

LIBERTY CENTER - PUMP STATION

COUNTY: PROJECT NUMBER:  
PROJECT: #226,220  
EST. COST:

No.	A WEIGHT FACTOR	CRITERIA TO BE CONSIDERED	B PRIORITY FACTORS						A x B	PRIORITY FACTORS						No.		
			0	2	4	6	8	10		0	2	4	6	8	10			
1	1	(REPAIR OR REPLACE) vs. (NEW OR EXPANSION)							x	10	0%+	20%+	40%+	60%+	80%+	100%+	1	
											Repair or Replacement	Repair or Replacement	Repair or Replacement	Repair or Replacement	Repair or Replacement	Repair or Replacement		
2A	1	EXISTING PHYSICAL CONDITION Please refer to Criteria #2 of the Round 35 Scoring Methodology. Must submit substantiating documentation. (100% New or Expansion = 0 Points)							x	6	0	2	4	6	8	10	2A	
											Excellent	Good	Fair	Fading	Poor	Falling		
2B	1	AGE							x	2	Type						2B	
											Road	0-4 Yrs	5-8 Yrs	9-12 Yrs	13-16 Yrs	17-20 Yrs	20+ Yrs	
											Wastewater	0-6 Yrs	7-12 Yrs	13-18 Yrs	19-24 Yrs	25-30 Yrs	30+ Yrs	
											Bridge/Culvert, Sanitary Sewer, Water Supply, Storm Water, Solid Waste	0-10 Yrs	11-20 Yrs	21-30 Yrs	31-40 Yrs	41-50 Yrs	50+ Yrs	
3	2	PUBLIC HEALTH AND/OR SAFETY CONCERNS Submittals without supporting documentation will receive 0 points for this question.							x	12	0	2	4	6	8	10	3	
											No Impact	Minimal	Moderate	Major	Critical	Extremely Critical		
4	2	LOCAL MATCHING FUNDS Percentage of Local Share (Local funds are funds derived from the applicant budget or a loan to be paid back through the applicant budget, assessments, rates or tax revenues)*							x	20	0	2	4	6	8	10	4	
											0%	10%	20%	30%	40%	50%		
5	1	OTHER FUNDING (Excluding Issue II Funds) (Grants and other revenues not contributed or collected through taxes by the applicant, including G-its, Contributions, etc. - must submit copy of award or status letter)							x	0	0	2	4	6	8	10	5	
											0%	10%	20%	30%	40%	50%		
6		OPWC GRANT AND LOAN FUNDS REQUESTED. Please refer to Criteria #6 of the Round 35 Methodology for clarification.									When scoring a project that is only grant or only loan, Please use the chart labeled "Grant or Loan Only". When scoring a grant/loan combination, score the project for the grant in the first chart, then use the second chart labeled "Grant/Loan Combination" to score the total (grant and loan combined). Use the lower of the two as the score.						6	
	2	Grant or Loan Only	-9	-8	0	8	9	10			-9	-8	0	8	9	10	6	
											Grant or Loan Only	\$500,001 or more	\$400,001 to \$500,000	\$325,001 to \$400,000	\$275,001 to \$325,000	\$175,001 to \$275,000	\$175,000 or less	
	2	Grant/Loan Combination	-9	-8	0	8	9	10	x	20	Grant/Loan Combination	\$750,000 or more	\$600,001 to \$750,000	\$487,501 to \$600,000	\$412,501 to \$487,500	\$262,501 to \$412,500	\$262,500 or less	6
7	1	JOB CREATION/RETENTION Indicate full time equivalent jobs, include supporting documentation in the form of a commitment letter from business or third party entity.							x	0	0	2	4	6			7	
											0-6 Jobs	7-14 Jobs	15-24 Jobs	25+ Jobs				
8	1	BENEFIT TO EXISTING USERS (households or traffic counts) Excludes existing direct connections. Traffic Counts within two years with certified documentation, etc.							x	6	0	2	4	6	8	10	8	
											0-99 Users	100-349 Users	350-499 Users	500-749 Users	750-1000 Users	1000+ Users		
9	1	ECONOMIC DISTRESS Local MHI as a percentage of the District Median MHI							x	0	0	1	2				9	
											100%+	80%-100%	Less Than 80%					
10	1	READINESS TO PROCEED							x	0	0	1	2				10	
											Plans Not Begun Yet	Preliminary Engineering Complete	Final Design Complete					
11		SUBTOTAL RANKING POINTS (MAX = 115)								76	Other info: Does this project have a significant impact on productive farmland? YES (NO) Attach impact statement if yes. Is the Applicant ready to proceed to bids after State Approval within 6 months? YES NO							
12		COUNTY SUBCOMMITTEE PRIORITY POINTS (25-20-15)									District Discretionary Point may be awarded to projects that demonstrate significant Area-wide, County, or Community Impact. Include documentation to support the claim of significance.							
13A		DISCRETIONARY POINTS (BY DISTRICT ONLY) (MAX=1)									District Discretionary Point may be awarded to projects that demonstrate that the entity has maximized financial resources including assessments and utility rate structure.							
13B		DISCRETIONARY POINTS (BY DISTRICT ONLY) (MAX=1)																
14		GRAND TOTAL RANKING POINTS																

\* Applicants must certify local and other share contributions. Specify, all funding sources to be utilized as local share at the time of application submittal.



September 3, 2020

Henry County Planning Commission  
1823 Oakwood Avenue  
Napoleon, OH 43545

Re: West Maple Street Pump Station Replacement  
OPWC Application  
Liberty Center, Ohio  
PDG Opportunity No.: 144000-00027

To Whom It May Concern:

Enclosed is one original of the above-referenced OPWC application, submitted on behalf of the Village of Liberty Center. The Village would like this application to be considered for OPWC funding.

If there are any questions, please do not hesitate to contact this office.

Sincerely,

POGGEMEYER DESIGN GROUP, INC.

Michelle Hister  
Project Administration Assistant

Cc: Jay Branson, Mayor



State of Ohio  
**Public Works Commission**  
*Application for Financial Assistance*

IMPORTANT: Please consult "Instructions for Financial Assistance for Capital Infrastructure Projects" for guidance in completion of this form.

Applicant	Applicant: <u>Village of Liberty Center</u>	Subdivision Code: <u>069-43414</u>
	District Number: <u>5</u> County: <u>Henry</u>	Date: <u>09/05/2020</u>
	Contact: <u>Jay Branson, Mayor</u> <small>(The individual who will be available during business hours and who can best answer or coordinate the response to questions)</small>	Phone: <u>(419) 533-3321</u>
	Email: <u>libertypressnews@gmail.com</u>	FAX: _____

Project	Project Name: <u>West Maple Street Pump Station Replacement</u>		Zip Code: <u>43532</u>									
	Subdivision Type	Project Type	Funding Request Summary									
	(Select one)	(Select single largest component by \$)	(Automatically populates from page 2)									
	<input type="checkbox"/> 1. County <input type="checkbox"/> 2. City <input type="checkbox"/> 3. Township <input checked="" type="checkbox"/> 4. Village <input type="checkbox"/> 5. Water (6119 Water District)	<input type="checkbox"/> 1. Road <input type="checkbox"/> 2. Bridge/Culvert <input type="checkbox"/> 3. Water Supply <input checked="" type="checkbox"/> 4. Wastewater <input type="checkbox"/> 5. Solid Waste <input type="checkbox"/> 6. Stormwater	<table border="0" style="width: 100%;"> <tr> <td style="width: 60%;">Total Project Cost:</td> <td style="text-align: right;">_____ <u>226,220</u> .00</td> </tr> <tr> <td>1. Grant:</td> <td style="text-align: right;">_____ <u>113,110</u> .00</td> </tr> <tr> <td>2. Loan:</td> <td style="text-align: right;">_____ <u>113,110</u> .00</td> </tr> <tr> <td>3. Loan Assistance/ Credit Enhancement:</td> <td style="text-align: right;">_____ <u>0</u> .00</td> </tr> <tr> <td><b>Funding Requested:</b></td> <td style="text-align: right;"><b>_____ <u>226,220</u> .00</b></td> </tr> </table>	Total Project Cost:	_____ <u>226,220</u> .00	1. Grant:	_____ <u>113,110</u> .00	2. Loan:	_____ <u>113,110</u> .00	3. Loan Assistance/ Credit Enhancement:	_____ <u>0</u> .00	<b>Funding Requested:</b>
Total Project Cost:	_____ <u>226,220</u> .00											
1. Grant:	_____ <u>113,110</u> .00											
2. Loan:	_____ <u>113,110</u> .00											
3. Loan Assistance/ Credit Enhancement:	_____ <u>0</u> .00											
<b>Funding Requested:</b>	<b>_____ <u>226,220</u> .00</b>											

**District Recommendation** (To be completed by the District Committee)

Funding Type Requested	SCIP Loan - Rate: _____ % Term: _____ Yrs	Amount: _____ .00
(Select one)		
<input type="checkbox"/> State Capital Improvement Program	RLP Loan - Rate: _____ % Term: _____ Yrs	Amount: _____ .00
<input type="checkbox"/> Local Transportation Improvement Program	Grant:	Amount: _____ .00
<input type="checkbox"/> Revolving Loan Program	LTIP:	Amount: _____ .00
<input type="checkbox"/> Small Government Program	Loan Assistance / Credit Enhancement:	Amount: _____ .00
District SG Priority: _____		

**For OPWC Use Only**

STATUS	Grant Amount: _____ .00	Loan Type: <input type="checkbox"/> SCIP <input type="checkbox"/> RLP
Project Number: _____	Loan Amount: _____ .00	Date Construction End: _____
_____	Total Funding: _____ .00	Date Maturity: _____
Release Date: _____	Local Participation: _____ %	Rate: _____ %
OPWC Approval: _____	OPWC Participation: _____ %	Term: _____ Yrs

1.0 Project Financial Information (All Costs Rounded to Nearest Dollar)

1.1 Project Estimated Costs

Engineering Services

Preliminary Design:	<u>2,500</u>	.00	
Final Design:	<u>19,000</u>	.00	
Construction Administration:	<u>5,200</u>	.00	
Total Engineering Services:	a.)	<u>26,700</u>	.00 <u>15</u> %
Right of Way:	b.)	_____	.00
Construction:	c.)	<u>178,200</u>	.00
Materials Purchased Directly:	d.)	_____	.00
Permits, Advertising, Legal:	e.)	<u>3,500</u>	.00
Construction Contingencies:	f.)	<u>17,820</u>	.00 <u>10</u> %
Total Estimated Costs:	g.)	<u>226,220</u>	.00

1.2 Project Financial Resources

Local Resources

Local In-Kind or Force Account:	a.)	_____	.00
Local Revenues:	b.)	_____	.00
Other Public Revenues:	c.)	_____	.00
ODOT / FHWA PID: _____	d.)	_____	.00
USDA Rural Development:	e.)	_____	.00
OEPA / OWDA:	f.)	_____	.00
CDBG:	g.)	_____	.00
<input type="checkbox"/> County Entitlement or Community Dev. "Formula"			
<input type="checkbox"/> Department of Development			
Other: _____	h.)	_____	.00
Subtotal Local Resources:	i.)	<u>0</u>	.00 <u>0</u> %

OPWC Funds (Check all requested and enter Amount)

Grant: <u>50</u> % of OPWC Funds	j.)	<u>113,110</u>	.00
Loan: <u>50</u> % of OPWC Funds	k.)	<u>113,110</u>	.00
Loan Assistance / Credit Enhancement:	l.)	<u>0</u>	.00
Subtotal OPWC Funds:	m.)	<u>226,220</u>	.00 <u>100</u> %
Total Financial Resources:	n.)	<u>226,220</u>	.00 <u>100</u> %

### 1.3 Availability of Local Funds

Attach a statement signed by the Chief Financial Officer listed in section 5.2 certifying all local resources required for the project will be available on or before the earliest date listed in the Project Schedule section. The OPWC Agreement will not be released until the local resources are certified. Failure to meet local share may result in termination of the project. Applicant needs to provide written confirmation for funds coming from other funding sources.

