



State of Ohio
Public Works Commission
Application for Financial Assistance

IMPORTANT: Please consult "Instructions for Financial Assistance for Capital Infrastructure Projects" for guidance in completion of this form.

Applicant

Applicant: Village of Archbold Subdivision Code: 051-02344
 District Number: 5 County: Fulton Date: 09/11/2020
 Contact: Benjamin J. Disbro, P.E., P.S. Phone: (419) 446-2109
(The individual who will be available during business hours and who can best answer or coordinate the response to questions)
 Email: bdisbro@archbold.com FAX: (419) 446-2361

Project

Project Name: East Lutz Road Improvements Zip Code: 43502

Subdivision Type <small>(Select one)</small>	Project Type <small>(Select single largest component by \$)</small>	Funding Request Summary <small>(Automatically populates from page 2)</small>
<input type="checkbox"/> 1. County	<input checked="" type="checkbox"/> 1. Road	Total Project Cost: <u>562,750 .00</u>
<input type="checkbox"/> 2. City	<input type="checkbox"/> 2. Bridge/Culvert	1. Grant: <u>275,000 .00</u>
<input type="checkbox"/> 3. Township	<input type="checkbox"/> 3. Water Supply	2. Loan: <u>0 .00</u>
<input checked="" type="checkbox"/> 4. Village	<input type="checkbox"/> 4. Wastewater	3. Loan Assistance/ Credit Enhancement: <u>0 .00</u>
<input type="checkbox"/> 5. Water (6119 Water District)	<input type="checkbox"/> 5. Solid Waste	Funding Requested: <u>275,000 .00</u>
	<input type="checkbox"/> 6. Stormwater	

District Recommendation (To be completed by the District Committee)

Funding Type Requested <small>(Select one)</small>	SCIP Loan - Rate: _____ % Term: _____ Yrs	Amount: _____ .00
<input type="checkbox"/> State Capital Improvement Program	RLP Loan - Rate: _____ % Term: _____ Yrs	Amount: _____ .00
<input type="checkbox"/> Local Transportation Improvement Program	Grant:	Amount: _____ .00
<input type="checkbox"/> Revolving Loan Program	LTIP:	Amount: _____ .00
<input type="checkbox"/> Small Government Program	Loan Assistance / Credit Enhancement:	Amount: _____ .00
District SG Priority: _____		

For OPWC Use Only

STATUS	Grant Amount: _____ .00	Loan Type: <input type="checkbox"/> SCIP <input type="checkbox"/> RLP
Project Number: _____	Loan Amount: _____ .00	Date Construction End: _____
	Total Funding: _____ .00	Date Maturity: _____
Release Date: _____	Local Participation: _____ %	Rate: _____ %
OPWC Approval: _____	OPWC Participation: _____ %	Term: _____ Yrs

1.0 Project Financial Information (All Costs Rounded to Nearest Dollar)

1.1 Project Estimated Costs

Engineering Services

Preliminary Design:	_____	.00	
Final Design:	_____	.00	
Construction Administration:	_____	.00	
Total Engineering Services:	a.) _____	<u>0</u> .00	_____ 0 %
Right of Way:	b.) _____	.00	
Construction:	c.) _____	<u>535,000</u> .00	
Materials Purchased Directly:	d.) _____	<u>0</u> .00	
Permits, Advertising, Legal:	e.) _____	<u>1,000</u> .00	
Construction Contingencies:	f.) _____	<u>26,750</u> .00	_____ 5 %
Total Estimated Costs:	g.) _____	<u>562,750</u> .00	

1.2 Project Financial Resources

Local Resources

Local In-Kind or Force Account:	a.) _____	.00	
Local Revenues:	b.) _____	<u>287,750</u> .00	
Other Public Revenues:	c.) _____	.00	
ODOT / FHWA PID: _____	d.) _____	.00	
USDA Rural Development:	e.) _____	.00	
OEPA / OWDA:	f.) _____	.00	
CDBG:	g.) _____	.00	
<input type="checkbox"/> County Entitlement or Community Dev. "Formula"			
<input type="checkbox"/> Department of Development			
Other: _____	h.) _____	.00	
Subtotal Local Resources:	i.) _____	<u>287,750</u> .00	_____ 51 %

OPWC Funds (Check all requested and enter Amount)

Grant: <u>100</u> % of OPWC Funds	j.) _____	<u>275,000</u> .00	
Loan: <u>0</u> % of OPWC Funds	k.) _____	.00	
Loan Assistance / Credit Enhancement:	l.) _____	<u>0</u> .00	
Subtotal OPWC Funds:	m.) _____	<u>275,000</u> .00	_____ 49 %
Total Financial Resources:	n.) _____	<u>562,750</u> .00	_____ 100 %

1.3 Availability of Local Funds

Attach a statement signed by the Chief Financial Officer listed in section 5.2 certifying all local resources required for the project will be available on or before the earliest date listed in the Project Schedule section. The OPWC Agreement will not be released until the local resources are certified. Failure to meet local share may result in termination of the project. Applicant needs to provide written confirmation for funds coming from other funding sources.

