commissioner	<i>Christine Seiler</i> Commissioner	<i>Neil Munger</i> Director
----------------------------------	----------------------------------	-----------------------------------	------------------------------------------	-----------------------------------------	--------------------------------

### Your Wood County Parks

- Adam Phillips Pond
- Baldwin Woods Preserve
- Bradner Preserve
- Beaver Creek Preserve
- Black Swamp Preserve
- Bitterwood Recreation Area
- Carter Historic Farm
- Cedar Creeks Preserve
- Feller Preserve
- Wm. Henry Harrison Park
- W.W. Knight Preserve
- Orsego Park
- Park District Headquarters
- Rothinger Memorial Preserve
- Savage Quarry Nature Preserve
- Slippery Elm Trail  
Rudolph Sacanna Area  
Chicken Frog Cove Area
- Wood County Historical Center
- Zimmerman School

August 17, 2017

**Perrysburg Township Trustees**  
26609 Lime City Road  
Perrysburg, Ohio 43551

Dear Trustees:

I am writing in support of Perrysburg Township's joint application with the City of Perrysburg for grant funding from the Ohio Public Works Commission for the paving of Hull Prairie Road from Roachton Road to State Route 65.

This portion of Wood County has seen incredible growth over recent years and the trend shows no sign of slowing. The Wood County Park District has been named by a local family in their estate planning as the eventual recipient of their 160-acre farm for future park development. This property located on Hull Prairie Road just north of Roachton Road has already drawn a great deal of interest from the public and will no doubt be a popular park once it is developed. The widening of this road will be extremely beneficial for safe use for all users and all modes of transportation.

Please feel free to contact me if you need any additional information.

Very truly yours,

Neil A. Munger, Director

# Perrysburg Schools

Board of Education  
Administrative Offices  
140 East Indiana Avenue  
Perrysburg, Ohio 43551  
419-874-9131  
Fax: 419-872-8820

August 7, 2017

Perrysburg Township Trustees  
26609 Lime City Road  
Perrysburg, OH 43551

Dear Trustees,

The Perrysburg Schools would like to offer support to the Township's joint application with the City of Perrysburg for Ohio Public Works Commission grant funding for the paving of Hull Prairie Road from Roachton Road to State Route 65.

The Perrysburg Schools are looking forward to the opening of Hull Prairie Intermediate School, on the corners of Hull Prairie and Roachton Roads on August 15, 2017. Hull Prairie will serve over 800 students and 60 staff members. With a bus fleet of 51 buses, this is a highly traveled road. Widening this road will also provide an added level of safety for the many student drivers who use Roachton Road.

We appreciate your proactive approach to ensuring safe roads for our students and community members.

Please let us know if we can provide further information.

Sincerely,



Kadee Anstadt  
Assistant Superintendent