### 2.0 Repair / Replacement or New / Expansion

2.1 Total Portion of Project Repair / Replacement:	_____ 226,220 .00	_____ 100 %	A Farmland Preservation letter is required for any impact to farmland
2.2 Total Portion of Project New / Expansion:	_____ 0 .00	_____ 0 %	
2.3 Total Project:	_____ 226,220 .00	_____ 100 %	

### 3.0 Project Schedule

3.1 Engineering / Design / Right of Way	Begin Date: <u>05/01/2021</u>	End Date: <u>07/01/2021</u>
3.2 Bid Advertisement and Award	Begin Date: <u>07/15/2021</u>	End Date: <u>09/01/2021</u>
3.3 Construction	Begin Date: <u>09/15/2021</u>	End Date: <u>07/01/2022</u>

Construction cannot begin prior to release of executed Project Agreement and issuance of Notice to Proceed.

Failure to meet project schedule may result in termination of agreement for approved projects. Modification of dates must be requested in writing by project official of record and approved by the Commission once the Project Agreement has been executed.

### 4.0 Project Information

If the project is multi-jurisdictional, information must be consolidated in this section.

#### 4.1 Useful Life / Cost Estimate / Age of Infrastructure

Project Useful Life: 15 Years      Age: 1970 (Year built or year of last major improvement)

*Attach Registered Professional Engineer's statement, with seal or stamp and signature confirming the project's useful life indicated above and detailed cost estimate.*

#### 4.2 User Information

Road or Bridge:      Current ADT \_\_\_\_\_ Year \_\_\_\_\_      Projected ADT \_\_\_\_\_ Year \_\_\_\_\_

Water / Wastewater: Based on monthly usage of 4,500 gallons per household; attach current ordinances.

Residential Water Rate      Current \$ 85.84      Proposed \$ \_\_\_\_\_

Number of households served: 566

Residential Wastewater Rate      Current \$ 54.04      Proposed \$ \_\_\_\_\_

Number of households served: 566

Stormwater: Number of households served: \_\_\_\_\_

### 4.3 Project Description

- A: SPECIFIC LOCATION (Supply a written location description that includes the project termini; a map does not replace this requirement.) 500 character limit.

The West Maple Street Pump Station is located on the North side of Maple Street, approximately 200' east of the intersection of Maple street and Kline Avenue.

- B: PROJECT COMPONENTS (Describe the specific work to be completed; the engineer's estimate does not replace this requirement) 1,000 character limit.

Sanitary Sewer Pump Station will have all interior piping, supports electrical and misc., equipment removed and disposed of. Wet well to be pressure washed and then lined with standard manhole lining material. New equipment (pumps, rails, electrical) will then be installed.

- C: PHYSICAL DIMENSIONS (Describe the physical dimensions of the existing facility and the proposed facility. Include length, width, quantity and sizes, mgd capacity, etc in detail.) 500 character limit.

The existing pump station consists of a 6' diameter precast concrete wet well and intergal precast valve chamber. The existing pump station is 26' in depth with 2 submersible pumps.

## 5.0 Project Officials

Changes in Project Officials must be submitted in writing from an officer of record.

### 5.1 Chief Executive Officer (Person authorized in legislation to sign project agreements)

Name: Jay Branson  
Title: Mayor  
Address: Village of Liberty Center  
110 East Street, P.O. Box 92  
City: Liberty Center State: OH Zip: 43532  
Phone: (419) 533-3321  
FAX: \_\_\_\_\_  
E-Mail: lcmayor@embarqmail.com

### 5.2 Chief Financial Officer (Can not also serve as CEO)

Name: Kris Carico  
Title: Fiscal Officer  
Address: 110 East Street, P.O. Box 92  
  
City: Liberty Center State: OH Zip: 43532  
Phone: (419) 533-3321  
FAX: (419) 533-5302  
E-Mail: villageoflibertycenter@embarqmail.com

### 5.3 Project Manager

Name: Frank Godwin  
Title: Utilities Superintendent  
Address: 110 East Street, P.O. Box 92  
  
City: Liberty Center State: OH Zip: 43532  
Phone: (419) 533-3321  
FAX: (419) 533-5302  
E-Mail: frankgodwin@embarqmail.com

## 6.0 Attachments / Completeness review

Confirm in the boxes below that each item listed is attached (Check each box)

- A certified copy of the legislation by the governing body of the applicant authorizing a designated official to sign and submit this application and execute contracts. This individual should sign under 7.0, Applicant Certification, below.
- A certification signed by the applicant's chief financial officer stating the amount of all local share funds required for the project will be available on or before the dates listed in the Project Schedule section. If the application involves a request for loan (RLP or SCIP), a certification signed by the CFO which identifies a specific revenue source for repaying the loan also must be attached. Both certifications can be accomplished in the same letter.
- A registered professional engineer's detailed cost estimate and useful life statement, as required in 164-1-13, 164-1-14, and 164-1-16 of the Ohio Administrative Code. Estimates shall contain an engineer's seal or stamp and signature.
- A cooperative agreement (if the project involves more than one subdivision or district) which identifies the fiscal and administrative responsibilities of each participant.
- Farmland Preservation Review - The Governor's Executive Order 98-IV, "Ohio Farmland Protection Policy" requires the Commission to establish guidelines on how it will take protection of productive agricultural and grazing land into account in its funding decision making process. Please include a Farm Land Preservation statement for projects that have an impact on farmland.
- Capital Improvements Report. CIR Required by O.R.C. Chapter 164.06 on standard form.
- Supporting Documentation: Materials such as additional project description, photographs, economic impact (temporary and/or full time jobs likely to be created as a result of the project), accident reports, impact on school zones, and other information to assist your district committee in ranking your project. Be sure to include supplements which may be required by your local District Public Works Integrating Committee.

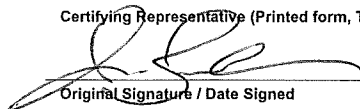
## 7.0 Applicant Certification

The undersigned certifies: (1) he/she is legally authorized to request and accept financial assistance from the Ohio Public Works Commission as identified in the attached legislation; (2) to the best of his/her knowledge and belief, all representations that are part of this application are true and correct; (3) all official documents and commitments of the applicant that are part of this application have been duly authorized by the governing body of the applicant; and, (4) should the requested financial assistance be provided, that in the execution of this project, the applicant will comply with all assurances required by Ohio Law, including those involving Buy Ohio and prevailing wages.

**Applicant certifies that physical construction on the project as defined in the application has NOT begun, and will not begin until a Project Agreement for this project has been executed with the Ohio Public Works Commission. Action to the contrary will result in termination of the agreement and withdrawal of Ohio Public Works Commission funding from the project.**

Jay Branson, Mayor

\_\_\_\_\_  
Certifying Representative (Printed form, Type or Print Name and Title)

 8.25.2020  
Original Signature / Date Signed



VILLAGE OF LIBERTY CENTER, HENRY COUNTY, OHIO  
RESOLUTION NO. 3-20

A RESOLUTION AUTHORIZING THE MAYOR TO PREPARE AND SUBMIT AN APPLICATION TO PARTICIPATE IN THE OHIO PUBLIC WORKS COMMISSION STATE CAPITAL IMPROVEMENT AND / OR LOCAL TRANSPORTATION IMPROVEMENT PROGRAM(S) AND TO EXECUTE CONTRACTS AS REQUIRED, AND DECLARING AN EMERGENCY

WHEREAS, the Village of Liberty Center is a statutory village located in Henry County, Ohio, with powers of local self-government pursuant to Ohio Constitution Art. XVIII, Section 3, and

WHEREAS, the State Capital Improvement Program and the Local Transportation Improvement Program both provide financial assistance to political subdivisions for capital improvements to public infrastructure, and

WHEREAS, the Village of Liberty Center is planning to make capital improvements to West Maple Street Pump Station Improvements, and

WHEREAS, the infrastructure improvement herein above described is considered to be a priority need for the community and is a qualified project under the OPWC programs.

NOW THEREFORE, BE IT RESOLVED by Village of Liberty Center, Henry County, Ohio:

Section 1: That Mayor Jay Branson is hereby authorized to apply to the OPWC for funds as described above, and to execute any and all documents necessary thereto.

Section 2: That Mayor Jay Branson is authorized to enter into any agreements as may be necessary and appropriate for obtaining this financial assistance.

Section 3: It is hereby found and determined that all formal actions of this Council concerning and relating to the passage of this Ordinance were adopted in an open meeting of this Council and that all deliberations of this Council and of any other committees that results in such formal action were in meetings open to the public in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code.

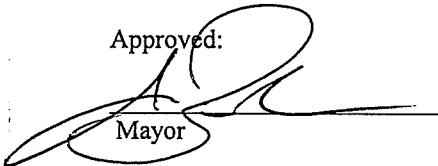
Section 4: This measure is an emergency measure necessary for the immediate preservation of the health, safety and welfare of the village and its residents for the reason that the availability of funds requires application before it can be assured the village council will meet three times. Failing to meet such deadline will preclude the village from securing funds necessary to undertake the necessary projects.

Vote on Emergency Measure: 6 Yeas      Nays      Abstain  
Vote on Measure: 6 Yeas      Nays      Abstain

Passed this 7 day of August, 2020

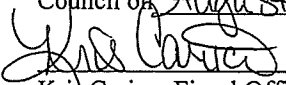
  
\_\_\_\_\_  
President of Council

Approved:

  
\_\_\_\_\_  
Mayor

Attest:  
  
\_\_\_\_\_  
Fiscal Officer

I, Kris Carico, Fiscal Officer, Liberty Center, hereby certify that the foregoing is a true and accurate copy of Resolution No. 3-20, duly passed by the Council for the Village of Liberty Center at a meeting of the Council on August 4, 2020.