2.0 Repair / Replacement or New / Expansion

2.1 Total Portion of Project Repair / Replacement:	_____ 562,750 .00	_____ 100 %
2.2 Total Portion of Project New / Expansion:	_____ 0 .00	_____ 0 %
2.3 Total Project:	_____ 562,750 .00	_____ 100 %

A Farmland Preservation letter is required for any impact to farmland

3.0 Project Schedule

3.1 Engineering / Design / Right of Way	Begin Date: <u>10/01/2020</u>	End Date: <u>06/01/2021</u>
3.2 Bid Advertisement and Award	Begin Date: <u>08/01/2021</u>	End Date: <u>12/01/2021</u>
3.3 Construction	Begin Date: <u>01/01/2022</u>	End Date: <u>10/01/2022</u>

Construction cannot begin prior to release of executed Project Agreement and issuance of Notice to Proceed. Failure to meet project schedule may result in termination of agreement for approved projects. Modification of dates must be requested in writing by project official of record and approved by the Commission once the Project Agreement has been executed.

4.0 Project Information

If the project is multi-jurisdictional, information must be consolidated in this section.

4.1 Useful Life / Cost Estimate / Age of Infrastructure

1971 Road Reconstructed
2003 Road Resurfaced

Project Useful Life: 20 Years Age: 2003 (Year built or year of last major improvement)

Attach Registered Professional Engineer's statement, with seal or stamp and signature confirming the project's useful life indicated above and detailed cost estimate.

4.2 User Information

Road or Bridge: Current ADT 2,490 Year 2020 Projected ADT 3,038 Year 2042

Water / Wastewater: Based on monthly usage of 4,500 gallons per household; attach current ordinances.

Residential Water Rate Current \$ _____ Proposed \$ _____

Number of households served: _____

Residential Wastewater Rate Current \$ _____ Proposed \$ _____

Number of households served: _____

Stormwater: Number of households served: _____

4.3 Project Description

- A: **SPECIFIC LOCATION** (Supply a written location description that includes the project termini; a map does not replace this requirement.) 500 character limit.

East Lutz Road from Vine Street approximately 1/2 mile east of North Defiance Street.

- B: **PROJECT COMPONENTS** (Describe the specific work to be completed; the engineer's estimate does not replace this requirement) 1,000 character limit.

Street reconstruction of East Lutz Road from Vine Street to 1/2 mile east of North Defiance Street consisting of all new asphalt pavement with curb and catch basin repairs.

- C: **PHYSICAL DIMENSIONS** (Describe the physical dimensions of the existing facility and the proposed facility. Include length, width, quantity and sizes, mgd capacity, etc in detail.) 500 character limit.

Roadway : \$535,000 ~ Approximately 2,440 LF of 24 to 26 feet wide asphalt concrete street with ODOT Type 2 curb & gutter.

5.0 Project Officials

Changes in Project Officials must be submitted in writing from an officer of record.

5.1 Chief Executive Officer (Person authorized in legislation to sign project agreements)

Name: Donna Dettling

Title: Village Administrator

Address: 300 N. Defiance Street

City: Archbold State: OH Zip: 43502

Phone: (419) 445-4726

FAX: (419) 445-0908

E-Mail: ddettling@archbold.com

5.2 Chief Financial Officer (Can not also serve as CEO)

Name: Kathy S. Rupp

Title: Finance Director

Address: 300 N. Defiance Street

City: Archbold State: OH Zip: 43502

Phone: (419) 445-4726

FAX: (419) 445-0908

E-Mail: ksrupp@archbold.com

5.3 Project Manager

Name: Benjamin J. Disbro, P.E., P.S.

Title: Engineer

Address: 405 E. Lutz Road

City: Archbold State: OH Zip: 43502

Phone: (419) 446-2109

FAX: (419) 446-2361

E-Mail: bdisbro@archbold.com

6.0 Attachments / Completeness review

Confirm in the boxes below that each item listed is attached (Check each box)

- A certified copy of the legislation by the governing body of the applicant authorizing a designated official to sign and submit this application and execute contracts. This individual should sign under 7.0, Applicant Certification, below.
- A certification signed by the applicant's chief financial officer stating the amount of all local share funds required for the project will be available on or before the dates listed in the Project Schedule section. If the application involves a request for loan (RLP or SCIP), a certification signed by the CFO which identifies a specific revenue source for repaying the loan also must be attached. Both certifications can be accomplished in the same letter.
- A registered professional engineer's detailed cost estimate and useful life statement, as required in 164-1-13, 164-1-14, and 164-1-16 of the Ohio Administrative Code. Estimates shall contain an engineer's seal or stamp and signature.
- A cooperative agreement (if the project involves more than one subdivision or district) which identifies the fiscal and administrative responsibilities of each participant.
- Farmland Preservation Review - The Governor's Executive Order 98-IV, "Ohio Farmland Protection Policy" requires the Commission to establish guidelines on how it will take protection of productive agricultural and grazing land into account in its funding decision making process. Please include a Farm Land Preservation statement for projects that have an impact on farmland.
- Capital Improvements Report. CIR Required by O.R.C. Chapter 164.06 on standard form.
- Supporting Documentation: Materials such as additional project description, photographs, economic impact (temporary and/or full time jobs likely to be created as a result of the project), accident reports, impact on school zones, and other information to assist your district committee in ranking your project. Be sure to include supplements which may be required by your local District Public Works Integrating Committee.

7.0 Applicant Certification

The undersigned certifies: (1) he/she is legally authorized to request and accept financial assistance from the Ohio Public Works Commission as identified in the attached legislation; (2) to the best of his/her knowledge and belief, all representations that are part of this application are true and correct; (3) all official documents and commitments of the applicant that are part of this application have been duly authorized by the governing body of the applicant; and, (4) should the requested financial assistance be provided, that in the execution of this project, the applicant will comply with all assurances required by Ohio Law, including those involving Buy Ohio and prevailing wages.

Applicant certifies that physical construction on the project as defined in the application has NOT begun, and will not begin until a Project Agreement for this project has been executed with the Ohio Public Works Commission. Action to the contrary will result in termination of the agreement and withdrawal of Ohio Public Works Commission funding from the project.