  
\_\_\_\_\_  
Kris Carico, Fiscal Officer

**ENGINEER'S ESTIMATE - \$**  
**Liberty Center - West Maple Street Pump Station Replacement OPWC**  
 PDG Project No. 144000 00027




Poggemeyer Design Group, Inc.  
 101 Clinton Street, Suite 1300  
 Defiance, Ohio 43512

Item Description	Estimated Quantity	Unit Price	Total Cost
<b>West Maple Street Pump Station Upgrade</b>			
1 Wet well repair and relining	27 v.f.	\$ 600.00	\$ 16,200.00
2 Tie-in Existing Forcemain	1 lump sum	\$ 2,000.00	\$ 2,000.00
3 By-Pass pumping	1 lump sum	\$ 5,000.00	\$ 5,000.00
4 Demobiliation of existing Pump Station & Valve Pit Equipment New Pumps, Piping, Rails, Valve	1 lump sum	\$ 75,000.00	\$ 75,000.00
5 Electrical	1 lump sum	\$ 75,000.00	\$ 75,000.00
6 Access Drive	1 lump sum	\$ 5,000.00	\$ 5,000.00
<b>TOTAL</b>			<b>\$ 178,200.00</b>
	10% Contingency		<u>\$ 17,820.00</u>
			<b>\$ 196,020.00</b>
	Legal, Advertising, Permits		\$ 3,500.00
<b>ENGINEERING:</b>			
	Preliminary Design/Surveying		\$ 2,500.00
	Final Design/Bidding		\$ 19,000.00
	Construction Administration		<u>\$ 5,200.00</u>
			<b>\$ 26,700.00</b>
<b>TOTAL ESTIMATED COST</b>			<b>\$226,220.00</b>

The estimated useful life of the Village of Liberty Center West Maple Street Pump Station Upgrade is 15 years.

Prepared By:  
 Poggemeyer Design Group, Inc.  
 101 Clinton Street, Ste. 1300  
 Defiance, Ohio 43512

  
 Kenneth A. Maag, P.E.  
 Ohio Registration No. 53316

8-18-2020  
 Date





2020

OUTSIDE RATES

Gallons	Water	Sewer	Total	Gallons	Water	Sewer	Total
1,200	57.90	24.84	\$82.74	4,000	110.74	\$65.66	176.40
1,300	59.79	26.30	\$86.09	4,100	112.62	\$67.12	179.74
1,400	61.67	27.76	\$89.43	4,200	114.51	\$68.58	183.09
1,500	63.56	29.21	\$92.77	4,300	116.40	\$70.04	186.44
1,600	65.45	30.67	\$96.12	4,400	118.28	\$71.50	189.78
1,700	67.34	32.13	\$99.47	4,500	120.17	\$72.95	193.12
1,800	69.22	33.59	\$102.81	4,600	122.06	\$74.41	196.47
1,900	71.11	35.05	\$106.16	4,700	123.95	\$75.87	199.82
2,000	73.00	36.50	\$109.50	4,800	125.83	\$77.33	203.16
2,100	74.88	37.96	\$112.84	4,900	127.72	\$78.79	206.51
2,200	76.77	39.42	\$116.19	5,000	129.61	\$80.24	209.85
2,300	78.66	40.88	\$119.54	5,100	131.49	\$81.70	213.19
2,400	80.54	42.34	\$122.88	5,200	133.38	\$83.16	216.54
2,500	82.43	43.79	\$126.22	5,300	135.27	\$84.62	219.89
2,600	84.32	45.25	\$129.57	5,400	137.15	\$86.08	223.23
2,700	86.21	46.71	\$132.92	5,500	139.04	\$87.53	226.57
2,800	88.09	48.17	\$136.26	5,600	140.93	\$88.99	229.92
2,900	89.98	49.63	\$139.61	5,700	142.82	\$90.45	233.27
3,000	91.87	51.08	\$142.95	5,800	144.70	\$91.91	236.61
3,100	93.75	52.54	\$146.29	5,900	146.59	\$93.37	239.96
3,200	95.64	54.00	\$149.64	6,000	148.48	\$94.82	243.30
3,300	97.53	55.46	\$152.99	6,100	150.36	\$96.28	246.64
3,400	99.41	56.92	\$156.33	6,200	152.25	\$97.74	249.99
3,500	101.30	58.37	\$159.67	6,300	154.14	\$99.20	253.34
3,600	103.19	59.83	\$163.02	6,400	156.02	\$100.66	256.68
3,700	105.08	61.29	\$166.37	6,500	157.91	\$102.11	260.02
3,800	106.96	62.75	\$169.71	6,600	159.80	\$103.57	263.37
3,900	108.85	64.21	\$173.06	6,700	161.69	\$105.03	266.72
Water/ 1,000	18.87						
Sewer/ 1,000	\$14.58						

2019/2020

TEXAS RATES

Gallons	Water	Total	Gallons	Water	Total
1,200	\$57.90	\$57.90	4,000	\$110.74	\$110.74
1,300	\$59.79	\$59.79	4,100	\$112.62	\$112.62
1,400	\$61.67	\$61.67	4,200	\$114.51	\$114.51
1,500	\$63.56	\$63.56	4,300	\$116.40	\$116.40
1,600	\$65.45	\$65.45	4,400	\$118.28	\$118.28
1,700	\$67.34	\$67.34	4,500	\$120.17	\$120.17
1,800	\$69.22	\$69.22	4,600	\$122.06	\$122.06
1,900	\$71.11	\$71.11	4,700	\$123.95	\$123.95
2,000	\$73.00	\$73.00	4,800	\$125.83	\$125.83
2,100	\$74.88	\$74.88	4,900	\$127.72	\$127.72
2,200	\$76.77	\$76.77	5,000	\$129.61	\$129.61
2,300	\$78.66	\$78.66	5,100	\$131.49	\$131.49
2,400	\$80.54	\$80.54	5,200	\$133.38	\$133.38
2,500	\$82.43	\$82.43	5,300	\$135.27	\$135.27
2,600	\$84.32	\$84.32	5,400	\$137.15	\$137.15
2,700	\$86.21	\$86.21	5,500	\$139.04	\$139.04
2,800	\$88.09	\$88.09	5,600	\$140.93	\$140.93
2,900	\$89.98	\$89.98	5,700	\$142.82	\$142.82
3,000	\$91.87	\$91.87	5,800	\$144.70	\$144.70
3,100	\$93.75	\$93.75	5,900	\$146.59	\$146.59
3,200	\$95.64	\$95.64	6,000	\$148.48	\$148.48
3,300	\$97.53	\$97.53	6,100	\$150.36	\$150.36
3,400	\$99.41	\$99.41	6,200	\$152.25	\$152.25
3,500	\$101.30	\$101.30	6,300	\$154.14	\$154.14
3,600	\$103.19	\$103.19	6,400	\$156.02	\$156.02
3,700	\$105.08	\$105.08	6,500	\$157.91	\$157.91
3,800	\$106.96	\$106.96	6,600	\$159.80	\$159.80
3,900	\$108.85	\$108.85	6,700	\$161.69	\$161.69
Water/ 1,000	18.87				

## Inside

$$1,200 \text{ gallons} = 62.74$$

Over 1,200 gallons is \$13.48 per 1,000 gallons  
for water

$$\begin{array}{r} 4500 \text{ gallons} \\ - 1200 \text{ gallons} \\ \hline \end{array}$$

$$\begin{array}{r} 3,300 \text{ gallons} \\ \div 1,000 \text{ gallons} \\ \hline \end{array}$$

$$3.30$$

\$10.80 per 1,000 gallons  
for sewer

$$3.30 \times 13.48 = \$44.48$$

$$3.30 \times 10.80 = \$35.64$$

$$\begin{array}{r} 1,200 \text{ gallons} = \$62.74 \\ \hline \$142.88 \end{array}$$

## Outside

$$1,200 \text{ gallons} = \$82.74$$

Over 1,200 gallons is \$18.87 per 1,000 gallons  
for water

\$14.58 per 1,000 gallons  
for sewer

$$\begin{array}{r} 4500 \text{ gallons} \\ - 1200 \text{ gallons} \\ \hline \end{array}$$

$$\begin{array}{r} 3,300 \text{ gallons} \\ \div 1,000 \text{ gallons} \\ \hline \end{array}$$

$$3.30$$

$$3.30 \times 18.87 = \$62.27$$

$$3.30 \times 14.58 = \$48.11$$

$$\begin{array}{r} 1200 \text{ gallons} = \$82.74 \\ \hline \$193.12 \end{array}$$

Texas

1,200 gallons = \$57.90

Over 1,200 gallons is 18.87 per 1000 gallons

4500 gallons  
- 1200 gallons

---

3,300 gallons  
÷ 1,000 gallons

---

3.30

3.30 x 18.87 = \$62.27

1,200 gallons = \$57.90

---

\$120.17

**AN ORDINANCE AMENDING ORDINANCE 8-16, ESTABLISHING NEW SANITARY SEWER RATES**

**Whereas**, the Village of Liberty Center is a statutory village located in Henry County, Ohio, with powers of local self-government, including the power to operate, and assess charges related to the operation of, the Liberty Center Waste Water Treatment Plant, (WWTP), and

**Whereas**, the Village of Liberty Center Council adopted Ordinance #8-16, establishing sewer use charges and sanitary sewer charges for users of sewers served and to be served by the Liberty Center Waste Water Treatment Plant in and out of the Village of Liberty Center, Henry County, Ohio, and, in particular, increasing charges originally established in Ordinance #776 (subsequently amended) titled "**RATES**"; and

**Whereas**, the Village of Liberty Center Council has experienced increases in the costs of maintaining said sewer system.

**BE IT ORDAINED**, by the Council of the Village of Liberty Center, Henry County, Ohio, all members elected thereto concurring:

**Section 1:** That Ordinance #8-16, to the extent such Ordinance and Ordinance 776, (subsequently amended), established sewer usage rates, is hereby amended to read as follows:

**RATES:**

There is hereby levied and charged upon each lot, parcel or premises in the Liberty Center Sanitary Sewer District on which there is situated a building, structure or other facility which is either directly or indirectly connected to a sewer having its ultimate outlet at the Liberty Center WWTP, the following sanitary Sewer Charge rates.

For the year 2019 there shall be a 4% increase in sewer rates:

Inside Rate: Minimum \$17.69	Bulk \$10.38
Outside Rate: Minimum \$24.77	Bulk \$14.53

For the year 2020 there shall be a 4% increase in sewer rates:

Inside Rate: Minimum \$18.40	Bulk \$10.80
Outside Rate: Minimum \$24.84	Bulk \$14.58


**Section 2:** All other provisions of Ordinance 776 (subsequently amended) and Ordinance 8-16 shall remain unchanged.

**Section 3:** It is hereby found and determined that all formal actions of this Council concerning and relating to the passage of this Ordinance were adopted in an open meeting of this Council and that all deliberations of this Council and of any other committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.



Adopted: 2-19-19

  
Clerk-Treasurer

  
Mayor

First Reading: Jan. 15, 2019  
Second Reading: Feb 5, 2019  
Third Reading: Feb 19, 2019

ORDINANCE # 3-19

**AN ORDINANCE INCREASING THE WATER BASE RATE, WATER BULK RATE AND TAPPING FEES IN AND OUT OF THE VILLAGE OF LIBERTY CENTER, HENRY COUNTY, OHIO**

**Whereas**, the Village of Liberty Center is a statutory village located in Henry County, Ohio, and

**Whereas**, the Village of Liberty Center has powers of local self-government pursuant to Ohio Constitution Article XVIII, Section 3, including the power to assess and collect fees for water usage, and

**Whereas**, the Board of Trustees of Public Affairs of the Village of Liberty Center, Henry County, Ohio, has recommended increasing the water base rate and water bulk rate for water charges in and out of the Village limits of the Village of Liberty Center, Henry County, Ohio, for 2019, as a result of increased costs incurred as a result of purchasing said water from the City of Napoleon, Henry County, Ohio, as well as EPA mandated improvements at our Water Pump Station; and

**Whereas**, the Council of the Village of Liberty Center concurs in the said increases, and as a result, enacts this Ordinance according to law;

**BE IT ORDAINED** by the Council of the Village of Liberty Center, Henry County, Ohio, all members elected thereto concurring:

**Section 1:** The following Water Base Rates and Water Bulk Rates shall be increased to the following amounts for water service inside and outside of the Village limits of the Village of Liberty Center, Henry County, Ohio and the Texas area waterline customers for the year 2019:

**Inside Village**

Size of Meter	Minimum	Bulk
5/8" -1"	\$41.36	\$13.48
1 1/2"	\$54.14	\$13.48
2"	\$68.98	\$13.48
3"-Larger	\$111.22	\$13.48

**Outside Village - 40% Surcharge**

5/8"-1"	\$57.90	\$18.87
1 1/2"	\$75.80	\$18.87
2"	\$96.57	\$18.87
3"-Larger	\$155.71	\$18.87

**Texas- 40% Surcharge**

5/8"-1"	\$57.90	\$18.87
1 1/2"	\$75.80	\$18.87
2"	\$96.57	\$18.87
3"-Larger	\$155.71	\$18.87

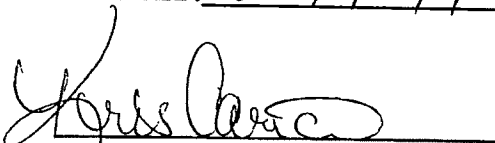
**Section 2:** All water sold to bulk water haulers shall have the following rate for 2019: \$17.96 per 1000 gallons, or part thereof, of water sold.

**Section 3:** Tapping Fee- Each Inside user, at the time he is connected with the waterworks system, shall pay a charge of \$1,526.23 plus a \$40.00 application fee for a 3/4 inch or 1 inch tap to cover the cost of the connection. For any service line larger than 1 inch, the cost shall be determined on the basis of cost of labor and materials. Each Outside user, including the Texas area water system, shall be charged the aforementioned Inside rate plus 40% of the Inside rate.

**Section 4:** This Ordinance shall be in full force and effect as and on the earliest date permitted by law.

**Section 5:** It is hereby found and determined that all formal actions of this Council concerning and relating to the passage of this Ordinance were adopted in an open meeting of this Council and that all deliberations of this Council and of any other committees that results in such formal action were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

ADOPTED: 2-19-19

  
Clerk-Treasurer

  
Mayor

First Reading: JAN. 15, 2019

Second Reading: FEB 5, 2019

Third Reading: FEB 19, 2019



# Village of Liberty Center

110 East Street - P O Box 92  
Liberty Center, OH 43532

(419) 533-3321  
Fax(419) 533-5302

## CERTIFICATION FOR AGE OF INFRASTRUCTURE IMPROVEMENTS

Please accept this letter as certification that no significant improvements have taken place on the **West Maple Street Pump Station Replacement** since I became Utilities Superintendent in July 1990.

A handwritten signature in cursive script, appearing to read "Frank Godwin", is written over a horizontal line.

Signature

Frank Godwin, Superintendent  
Village of Liberty Center

A weighted useful life statement stamped/sealed and signed by a licensed professional engineer must be included with the project application.

This spreadsheet has formulas to make a weighted useful life calculation and is populated with an example for illustrative purposes. Items can be added to column a.

**Weighted Useful Life & Design Service Capacity Calculations**

Major Component	Cost (\$1,000)	Portion Repair / Replacement (%)	Repair / Replace Product	Useful Life (Years)	Useful Life Product
Full-depth road construction w/ drainage				25	
Full-depth road reconstruction w/o drainage		100		25	
Partial-depth road construction w/ drainage		100		15	
Partial-depth road construction w/o drainage		100		15	
Storm Sewers		100		40	
Sanitary Sewers		100		40	
Water Lines		100		30	
Bridge				75	
Pumps, Lift Stations	2262		226200	15	33930
Sidewalks		100		25	
Bike Facility		100		7	
Curb & Gutter		100		25	
<b>Totals</b>	<b>2262</b>		<b>226220</b>		<b>33930</b>

Weighted Useful Life: 15.0 Years

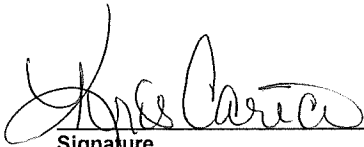
Design Service Capacity (Project Application, Section 2.0):

Portion Repair / Replace 100 %  
 Portion New / Expansion 0 %

**“CHIEF FINANCIAL OFFICER’S CERTIFICATION OF LOCAL FUNDS/LOAN REPAYMENT LETTER”**

**August 24, 2020**

I, **Kris Carico, Fiscal Officer** of the **Village of Liberty Center**, hereby certify that **Village of Liberty Center** has / will have / will collect the amount of **\$113,110** in the **Sewer Fund** and that this amount will be used to repay the Ohio Public Works Commission SCIP or RLP loan requested for the **West Maple Street Pump Station Replacement** over a **20 year** term.



Signature

**Kris Carico, Fiscal Officer**  
**Village of Liberty Center**

District 5 Capital Improvement Project Priority Rating Sheet, Round 35																		
COUNTY: Henry										PROJECT NUMBER:								
PROJECT: Village of Liberty Center West Maple Street Pump Station Replacement																		
EST. COST: \$226,220.00										144000 00027								
No.	A <sup>1</sup>	WEIGHT FACTOR	CRITERIA TO BE CONSIDERED	B <sup>2</sup> PRIORITY FACTORS					A <sup>1</sup> x B <sup>2</sup>	PRIORITY FACTORS						No.		
				0	2	4	6	8		10	0	2	4	6	8		10	
1	1		(REPAIR OR REPLACE) vs. (NEW OR EXPANSION)							10	0%+	20%+	40%+	60%+	80%+	100%+	1	
											Repair or Replacement	Repair or Replacement	Repair or Replacement	Repair or Replacement	Repair or Replacement	Repair or Replacement		
2A	1		EXISTING PHYSICAL CONDITION Please refer to Criteria #2 of the Round 35 Scoring Methodology. Must submit substantiating documentation. (100% New or Expansion = 0 Points)							6	0	2	4	6	8	10	2A	
											Excellent	Good	Fair	Fading	Poor	Falling		
2B	1		AGE							2	Type	0	1	2	3	4	5	2B
											Road	0-4 Yrs	5-8 Yrs	9-12 Yrs	13-16 Yrs	17-20 Yrs	20+ Yrs	
											Wastewater	0-6 Yrs	7-12 Yrs	13-18 Yrs	19-24 Yrs	25-30 Yrs	30+ Yrs	
											Sidewalk/Culvert	0-10 Yrs	11-20 Yrs	21-30 Yrs	31-40 Yrs	41-50 Yrs	50+ Yrs	
											Sanitary Sewer, Water Supply, Storm Water, Solid Waste	0-10 Yrs	11-20 Yrs	21-30 Yrs	31-40 Yrs	41-50 Yrs	50+ Yrs	
3	2		PUBLIC HEALTH AND/OR SAFETY CONCERNS  Submittals without supporting documentation will receive 0 points for this question.							12	0	2	4	6	8	10	3	
											No Impact	Minimal	Moderate	Major	Critical	Extremely Critical		
4	2		LOCAL MATCHING FUNDS Percentage of Local Share (Local funds are funds received from the applicant budget or a loan to be paid back through the applicant budget, assessments, rates or tax revenues)*							20	0	2	4	6	8	10	4	
											0%	10%	20%	30%	40%	50%		
5	1		OTHER FUNDING (Excluding Issue II Funds)  (Grants and other revenues not contribute or collected through taxes by the applicant, including Gifts, Contributions, etc. - must submit copy of award or status letter.)							0	0	2	4	6	8	10	5	
											0%	10%	20%	30%	40%	50%		
6	2		OPWIC GRANT AND LOAN FUNDS REQUESTED. Please refer to Criteria #6 of the Round 35 Methodology for clarification.							20	-8	-8	0	8	9	10	6	
			Grant or Loan Only								Grant or Loan Only	\$400,001 to \$500,000	\$325,001 to \$400,000	\$275,001 to \$325,000	\$175,001 to \$275,000	\$175,000 or less		
			Grant/Loan Combination								Grant/Loan Combination	\$750,000 to \$600,001 or more	\$487,501 to \$600,000	\$412,501 to \$487,500	\$262,501 to \$412,500	\$262,500 or less		
When scoring a project that is only grant or only loan. Please use the chart labeled "Grant or Loan Only". When scoring a grant/loan combination, score the project for the grant in the first chart. Then use the second chart labeled "Grant/Loan Combination" to score the total (grant and loan combined). Use the lower of the two as the score.																		
7	1		JOB CREATION/RETENTION Indicate full time equivalent jobs, include supporting documentation in the form of a commitment letter from business or third party entity.							0	0	2	4	6		7		
											0-6 Jobs	7-14 Jobs	15-24 Jobs	25+ Jobs				
8	1		BENEFIT TO EXISTING USERS (Households or traffic counts) - benefits covering link direct connections. Traffic Counts within two years with certified documentation, etc.							6	0	2	4	6	8	10	8	
											0-99 Users	100-349 Users	350-499 Users	500-749 Users	750-1000 Users	1000+ Users		
9	1		ECONOMIC DISTRESS Local MHI as a percentage of the District Median MHI							0	0	1	2			9		
											100%+	80%-100%	Less Than 80%					
10	1		READINESS TO PROCEED							0	0	1	2			10		
											Plans Not Begun Yet	Preliminary Engineering Complete	Final Design Complete					
11			SUBTOTAL RANKING POINTS (MAX. = 115)							76	Other Info: Does this project have a significant impact on productive farmland? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>  Attach impact statement if yes.  Is the Applicant ready to proceed to bids after State Approval within 6 months? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>							
12			COUNTY SUBCOMMITTEE PRIORITY POINTS (25-20-15)															
13A			DISCRETIONARY POINTS (BY DISTRICT ONLY) (MAX.=1)								District Discretionary Point may be awarded to projects that demonstrate significant Area-wide, County, or Community impact. Include documentation to support the claim of significance.							
13B			DISCRETIONARY POINTS (BY DISTRICT ONLY) (MAX.=1)								District Discretionary Point may be awarded to projects that demonstrate that the entity has maximized financial resources including assessments and utility rate structure.							
14			GRAND TOTAL RANKING POINTS															

\* Applicants must certify local and other share contributions. Specify, all funding sources to be utilized as local share at the time of application submittal.