Donna Dettling, Village Administrator

Certifying Representative (Printed form, Type or Print Name and Title)



Original Signature / Date Signed

RESOLUTION NO. 2020-44

A RESOLUTION AUTHORIZING THE VILLAGE ADMINISTRATOR TO PREPARE AND SUBMIT AN APPLICATION TO PARTICIPATE IN THE OHIO PUBLIC WORKS COMMISSION STATE CAPITAL IMPROVEMENT AND/OR LOCAL TRANSPORTATION IMPROVEMENT PROGRAM(S) AND TO EXECUTE CONTRACTS AS REQUIRED, AND DECLARING AN EMERGENCY

WHEREAS, the State Capital Improvement Program and the Local Transportation Improvement Program both provide financial assistance to political subdivisions for capital improvements to public infrastructure, and

WHEREAS, the Village of Archbold is planning to make capital improvements to East Lutz Road, and

WHEREAS, the infrastructure improvement herein above described is considered to be a priority need for the community and is a qualified project under the OPWC programs,

NOW THEREFORE, BE IT RESOLVED by the Council of the Village of Archbold,

Section 1: The Village Administrator is hereby authorized to apply to the OPWC for funds as described above.

Section 2: The Village Administrator is further authorized to enter into any agreements as may be necessary and appropriate for obtaining this financial assistance.

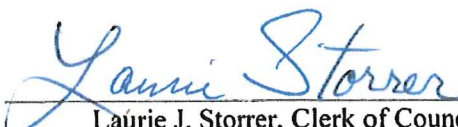
Section 3: It is hereby found and determined that all formal actions of this Council concerning and relating to the passage of this resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code.

Section 4: This resolution is hereby declared to be an emergency necessary for the preservation of the public peace, health, safety and welfare, to wit, the necessity to meet the application deadline for OPWC Funding and shall take effect and be in full force upon proper passage by Council.

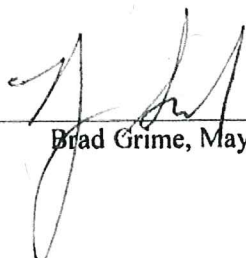
Passed: August 17, 2020



Kevin L. Morton, Council President

Attest: 

Laurie J. Storrer, Clerk of Council



Brad Grime, Mayor



419-445-0908

Village of Archbold

archbold.com

300 N. Defiance Street, P.O. Box 406

Archbold, Ohio 43502

Phone 419-445-4726 Fax

FINANCIAL DIRECTOR'S CERTIFICATION OF LOCAL FUNDS

Re: East Lutz Road Improvements

Sept. 10, 2020

I, Finance Director of the Village of Archbold, Ohio, hereby certify that the Village of Archbold has or will have the amount of \$287,750.00 in the Capital Improvements Fund, and that this amount will be used to pay the local share for the East Holland Street Improvements project when it is required.

A handwritten signature in blue ink that reads "Kathy S. Rupp".

Kathy S. Rupp, Finance Director

**VILLAGE OF ARCHBOLD, OHIO
EAST LUTZ ROAD PAVEMENT RECONSTRUCTION**

Preliminary Engineer's Estimate of Construction

ITEM NO.	DESCRIPTION	ESTIMATED QUANTITY	UNIT	UNIT PRICE	TOTAL
1	Clearing And Grubbing	1	LS	\$1,000.00	\$1,000.00
2	Concrete Curb Removal	700	LF	\$20.00	\$14,000.00
3	Concrete Pavement Removal	100	SY	\$40.00	\$4,000.00
4	Catch Basin Removal	2	EA	\$500.00	\$1,000.00
5	Roadway Excavation, Including Embankment Construction	1,800	CY	\$20.00	\$36,000.00
6	Special Backfill	10	CY	\$80.00	\$800.00
7	Subgrade Compaction	7,200	SY	\$2.50	\$18,000.00
8	Grinding Asphalt	200	SF	\$10.00	\$2,000.00
9	Pavement Fabric	400	SF	\$3.00	\$1,200.00
10	Aggregate Base (ODOT 304)	250	CY	\$60.00	\$15,000.00
11	Asphalt Concrete Base (ODOT 302 PG 64-22)	900	CY	\$175.00	\$157,500.00
12	Asphalt Concrete Intermediate Course (ODOT 442, 19mm, Type A (448), PG 70-28M)	400	CY	\$200.00	\$80,000.00
13	Asphalt Concrete Surface Course (ODOT 442, 12.5mm, Type A (448), PG 70-22M)	300	CY	\$225.00	\$67,500.00
14	8" Plain Portland Cement Concrete Pavement	100	SY	\$80.00	\$8,000.00
15	Type 2 Concrete Curb	700	LF	\$60.00	\$42,000.00
16	Type 2A Concrete Curb	100	LF	\$30.00	\$3,000.00
17	12" PVC ASTM D3034 SDR 35 (Storm)	25	LF	\$120.00	\$3,000.00
18	Catch Basin BP-1	2	EA	\$3,000.00	\$6,000.00
19	Catch Basin Repair	6	EA	\$750.00	\$4,500.00
20	Manhole Adjusted To Grade	5	EA	\$1,000.00	\$5,000.00
21	Standard Survey Monument Per Drawing	2	EA	\$1,000.00	\$2,000.00
22	Water Valve Adjusted To Grade	3	EA	\$600.00	\$1,800.00

23	Topsoil Hauled And Placed	1	LS	\$2,500.00	\$2,500.00
24	Seeding And Mulching	1	LS	\$1,500.00	\$1,500.00
25	Construction Layout Stakes	1	LS	\$2,000.00	\$2,000.00
26	Maintaining Traffic	1	LS	\$50,000.00	\$50,000.00
27	Pavement Markings	1	LS	\$5,000.00	\$5,000.00
28	Storm Water Pollution Prevention Plan	1	LS	\$700.00	\$700.00

CONSTRUCTION SUBTOTAL \$535,000.00

Contingencies (5%) \$26,750.00

TOTAL ESTIMATED COST OF CONSTRUCTION \$561,750.00

The estimated useful life of the East Holland Street Improvements is 20 years for the street reconstruction.