**DISTRICT 5  
CAPITAL IMPROVEMENT PROJECTS  
QUESTIONNAIRE  
ROUND 35**

Name of Applicant: Village of Liberty Center  
Project Title: West Maple Street Pump Station Replacement

The following questions are to be answered for each application submitted for State Issue II SCIP, LTIP and Loan Projects. Please provide specific information using the best documentation available to you. Justification of your responses to these questions will be required if your project is selected for funding, so please provide correct and accurate responses. **Communities and Townships under 5,000 in population should also complete the Small Government Criteria.**

1. What percentage of the project in repair A= 100 %, replacement B=    %, expansion C=    %, and new D=    %? (Use dollar amounts of project to figure percentages and make sure the total equals one hundred(100) percent) A+B=    % C+D=    % **ORC Reference(s):164.06(B)(1); 164.14(E)(10)**

Repair/Replacement = Repair or Replacement of public facilities owned by the government (any subdivision of the state).

New/Expansion = Replacement of privately owned wells, septic systems, private water or wastewater systems, etc.

- 2a. Existing Physical Condition of Infrastructure **ORC Reference(s):164.06(B)(2);164.14(E)(9);164.14(E)(2); 164.14(E)(8)**

<b>Points</b>	<b>Category</b>	<b>Description</b>	<b>Examples</b>
10	Failing	Infrastructure has reached a point where it requires replacement, reconstruction or reconfiguration to fulfill its purpose	-Intersection Reconfiguration due to accident problem- Structural paving of 3.5" or greater of additional pavement - Pavement Widening to meet ODOT L&D Standards - Complete Pavement Reconstruction - Water or Sewer Line Replacement - Water or Sewer Plant Replacement - Widening graded shoulder width to ODOT L&D Standard -Complete Bridge or Culvert replacement
8	Poor	The condition is substandard and requires repair or restoration in order to return to the intended level of service and comply with current design standards. Infrastructure contains deficiency and is functioning at a diminished capacity.	-Multiple course of paving - Structural Culvert Lining - Bridge Deck Replacement - Replacement of a significant part of a water or sewer plant - Single course of paving with 25% base repair- Widening graded shoulder width to less



			than ODOT L&D Standard
6	Fading	The condition requires reconditioning to continue to function as originally intended.	-Single course of paving -Sewer Lining Projects -Water tower painting -Replacement of pumps, hydrants, valves, filters, etc in existing water and sewer systems-Widening aggregate berm on existing graded shoulder width
4	Fair	The condition is average, not good or poor. The infrastructure is still functioning as originally intended. Minor deficiencies exist requiring repair to continue to function as originally intended and/or to meet current design standards	
2	Good	The condition is safe and suitable to purpose. Infrastructure is functioning as originally intended, but requires minor repairs and/or upgrades to meet current design standards	
0	Excellent	The condition is new or requires no repair. Or, no supporting documentation has been submitted	

2b. Age of Infrastructure **ORC Reference(s):164.06(B)(2)**

Life	20	30	50
Project Type	Road	Wastewater and Water Treatment	Bridge/Culvert, Sanitary Sewer, Water Supply, Storm Water, Solid Waste
Points			
0	0-4 Years	0-6 Years	0-10 Years
1	5-8 Years	7-12 Years	11-20 Years
2	9-12 Years	13-18 Years	21-30 Years
3	13-16 Years	19-24 Years	31-40 Years
4	17-20 Years	25-30 Years	41-50 Years
5	20+ Years	30+ Years	50+ Years

3. Health and Safety Rating: **ORC Reference(s):164.06(B)(4),164.14(E)(1); 164.14(E)(10)**

If the proposed project is not approved what category would best represent the impact on the general health

and/or public safety?

## ROADS

Extremely Critical:	Resurfacing, Restoration, Rehabilitation and Reconstruction (4R) of a Major Access Road.*
Critical:	Resurfacing, Restoration and Rehabilitation (3R) of a Major Access Road.*
Major:	Resurfacing, Restoration, Rehabilitation and Reconstruction (4R) of a Minor Access Road.*
Moderate:	Resurfacing, Restoration and Rehabilitation (3R) of a Minor Access Road.*
Minimal:	Preventative Maintenance of a Major Access Road.
No Impact:	Preventative Maintenance of a Minor Access Road.

**Projects that have a variety of work will be scored in the LOWEST category of work contained in the Construction Estimate.**

### ***Road/Street Classifications:***

<i>Major Access Road:</i>	<i>Roads or streets that have a dual function of providing access to adjacent properties and providing through or connecting service between other roads.</i>
<i>Minor Access Road:</i>	<i>Roads or streets that primarily provide access to adjacent properties without through continuity, such as cul-de-sacs or loop roads or streets.</i>
<i>Preventative Maintenance:</i>	<i>Non Structural Pavement work such as chip sealing, cape sealing, micro-surfacing, crack sealing, etc.</i>

\*(3R) Resurfacing, Restoration and Rehabilitation - Improvements to existing roadways, which have as their main purpose, the restoration of the physical features (pavement, curb, guardrail, etc.) without altering the original design elements. **(Surface and Intermediate layer Mill and Fills, overlays with less than or equal to 3.5" of additional pavement, etc....)**

\*(4R) Resurfacing, Restoration, Rehabilitation and Reconstruction - Much like 3R, except that 4R allows for the complete reconstruction of the roadway and alteration of certain design elements (i.e., lane widths, shoulder width, SSD, **overlays with greater than 3.5" of additional pavement.** etc.).

### BRIDGES SUFFICIENCY RATING

Extremely Critical:	0-25, or a General Appraisal rating of 3 or less.
Critical:	27-50, or a General Appraisal rating of 4.
Major:	51-65 or a General Appraisal rating of 5 or 6.
Moderate:	66-80 or a General Appraisal rating of 7.

Minimal: 81-100 or a General Appraisal rating of more than 7.

No Impact: Bridge on a new roadway.

#### WASTEWATER TREATMENT PLANTS

Extremely Critical: Environmental Protection Agency (EPA) orders in the form of a consent decree, findings and orders or court order. Health Department Construction Ban.

Critical: Improvements ordered by the Environmental Protection Agency (EPA) in the form of NPDES Orders.

Major: Replace deficient appurtenances. Update existing processes due to EPA recommendations.

Moderate: Increase capacity to meet current needs or update processes to improve effluent quality.

Minimal: New/Expansion project to meet a specific development proposal.

No Impact: New/Expansion to meet future or projected needs.

#### WATER TREATMENT PLANT

Extremely Critical: EPA orders in the form of a consent decree, findings and orders or court order.

Critical: Improvements to meet Environmental Protection Agency (EPA) Safe Drinking Water Regulations and/or NPDES Orders.

Major: Replace deficient appurtenances. Update existing processes due to EPA recommendations.

Moderate: Increase capacity to meet current needs or update processes to improve water quality.

Minimal: New/Expansion project to meet a specific development proposal.

No Impact: New/Expansion to meet future or projected needs.

#### COMBINED SEWER SEPARATIONS (May be construction of either new storm or sanitary sewer as long as the result is two separate sewer systems.)

Extremely Critical: EPA orders in the form of a consent decree, findings and orders or court order. Health Department Construction Ban.

Critical: Separate, due to chronic backup or flooding in basements.

Major: Separate, due to documented water quality impairment, or due to EPA

recommendations.

- Moderate: Separate, due to specific development proposal within or upstream of the combined system area.
- Minimal: Separate, to conform to current design standards.
- No Impact: No positive health effect.

#### STORM SEWERS

- Extremely Critical: EPA orders in the form of a consent decree, findings and orders or court order.
- Critical: Chronic flooding (structure damage).
- Major: Inadequate capacity (land damage).
- Moderate: Inadequate capacity with no associated damage.
- Minimal: New/Expansion to meet current needs.
- No Impact: New/Expansion to meet future or project needs.

#### CULVERTS

- Extremely Critical: Structurally deficient or functionally obsolete. Deterioration has already caused a safety Critical: hazard to the public.
- Critical: Inadequate capacity with land damage and the existing or high probability of property damage.
- Major: Inadequate capacity (land damage).
- Moderate: Inadequate capacity with no associated damage.
- Minimal: New/Expansion to meet current needs.
- No Impact: New/Expansion to meet future or projected needs.

#### SANITARY SEWERS

- Extremely Critical: EPA orders in the form of a consent decree, findings and orders or court order. Health Department Construction Ban.
- Critical: Replace, due to chronic pipe failure, chronic backup or flooding in basements. Improvements ordered by the Environmental Protection Agency (EPA) in the form of NPDES Orders.

- Major: Replace, due to inadequate capacity or infiltration, or due to EPA recommendations.
- Moderate: Rehabilitate to increase capacity to meet current needs or to reduce inflow and infiltration.
- Minimal: New/Expansion project to meet a specific development proposal.
- No Impact: New/Expansion to meet future or projected needs.

SANITARY LIFT STATIONS AND FORCE MAINS

- Extremely Critical: Structurally deficient. Deterioration has already caused a safety/health hazard to the public, or, EPA orders in the form of a consent decree, findings and orders or court order.
- Critical: Inadequate capacity with actual or a high probability of property damage. Improvements ordered by the Environmental Protection Agency (EPA) in the form of NPDES Orders.
- Major: EPA recommendations, or, reduces a probable health and/or safety problem.
- Moderate: Rehabilitate to increase capacity to meet current needs.
- Minimal: New/Expansion to meet a specific development proposal.
- No Impact: New/Expansion to meet future or projected needs.