Benjamin J. Disbro

Benjamin J. Disbro, P.E.
Archbold Engineering Department
09/10/20



Archbold Engineering Dept.
 405 E. Lutz Road
 Archbold, OH 43502
 419-446-2109
 Site Code: 00000001
 Station ID:
 Location 1:

Latitude: 38.861231
 Longitude: -95.741185
 File Name: E. Lutz Road @ Annex
 Bldg. 8.24.20

Location 2:
 Location 3:
 Location 4:

Date Printed: 9/3/2020
 Start Date: 8/25/2020
 End Date: 8/27/2020

8/25/2020			
Time	Unknown, 1	Unknown, 2	Total
12:00 AM	9	3	12
1:00	1	4	5
2:00	9	5	14
3:00	1	4	5
4:00	4	13	17
5:00	18	28	46
6:00	42	81	123
7:00	70	83	153
8:00	60	62	122
9:00	56	61	117
10:00	61	61	122
11:00	74	68	142
12:00 PM	79	81	160
1:00	84	92	176
2:00	107	100	207
3:00	100	110	210
4:00	105	90	195
5:00	81	81	162
6:00	70	59	129
7:00	44	56	100
8:00	43	42	85
9:00	17	20	37
10:00	26	12	38
11:00	5	7	12
Total	1166	1223	2389
Percent	48.8%	51.2%	
AM Peak	12:00 PM	7:00	12:00 PM
Volume	79	83	160
PM Peak	2:00	3:00	3:00
Volume	107	110	210

Archbold Engineering Dept.
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 File Name: E. Lutz Road @ Annex
 Bldg. 8.24.20

Location 2:
 Location 3:
 Location 4:

Date Printed: 9/3/2020
 Start Date: 8/25/2020
 End Date: 8/27/2020

8/26/2020			
Time	Unknown, 1	Unknown, 2	Total
12:00 AM	5	4	9
1:00	5	4	9
2:00	8	7	15
3:00	7	6	13
4:00	10	7	17
5:00	16	37	53
6:00	35	71	106
7:00	63	86	149
8:00	77	86	163
9:00	67	69	136
10:00	60	68	128
11:00	73	65	138
12:00 PM	85	85	170
1:00	84	87	171
2:00	96	91	187
3:00	157	161	318
4:00	104	74	178
5:00	73	90	163
6:00	65	60	125
7:00	52	39	91
8:00	39	40	79
9:00	24	22	46
10:00	27	19	46
11:00	7	4	11
Total	1239	1282	2521
Percent	49.1%	50.9%	
AM Peak	12:00 PM	7:00	12:00 PM
Volume	85	86	170
PM Peak	3:00	3:00	3:00
Volume	157	161	318

Archbold Engineering Dept.
 405 E. Lutz Road
 Archbold, OH 43502
 419-446-2109
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 Location 1:

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Location 2:
 Location 3:
 Location 4:

8/27/2020			
Time	Unknown, 1	Unknown, 2	Total
12:00 AM	3	2	5
1:00	3	5	8
2:00	5	2	7
3:00	3	4	7
4:00	11	16	27
5:00	17	26	43
6:00	37	69	106
7:00	68	81	149
8:00	51	76	127
9:00	59	74	133
10:00	56	101	157
11:00	91	80	171
12:00 PM	87	69	156
1:00	87	86	173
2:00	97	94	191
3:00	113	148	261
4:00	110	85	195
5:00	105	91	196
6:00	79	61	140
7:00	47	59	106
8:00	41	54	95
9:00	20	33	53
10:00	22	9	31
11:00	13	9	22
Total	1225	1334	2559
Percent	47.9%	52.1%	
AM Peak	11:00	10:00	11:00
Volume	91	101	171
PM Peak	3:00	3:00	3:00
Volume	113	148	261
Grand Total	3630	3839	7469
Percent	48.6%	51.4%	
ADT		ADT: 2,490	

ADT: 2,490

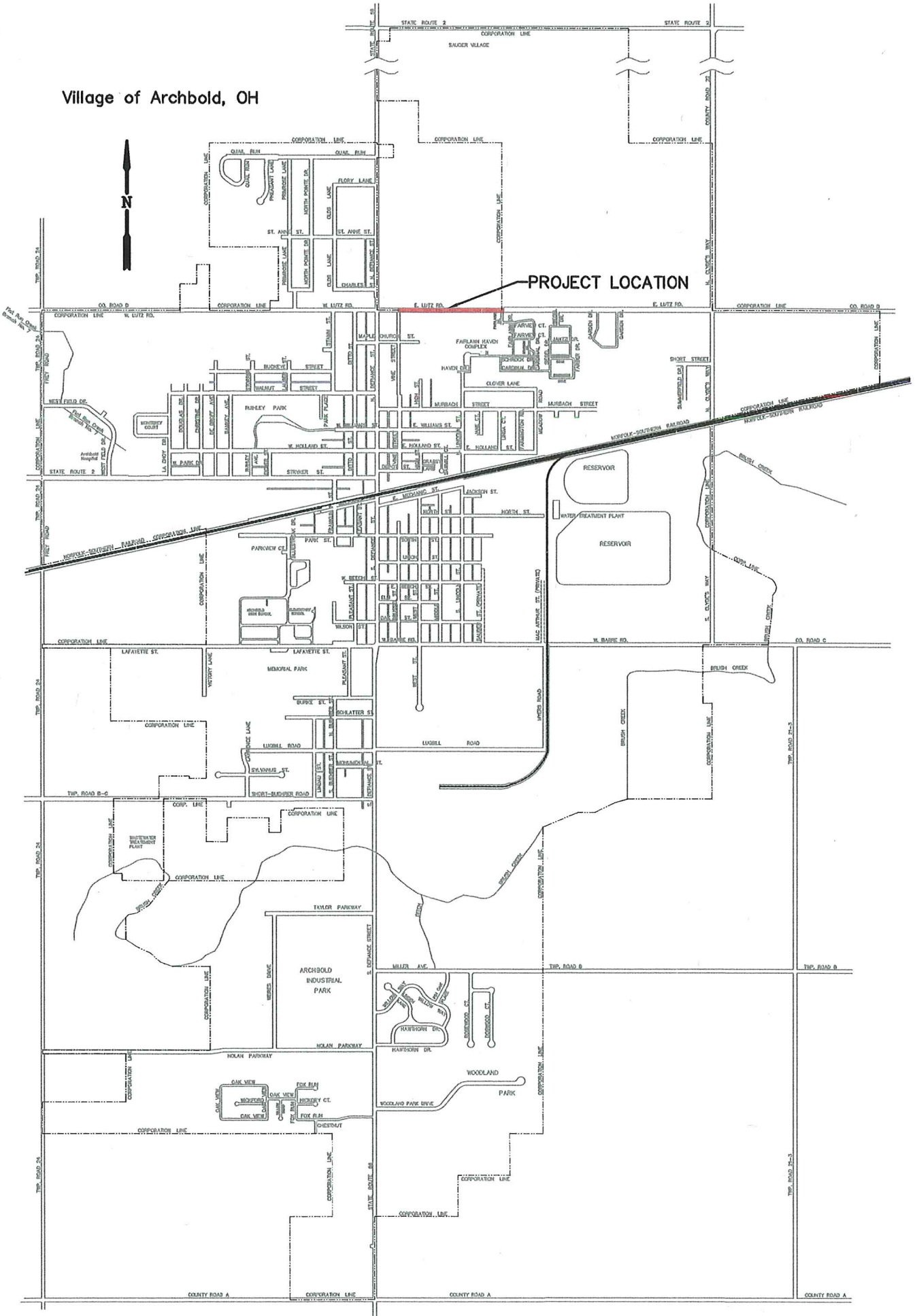
Benjamin J. Disbro
 9/10/2020



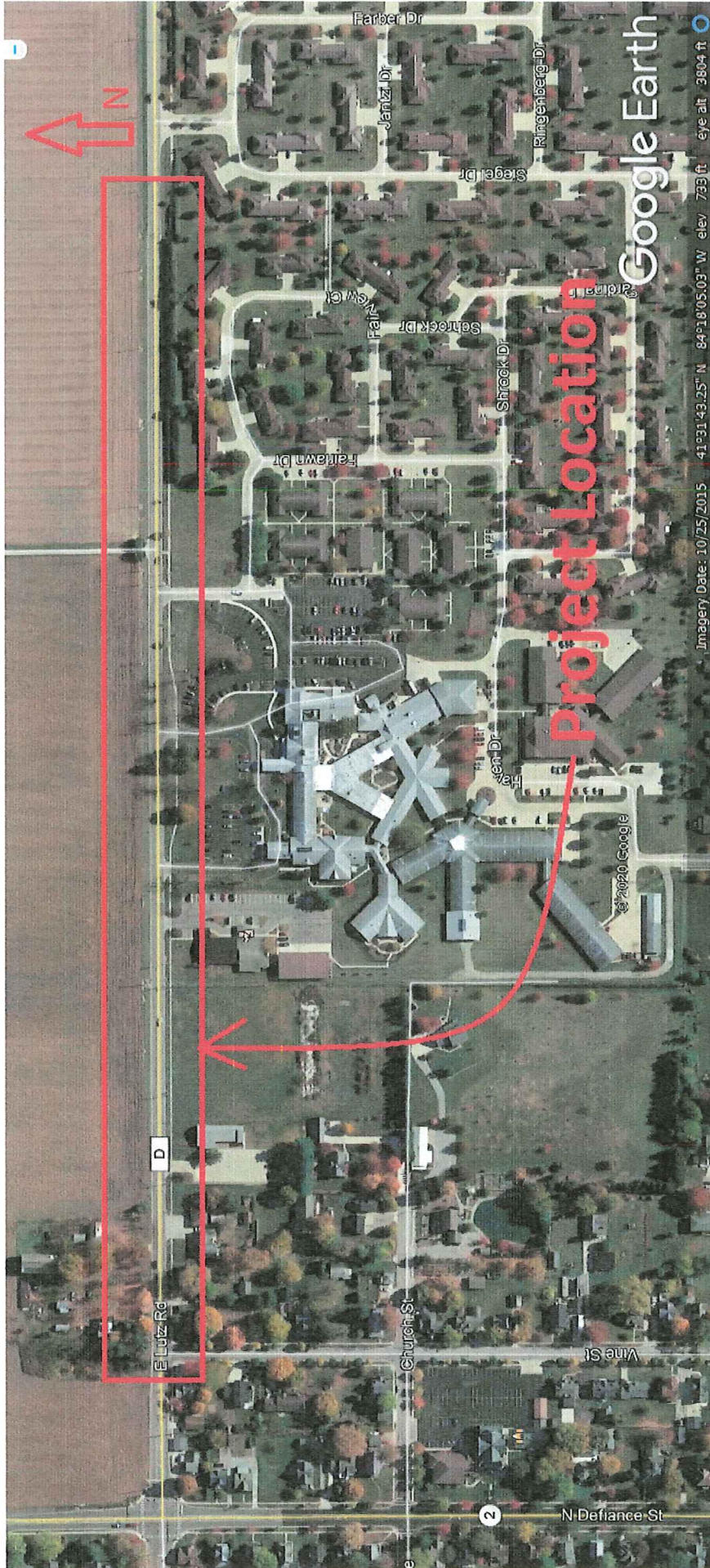
Village of Archbold, OH



PROJECT LOCATION



VILLAGE OF ARCHBOLD – EAST LUTZ ROAD IMPROVEMENTS



Project Location

VILLAGE OF ARCHBOLD – EAST LUTZ ROAD IMPROVEMENTS



East Lutz Road – Multiple Asphalt Patches from Waterline Repairs



East Lutz Road – Deteriorating Pavement

VILLAGE OF ARCHBOLD – EAST LUTZ ROAD IMPROVEMENTS



East Lutz Road – Asphalt Patch from Waterline Repair



East Lutz Road – Deteriorating Pavement

**East Lutz Road
Constructed 1971.**

ISSUE 1 PROJECT

DIVISION	STATE	PROJECT
2	OHIO	STATE
FULTON COUNTY COUNTY ROAD 0		

STATE OF OHIO
DEPARTMENT OF HIGHWAYS

LUTZ ROAD "D"
COUNTY ROAD "D"
FULTON COUNTY
GERMAN TOWNSHIP VILLAGE OF ARCHBOLD

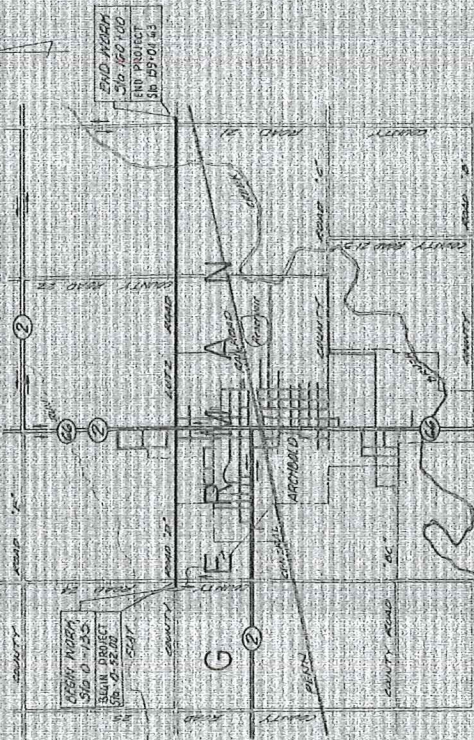
CONSTRUCTION SIGNS

LIST OF SHEETS

- 1 Title Sheet
- 2 General Sections & Design Description
- 3 General Notes & Summary
- 4 Typical Details & Details
- 5 Proposed Outlets & Drainage Summary
- 6 Intersection Details
- 7-8 Lutz Road Plan & Profile & Right of Way
- 9 Cross Sections
- 10 Structure Plan
- 11 Lutz Road Plan & Profile
- 12 Storm Outlet & Inletance Sign
- 13 Manhole Detail

LINE DATA

Begin Mark 514 0+100
End Mark 516 100+00
Total Length of Road 16,350.00 L.H.F. or 3,055 M.
Begin Project Sta. 0+52.00
End Project Sta. 159+24.03