WATER PUMP STATIONS

- Extremely Critical: Structurally deficient. Deterioration has already caused a safety hazard to the public, or, EPA orders in the form of a consent decree, findings and orders or court order.
- Critical: Inadequate capacity with the inability to maintain pressure required for fire flows.
- Major: Replace due to inadequate capacity or EPA recommendations.
- Moderate: Rehabilitate to increase capacity to meet current needs.
- Minimal: New/Expansion to meet a specific development proposal.
- No Impact: New/Expansion to meet future or projected needs.

WATER LINES/WATER TOWERS

- Extremely Critical: Solve low water pressure or excessive incidents of main breaks in project area.
- Critical: Replace, due to deficiency such as excessive corrosion, etc.

- Major: Replace undersized water lines as upgrading process.
- Moderate: Increase capacity to meet current needs.
- Minimal: New/Expansion project to meet a specific development proposal.
- No Impact: New/Expansion to meet future or projected needs.

OTHER

- Extremely Critical: There is a present health and/or safety threat.
- Critical: The project will provide immediate health and/or safety benefit.
- Major: The project will reduce a probable health and/or safety problem.
- Moderate: The project will delay a health and/or safety problem.
- Minimal: A possible future health and/or safety problem mitigation.
- No Impact: No health and/or safety effect.

*NOTE: Combined projects that can be rated in more than one subset may be rated in the other category at the discretion of the District 5 Executive Committee. In general, the majority of the cost or scope of the project shall determine the category under which the project will be scored.*

(Submittals without supporting documentation will receive 0 Points for this question.)

Extremely Critical \_\_\_\_, Critical \_\_\_\_, Major X, Moderate \_\_\_\_, Minimal \_\_\_\_, No Impact \_\_\_\_. Explain your answer.

(Additional narrative, charts and/or pictures should be attached to questionnaire)

4. Identify the amount of local funds that will be used on the project as a percentage of the total project cost. **ORC Reference 164.06(B)(6); ORC 164.06(B)(3)**

A.) Amount of Local Funds = \$ 113,110

B.) Total Project Cost = \$ 226,220

RATIO OF LOCAL FUNDS DIVIDED by TOTAL PROJECT COSTS (A÷B)= 50 %

Note: Local funds should be considered funds derived from the applicant budget or loans funds to be paid back through local budget, assessments, rates or tax revenues collected by the applicant.

5. Identify the amount of other funding sources to be used on the project, excluding SCIP or LTIP Funds,

as a percentage of the total project cost. **ORC Reference(s):164.06(B)(7);164.14(E)(4)**

Grants \_\_\_% Gifts \_\_\_%, Contributions \_\_\_%

Other \_\_\_% (explain) \_\_\_\_\_ , Total \_\_\_%

Note: Grant funds and other revenues not contributed or collected through taxes by the applicant should be considered other funds. The Scope of Work for each Funding Source must be the same.

- 6. Total Amount of SCIP and Loan Funding Requested- An Applicant can request a grant per the categories below for points as indicated on the Priority Rating Sheet. If the Applicant is including a loan request equal to, but not exceeding 50% of the OPWC funding amounts listed below, there will be no point penalty. If loan funds requested are more than 50%, points as listed in the Priority Rating Sheet will apply. **ORC Reference(s):164.14(E)(10);164.06(B)(5)**

_____	\$500,001 or More
_____	\$400,001-\$500,000
_____	\$325,001-\$400,000
_____	\$275,001-\$325,000
<u>  X  </u>	\$175,001-\$275,000
_____	\$175,000 or Less

There are times when the District spends all of the grant money and has loan money remaining. When this happens, the district makes a loan offer in the amount of the requested grant to the communities that were not funded. The offers are made in the order of scoring. We need to know if you are not successful in obtaining grant dollars for your project if you would be interested in loan money:

YES   X   NO \_\_\_\_\_

(This will only be considered if you are not funded with grant money and there is remaining loan money.) **Please note: if you answer “no” you will not be contacted, only if you answer “yes” will an offer be made in the event that there is loan money remaining.**

- 7. If the proposed project is funded, will its completion directly result in the creation of permanent full-time equivalent (FTE) jobs (FTE jobs shall be defined as 35 hours/week) ? Yes \_\_\_ No   X  . If yes, how many jobs within eighteen months? \_\_\_ Will the completed project retain jobs that would otherwise be permanently lost? Yes \_\_\_ No   X  . If yes, how many jobs \_\_\_\_\_ **will be created/retrained** within 18 months **following the completion of the improvements?**

**ORC Reference(s): 164.14(E)(3);164.14(E)(10)**

(Supporting documentation in the form of letter from affected industrial or commercial enterprises that specify full time equivalent jobs that will be retained or created directly by the installation or improvement of Public infrastructure. Additional items such as; 1) newspaper articles or other media news accounts, 2) public meeting minutes, and/or 3) a letter from the County Economic Development Director or State of Ohio Economic Development Professional that alludes to the requirement for the infrastructure improvement to support the business. Submittals without supporting documentation will

receive 0 points for this question.)

8. What is the total number of existing users that will directly benefit from the proposed project if completed? 566 (Use households served, traffic counts, etc. and explain the basis by which you arrived at your number.) **ORC Reference 164.14(E)(7); 164.06(B)(10)**
9. Economic Distress Criteria **ORC Reference 164.06(B)(8)**  
What is the Local Median Household Income as a percentage of the District Median Household Income? 102.52%. Please utilize the Economic Distress Scoring Criteria based on ACS 2013-2017 Data provided in Exhibit A.
10. Readiness to Proceed Criteria **ORC Reference 164.06(B)(9); ORC 164.14(E)(5)**  
Please categorize the status of planning and design elements for the project.  
X Plans have not begun yet (0 Points)  
\_\_\_\_\_ Preliminary Engineering Complete (1 Point)  
\_\_\_\_\_ Final Design Complete (2 Points)
11. Base Score Total for Questions 1-10= 76
12. County Subcommittee Priority Points= \_\_\_\_\_  
(25-20-15 Points for each of the SCIP and LTIP Project Categories)
-



13. DISCRETIONARY POINTS (BY DISTRICT COMMITTEE ONLY)

13a. A **District Discretionary Point** may be awarded to projects that demonstrate significant Area-wide, County, or Community Impact. (Include documentation to support the claim of significance)  
(Maximum of 1 Point at the discretion of the District Executive Committee) \_\_\_\_\_

**ORC Reference 164.14(E)(7)**

13b. A **District Discretionary Point** may be awarded to projects that demonstrate that the entity has maximized local financial resources including assessments. Provide a Fund Status Report and/or the water and sanitary waste utility rate structures are at least 2.5% of area median household income for combined systems and 1.5% of the area median household income for water and sanitary only systems. Please provide rate ordinances for water and sanitary sewer to be considered for discretionary points. (Maximum of 1 Point at the discretion of the District 5 Executive Committee) \_\_\_\_\_ **ORC Reference 164.06(B)(3)**

14. **Grand Total of Points** \_\_\_\_\_

15. Is subdivision's population less than 5,000 Yes  No  If yes, continue. You may want to design your project per Small Government Project Evaluation Criteria, released for the current OPWC Round to assist in evaluating your project for potential Small Government Funding. The Small Government Criteria is available on the OPWC website at <https://www.pwc.ohio.gov/Portals/0/Data/SmallGovernment%20Round%2035%20Methodology.pdf?ver=2019-08-07-071749-143>

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16. **OHIO PUBLIC WORKS COMMISSION SMALL GOVERNMENT PROGRAM GUIDELINES**

All projects that are sponsored by a subdivision with a population of 5,000 or less, and not earning enough points for District Funding from SCIP or LTIP Funds, are then rated using the Small Government Program Rating Criteria for the corresponding funding round. In order to be rated the entity must submit the Small Government Supplement and their required budgets with their application. **Only infrastructure that is village- or township- owned is eligible for assistance.** The following policies have been adopted by the Small Government Commission:

- District Integrating Committees may submit up to seven (7) applications for consideration by the Commission. All 7 must be ranked, however, only the top five (5) will be scored. The remaining two (2) will be held as contingency projects should an application be withdrawn.
- Grants are limited to \$500,000. Any assistance above that amount must be in the form of a loan.
- Grants for new or expanded infrastructure cannot exceed 50% of the project estimate.
- The Commission may deny funding for water and sewer systems that are deemed to be more cost-effective if regionalized.

• If a water or sewer project is determined to be affordable, the project will be offered a loan rather than a grant. Pay special attention to the **Water & Wastewater Affordability Supplemental and the Small Government Water & Wastewater Affordability Calculation Worksheet**. Both are available on the Small Government Program Tab at <https://www.pwc.ohio.gov/Programs/Infrastructure-Programs/Small-Government>

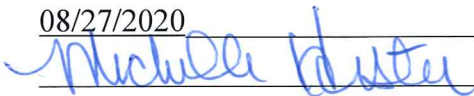
• Should there be more projects that meet the “annual score” than there is funding, the tie breaker is those projects which scored highest under Health & Safety, with the second tie breaker being Condition. If multiple projects have equivalent Health & Safety and Condition scores they are arranged according to the amount of assistance from low to high. Once the funded projects are announced, “contingency protects” may be funded from project under-runs by continuing down the approved project list.

• Supplemental assistance is not provided to projects previously funded by the Commission.

• Applicants have 30 days from receipt of application by OPWC without exception to provide additional documentation to make the application more competitive under the Small Government criteria. Applications will be scored after the 30-day period has expired. The applicants for each District's two (2) contingency projects will have the same 30-day period to submit supplemental information but these applications will not be scored unless necessary to do so. **It is each applicant's responsibility for determining the need for supplemental material. The applicant will not be asked for or notified of missing information unless the Commission has changed the project type and it affects the documentation required. Important information may include, but is not limited to: age of infrastructure, traffic counts or utility users, median income information, user rates ordinances, and the Auditor's Certificate of Estimated Revenues or documentation from the Auditor of State that subdivision is in a state of fiscal emergency.**

If you desire to have your Round 35 project considered for Small Government Funding please download the Small Government Evaluation Criteria applicable to Round 35 by accessing the OPWC Website at <https://www.pwc.ohio.gov/Portals/0/Data/SmallGovernment%20Round%2035%20Methodology.pdf?ver=2019-08-07-071749-143>

Please complete the Small Government Evaluation Criteria and attach all required supporting documentation and attach it to the District 5 Questionnaire for Round 35.

Date: 08/27/2020  
Signature:   
Title: Michelle Hister, Project Administration Assistant  
Address: 1168 North Main Street, Bowling Green, Ohio 43402  
Phone: 419-352-7537  
FAX: N/A  
Email: histerm@poggemeyer.com

## Small Government Commission Application Checklist

This checklist will help ensure that your application is scored at its best competitive advantage. It will also assist with the timely release of the Project Agreement should your project be funded. This form is for your use only. See various templates and forms in this manual, on the Small Government webpage, and on the Application webpage.