Total Length of Project 15,955.03 Lin. Ft. or 3,022 M.



LOCATION MAP

SCALE IN MILES
1 1/2 2 3 4

Partion to be improved
State Roads
Other Roads
Other

Plan Profile (Vert.)
Cross Sections

STANDARD CONSTRUCTION DRAWINGS

NO.	DESCRIPTION	DATE	BY
10-5	11-7	6-1-69	GR-28
10-6	6-1-65	6-1-69	GR-3
10-7	6-1-65	6-1-69	GR-4
10-8	6-1-65	6-1-69	GR-5
10-9	6-1-65	6-1-69	GR-6
10-10	6-1-65	6-1-69	GR-7
10-11	6-1-65	6-1-69	GR-8
10-12	6-1-65	6-1-69	GR-9
10-13	6-1-65	6-1-69	GR-10

SUPPLEMENTAL SPECIFICATIONS

10-14	6-1-65
10-15	6-1-65
10-16	6-1-65

We, the Commissioners of Fulton County, in formal session hereby approve these plans and certify that the necessary right of way is available. We do hereby authorize the project to be constructed in accordance with the specifications of the State of Ohio, and we hereby authorize the project to be constructed in accordance with the specifications of the State of Ohio, and we hereby authorize the project to be constructed in accordance with the specifications of the State of Ohio.

1971 SPECIFICATIONS
The Standard Specifications of the State of Ohio Department of Highways, including changes and supplemental specifications listed in the proposed shall govern this improvement.

I hereby approve these plans and certify that the work of this improvement will require the giving to the State of Ohio of the right of way on and on from 0+00 to 159+24.03.

Approved _____
Date 11-17-71 Division Deputy Director

Approved _____
Date 11-17-71 Engineer of Bridges

Approved _____
Date 11-17-71 Engineer of Design and Construction

Approved _____
Date _____ Deputy Director of Right of Way

Approved _____
Date _____ Deputy Director of Planning and Programming

Approved _____
Date _____ First Assistant Director

Approved _____
Date _____ Director of Highways

FULTON COUNTY - CITY AND COUNTY ROAD 0
Date of setting _____
Contract No. _____

JONES & HENRY ENGINEERS LTD TOLEDO, OHIO

SMIENBACHER MILLER & SCOTT LTD TOLEDO, OHIO

2

East Lutz Road
Resurface and storm
improvements 1987.

ARCHBOLD, OHIO
LUTZ RD. & WOODLAND OAKS II
ROADWAY IMPROVEMENTS

CONTRACT NO. 2-87

1987

WILLIAM E. LOVEJOY - MAYOR

- MEMBERS OF COUNCIL -

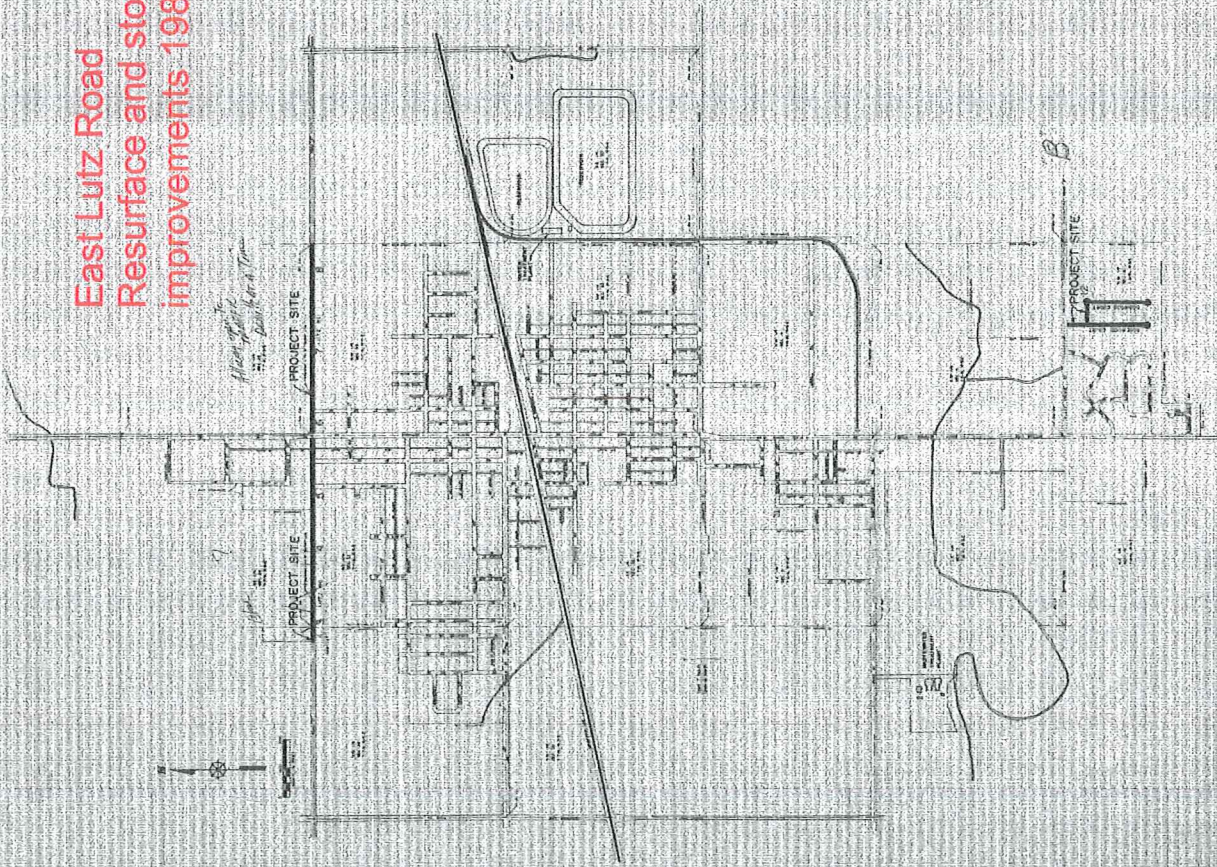
RICHARD W. WERES
DAVID T. SKINNER
LE ANNA M. BAUS

CURTIS L. SPOTTS
FRED B. WITTE
R. ROBERT LUDY

NOLAN L. TUCKERMAN - VILLAGE ADMINISTRATOR
GLADYS E. WINZELER - CLERK-TREASURER
JAMES E. HENSAL - LEGAL ADVISOR
LEROY J. DOMINIQUE - SUPT. OF STREETS