- [X ] Compliant certified authorizing legislation by applicant's governing body (OPWC Application webpage)
- [N/A ] Cooperative agreement if multi-jurisdictional (OPWC Application webpage). Road/bridge/culvert projects must include an engineer's statement certifying the percentages of each participating jurisdiction's share of the total project.
- [X ] Compliant Chief Financial Officer's Certification and Loan Letter (OPWC Application webpage)
- [N/A ] Funding commitment letters and or documentation for all non-OPWC matching funds
- [X ] Signed/stamped registered professional engineer's detailed cost estimate including in-kind costs (OPWC Application webpage). If project is a mix of new/expansion and repair/replacement items, engineer must include a percentage break-down by category.
- [X ] Signed/stamped professional engineer's weighted useful life statement if not submitted with original application (cannot be modified)
- [X ] Small Government Engineer's Plan Status Certification form (in this manual and on SG webpage)
- [X ] Clear description of problem and scope of work with appropriate documentation
- [X ] Source documentation for proof of age with year clearly visible or compliant letter from eligible public official {letter template in this manual}
- [N/A ] Project site photos, if appropriate
- [X ] Map showing project location/site
- [N/A ] Farmland Preservation Review Letter if any impact to farmland (OPWC Application webpage)
- [X ] ADT report for Road, Bridge & Culvert Projects  
OR  
Number of households/EDUs (with calculation) for Water, Wastewater, Storm Water Collection, Solid Waste Projects who directly benefit. If waterline or sewer project with additional benefitted users beyond scope of construction, then also Engineer's study documenting these additional users.

Roads, Bridges/Culverts, Storm Water, Solid Waste Projects Only:

- [N/A ] Auditor's Certificate of Estimated Resources with line item detail unless applicant in State of Fiscal Emergency; also if Storm Water or Solid Waste project, the fund(s) typically used must be identified {examples in back of this manual}.
- [N/A ] Low volume road projects that include documentation using ODOT's TIMS System showing a positive Rate of Return is required to maximize points under population.

(Continued on next page)

Water and Wastewater Projects Only:

- [X ] "Current" water and wastewater rate ordinances/resolutions for all entities providing services unless applicant in State of Fiscal Emergency
- [X ] Small Government Water & Wastewater Ability & Effort Supplemental form (in this manual and on SG webpage)

**Small Government Self-Score**  
*(Input Score in box for each criterion; will total automatically)*

**Applicant:** Village of Liberty Center - West Maple Street Pump Station Replacement

		<b>SCORE</b>
<b>1 Ability &amp; Effort (Use A or B according to project type)</b>		
A. <i>Roads, Bridges/Culverts, Storm Water, Solid Waste Projects ONLY</i>	0 2 4 6 8 10	<input type="text" value="0"/>
B. <i>Water &amp; Wastewater Projects ONLY</i> Calculated by Administrator		<input type="text" value="N/A"/>
<b>2 Health &amp; Safety (Use A or B according to project type)</b>		
A. <i>Road, Bridge, Culvert</i>	0 2 4 6 8 10	<input type="text" value="0"/>
B. <i>Water, Wastewater, Storm Water, Solid Waste</i>	0 2 4 6 8 10	<input type="text" value="4"/>
<b>3 Age &amp; Condition</b>		
I. <i>Age</i>	0 1 2 3 4 5	<input type="text" value="3"/>
II. <i>Condition</i>	1 2 3 4 5	<input type="text" value="3"/>
<b>4 Leveraging Ratio</b>	0 1 2 3 4 5 6 7 8 9 10	<input type="text" value="0"/>
<b>5 Population Benefit</b>	0 1 2 3 4 5	<input type="text" value="5"/>
<b>6 District Priority Ranking - Completed by Administrator</b>		<input type="text" value="N/A"/>
<b>7 OPWC Funds Requested</b>	0 5 10	<input type="text" value="10"/>
<b>8 Loan Request (Default 0 points if no loan requested)</b>	1 5 10	<input type="text" value="10"/>
<b>9 Useful Life</b>	1 2 3 4 5	<input type="text" value="5"/>
<b>10 Median Household Income</b>	2 4 6 8 10	<input type="text" value="4"/>
<b>11 Readiness to Proceed</b>		
I. <i>Status of Plans</i>	0 2 5	<input type="text" value="0"/>
II. <i>Status of Funding</i>	0 3 5	<input type="text" value="5"/>
<b>TOTAL</b>		<input type="text" value="49"/>



Ohio Public Works Commission

Small Government  
Capital Improvements Program

FY 22 / Round 35 Methodology - Rating Scales  
(July 1, 2021 Agreement Release)

Approved July 23, 2020

Ohio Public Works Commission  
65 East State Street, Suite 312  
Columbus, Ohio 43215  
<http://www.pwc.ohio.gov>

**Complete and compliant support documentation must be provided for a criterion to be awarded points. See Applicant Manual for more information.**

**1. Ability and Effort of the Applicant to Finance the Project (Maximum 10 points)**

A. Roads, Bridges/Culverts, Storm Water, Solid Waste Projects Only – “Auditor’s Certificate of Estimated Resources” showing fund detail, as provided in ORC sections 5705.35 and 5705.36 is used to determine potential financial resources available for the project. Score is based on the project’s total cost as a percentage of financial resources.

- 0 Total project cost represents 0 to 20% of subdivision's total combined funds legally eligible for infrastructure type
- 2 Total project cost represents 21 to 40% of subdivision's total combined funds legally eligible for infrastructure type
- 4 Total project cost represents 41 to 60% of subdivision's total combined funds legally eligible for infrastructure type
- 6 Total project cost represents 61 to 80% of subdivision's total combined funds legally eligible for infrastructure type
- 8 Total project cost represents 81 to 100% of subdivision's total combined funds legally eligible for infrastructure type
- 10 Total project cost exceeds 100% of subdivision's total combined funds legally eligible for infrastructure type, or subdivision is in fiscal emergency

B. Water and Wastewater Projects Only – Determined by SG Administrator according to the Water & Wastewater Ability & Effort calculation described in Applicants Manual. Information is obtained from both water and wastewater rate ordinances, Small Government Water & Wastewater Ability & Effort Supplemental, and data from the *U.S. Census Bureau*. Points are provided for the hours worked to pay for water and wastewater services according to the highest of two variances as a percentage above or below State Averages: weighted average of household income or percentage of households making less than \$25,000.

- 0 More than 50% above state average
- 2 25.1% - 50% above state average
- 4 0 - 25% above state average
- 6 0.1% - 25% below state average
- 8 25.1% to 50% below state average
- 10 More than 50% below state average

**2. Importance of Project to Health and Safety of Citizens** – Score is assigned according to the application project description and any pertinent supplemental documentation. (Maximum 10 points)

A. Road, Bridge, Culvert

- 0 New infrastructure to meet future or projected needs
- 2 New infrastructure to meet current needs; Roadway surface paving less than 2 inches; Bridges with General Appraisal of 6 or above or with a Sufficiency Rating of 81-100

- 4 Roadway surface paving equal to or greater than 2 inches with/without milling; Replace or install signal where warranted; Bridges with a General Appraisal of 5 or Sufficiency Rating of 66-80; Culvert replacement with no associated damage
- 6 Road widening to add paved shoulders or for safe passage, and/or roadway paving with full-depth base repair equal to or greater than 5% of roadway surface area; Intersection improvement to add turn lanes or realignment; Bridges with a General Appraisal of 4 or Sufficiency Rating of 51-65; Culverts with inadequate flow capacity
- 8 Complete roadway full-depth reconstruction (includes removal/replacement of base) or reclamation with/without drainage; Widening to add travel lanes; Intersection improvements to address excessive accident rate and/or inadequate level of service with Crash Reduction Factor ( $0.0 < CRF < 0.2$ ); Bridges with a General Appraisal of 3 or Sufficiency Rating of 26-50; Culverts with inadequate flow capacity and property damage (i.e. flooding)
- 10 Complete roadway reconstruction or reclamation with/without drainage with widening to add travel lanes; Intersection improvement to address excessive accident rate and/or inadequate level of service with Crash Reduction Factor ( $CRF \geq 0.2$ ); Bridges with General Appraisal of 2 or less, or Sufficiency Rating of less than 26; Culverts that are structurally deficient

B. Water, Wastewater, Storm Water, Solid Waste

- 0 Infrastructure to meet future or projected needs
- 2 Expanded infrastructure to meet specific development proposal
- 4 Infrastructure to meet current needs; Update processes to improve effluent or water quality; To remain in compliance with permit due to increased standards; Increase storm sewer capacity in which there is no associated land damage; Increase sanitary sewer capacity; Replace water meters as part of an upgrade
- 6 OEPA recommendations; District health board recommendations; Increase storm sewer capacity that has associated land damage; Replace undersized waterlines as part of upgrade; Install new meters or replace meters that have exceeded useful life
- 8 Replacement of storm or sanitary sewers due to chronic flooding, back-up, or property damage; Inflow and/or Infiltration; Inadequate capacity to maintain pressure required for fire flows; Replacement of waterlines or towers due to excessive corrosion
- 10 OEPA Findings & Orders, OEPA orders contained in permit, Consent Decree or Court Order; Structural separations (CSOs) Age and Condition of System to be repaired or replaced. This is a two-part criterion. (Maximum 10 points)



**3. Age & Condition of System to be repaired or replaced**

Part I – Age: This uses provided documentation for existing infrastructure. Documentation pertains to source documentation or from a compliant letter written by an eligible local official who can vouch for the time period during his/her term in office. If no documentation the default score is 1 point. (Maximum 5 points)

Life	20	30	50
Project Type	Road	Wastewater	Bridge/Culvert. Sanitary Sewer, Water, Storm Water, Solid Waste
Points			
0	New / Expansion	New / Expansion	New / Expansion
1	2015-2020	2012-2020	2005-2020
2	2010-2014	2005-2011	1994-2004
3	2005-2009	1997-2004	1982-1993
4	2000-2004	1990-1996	1970-1981
5	1999 or before	1989 or before	1969 or before

Part II – Condition (Maximum 5 points)

- 1 New/Expansion: New or expansion project components represent at least 50% of improvements
- 2 Expansion: New or expansion project components represent between 25% and 49% of improvements
- 3 Poor: Infrastructure requires repair to continue functioning as originally intended and/or upgrade to meet current design standards.
- 4 Critical: Infrastructure requires replacement to continue functioning as originally intended.
- 5 Failed: Not functioning

**4. Leveraging Ratio – Local and all non-OPWC funding sources as a percentage of total funding. (Maximum 10 points)**

	Repair/Replacement (Poor/Critical/Failed in Criterion 3)	New/Expansion (New/Expansion &/or Expansion in Criterion 3)
0	10 or less	50 or less
1	11-15	51-55
2	16-20	56-60
3	21-25	61-65
4	26-30	66-70
5	31-35	71-75
6	36-40	76-80
7	41-45	81-85
8	46-50	86-90
9	51-55	91-95
10	56 or more	96 or more

5. **Population Benefit** – Number of those to benefit directly from the improvement as a percentage of applicant’s total population. (Maximum 5 points)

- 0 10% or less
- 1 25% - 11%
- 2 35% - 26%
- 3 45% - 36%
- 4 55% - 46%
- 5 56% or more

6. **District Priority Ranking as provided by District** (Maximum 10 points)

- 6 5<sup>th</sup> ranked district project
- 7 4<sup>th</sup> ranked district project
- 8 3<sup>rd</sup> ranked district project
- 9 2<sup>nd</sup> ranked district project
- 10 1<sup>st</sup> ranked district project

7. **Amount of OPWC funding requested** (Maximum 10 points)

- 0 \$500,000 or more
- 5 \$250,000 - \$499,999
- 10 249,999 or less

8. **Loan Request as a percentage of OPWC assistance** (Maximum 10 points)

- 1 15 - 29% of OPWC assistance
- 5 30 - 49% of OPWC assistance
- 10 50 - 100% of OPWC assistance

9. **Useful Life of Project** – Taken from engineer’s useful life statement. (Maximum 5 points)

- 1 7 - 9 years
- 2 10 - 14 years
- 3 15 - 19 years
- 4 20 - 24 years
- 5 25 years or more

10. **Median Household Income** – Applicant’s MHI as a percentage of the statewide MHI. Information derived from the most recent 5-year American Community Survey as published by the Ohio Development Services Agency. (Maximum 10 points)

- 2 110% or more
- 4 100% - 109%
- 6 90% - 99%
- 8 80% – 89%
- 10 79% or less

**11. Readiness to Proceed** (Maximum 10 points)

Part I – Status of Plans – This uses the Small Government Commission’s Engineer’s Plan Status Certification. (Maximum 5 points)

- 0 Plans not yet begun
- 2 Surveying through Preliminary Design Completed (Items A-C)
- 5 Surveying through final construction plans, and secured permits and right-of-way as appropriate (Items A-H)

Part II – Status of Funding Sources – This uses source documentation including CFO certifications and loan letters. (Maximum 5 points)

- 0 All funds not yet committed
- 3 Applications submitted to funding entities
- 5 All funding committed

**Small Government Commission  
 Engineer's Plan Status Certification  
 Required for Criterion No. 11, Part I**

Applicant: Village of Liberty Center

District No.: 5

West Maple Street Pump Station Replacement


Project Name: \_\_\_\_\_

Item	Necessary for project?	Status	Completion Date
<b>Met Completion dates for Items A - C (2 points)</b>			
A	Surveying	Y <input checked="" type="checkbox"/> N/A <input type="checkbox"/>	05/01/2021
B	R/W Acquisition Identified	Y <input type="checkbox"/> N/A <input checked="" type="checkbox"/>	
C	Preliminary Design	Y <input checked="" type="checkbox"/> N/A <input type="checkbox"/>	06/15/2021
<b>Met Completion dates for Items A - H (5 points)</b>			
D	Final Construction Plans	Y <input checked="" type="checkbox"/> N/A <input type="checkbox"/>	07/15/2021
E	Permit to Install Issued	Y <input checked="" type="checkbox"/> N/A <input type="checkbox"/>	08/15/2021
F	NPDES Issued	Y <input type="checkbox"/> N/A <input checked="" type="checkbox"/>	
G	Other Permits Issued	Y <input type="checkbox"/> N/A <input checked="" type="checkbox"/>	
H	Executed Right of Way Option or Agreement	Y <input type="checkbox"/> N/A <input checked="" type="checkbox"/>	

I hereby certify that the information above is true and correct to the best of my knowledge and belief.

Kenneth A. Maag, P.E.

Engineer's Printed Name



Engineer's Signature

09/01/2020

Date



Engineer's Stamp/Seal

**Small Government Commission  
Water & Wastewater Ability & Effort Supplemental**

(This form must be completed and submitted for all Water and Wastewater applications)

Applicant: Village of Liberty Center – West Maple Street Pump Station Replacement

**System Users** – The Small Government Commission will use households from the most recent decennial Census of Population and Housing unless a system-generated user report for inside users is provided or Equivalent Dwelling Units (provide calculation if using EDUs).

566

**Usage** – The Small Government Commission will assume 4,500 gallons per month unless a system-generated usage report is provided proving higher consumption.

4500

**Rates** – Provide both water and wastewater rates, and any surcharges. Attach all relevant ordinances/resolutions showing the effective dates and rate tables. If service is supplied by a different entity the applicant must provide the same information as if it were supplying the service. Calculation of rates must be clear as supported by ordinance or resolution. Calculation must be for rates in effect and in active billing by December 2020; approved rates for a future date will not be accepted (see exception for new systems in Applicants Manual).

**WATER**

Billing Period:	Monthly	<u>X</u>	Quarterly	_____	Other	_____
Unit of Measurement:	Gallons	_____	Cubic Feet	_____	Flat Rate	<u>X</u>
Base Charge	\$	<u>85.84</u>	4500 gallons			
Second Increment	\$	_____	\$ per unit from X to Y			
Additional Increments	\$	_____	\$ per unit from Y to Z			
Additional Increments	\$	_____				
Surcharges	\$	_____				
TOTAL	\$	_____				

**WASTEWATER**

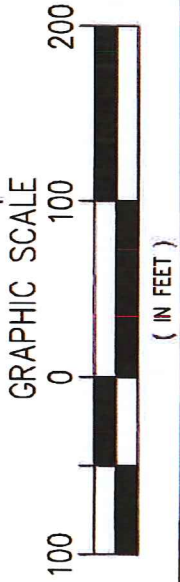
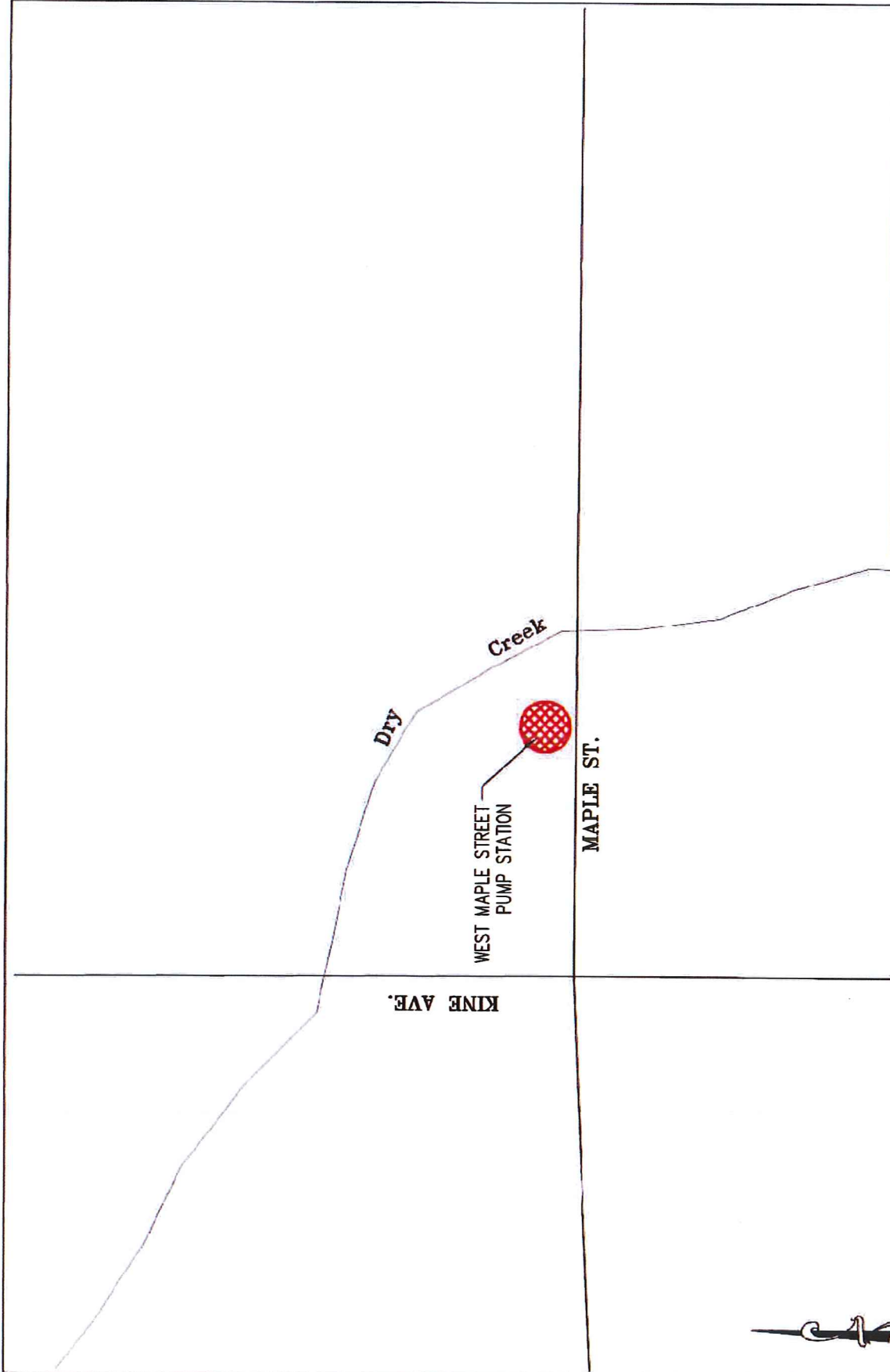
Billing Period:	Monthly	<u>X</u>	Quarterly	_____	Other	_____
Unit of Measurement:	Gallons	_____	Cubic Feet	_____	Flat Rate	<u>X</u>
Base Charge	\$	<u>54.04</u>	4500 gallons			
Second Increment	\$	_____	\$ per unit from X to Y			
Additional Increments	\$	_____	\$ per unit from Y to Z			
Additional Increments	\$	_____				
Surcharges	\$	_____				
TOTAL	\$	_____				

SMALL GOVERNMENT COMMMISION USE ONLY	
Water	_____
Wastewater	_____
Determination	_____



**POGGEMEYER DESIGN GROUP, INC.**  
ARCHITECTS + ENGINEERS + PLANNERS  
101 CLINTON STREET SUITE 1900 DEPIANCE, OHIO 45612

**DRAWN BY :** MEK      **DATE:** 8-06-20  
**CHECKED BY:** KAM      **JOB NO.** 144000-00027



**POGEMEYER DESIGN GROUP, INC.**  
 ARCHITECTS + ENGINEERS + PLANNERS  
 101 CLINTON STREET SUITE 1300 DEFIANCE, OHIO 43612

DRAWN BY : MEK      DATE: 8-6-20  
 CHECKED BY: KAM      JOB NO. 144000-00027