URSAGE CONSULTING
ARCHBOLD, OHIO
419-442-2109



LOCATION PLAN

**East Lutz Road
Last resurfaced 2003.**

**ARCHBOLD, OHIO
N. DEFIANCE ST. AND LUTZ RD.
INTERSECTION IMPROVEMENTS**

**CONTRACT NO. 4-03
RECORD DRAWINGS**

2003

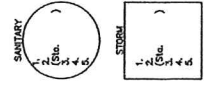
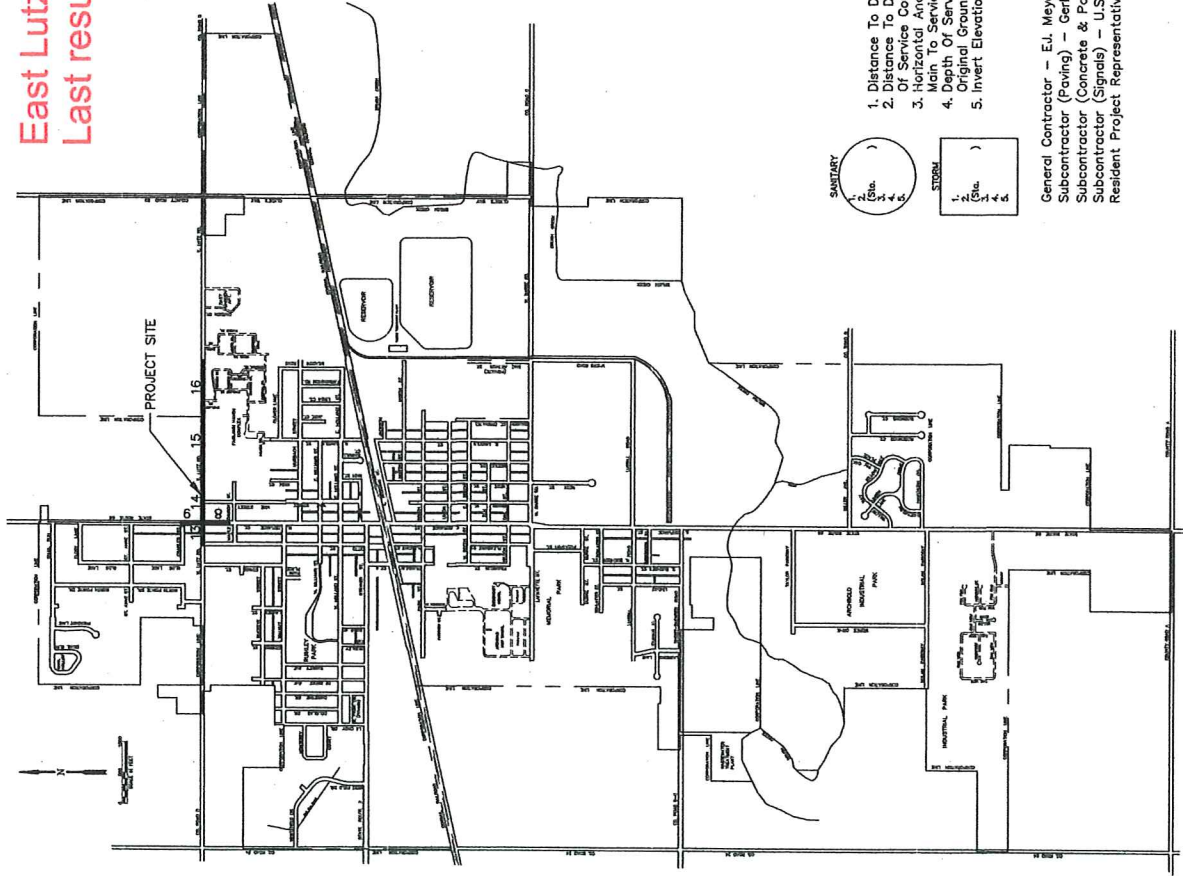
PETER D. SHORT - MAYOR

- MEMBERS OF COUNCIL -

**JEFFREY FRYMAN
LARRY N. BAUS
BRADLEY GRIME**

**KEVIN L. MORTON
WILLIAM RUFENACHT
JAMES S. WYSE**

**DENNIS G. HOWELL - VILLAGE ADMINISTRATOR
MELANIE NAGEL - ASSISTANT VILLAGE ADMINISTRATOR
JOAN LOVEJOY - DIRECTOR OF FINANCE
DANIEL P. McQUADE - LEGAL ADVISOR
ROBERT J. SEAMAN - VILLAGE ENGINEER
GRANT BERNATH - SUPT. OF STREETS
LEON SMITH - WASTEWATER SUPERINTENDENT
RICK L. SCHANTZ - WATER SUPERINTENDENT**

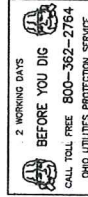


1. Distance To Downstream Manhole From Tee.
2. Distance To Downstream Manhole From End Of Service Connection. (Stationing)
3. Horizontal And Perpendicular Distance From Main To Service Connection.
4. Depth Of Service Connection End (Invert To Original Ground)
5. Invert Elevation Of Service Connection End.

**General Contractor - E.I. Meyer & Sons, Inc.
Subcontractor (Paving) - Gerken Paving, Inc.
Subcontractor (Concrete & Pavement Markings) - Oglesby Construction
Subcontractor (Signals) - U.S. Utility
Resident Project Representatives - Brad Meyer
- Charles Lehman**



AS
11-12-04



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**DISTRICT 5
CAPITAL IMPROVEMENT PROJECTS
QUESTIONNAIRE
ROUND 35**

Name of Applicant: Village of Archbold

Project Title: East Lutz Road Improvements

The following questions are to be answered for each application submitted for State Issue II SCIP, LTIP and Loan Projects. Please provide specific information using the best documentation available to you. Justification of your responses to these questions will be required if your project is selected for funding, so please provide correct and accurate responses. **Communities and Townships under 5,000 in population should also complete the Small Government Criteria.**

1. What percentage of the project in repair A= __%, replacement B= 100%, expansion C= __%, and new D= __%? (Use dollar amounts of project to figure percentages and make sure the total equals one hundred(100) percent) A+B= __% C+D= __% **ORC Reference(s):164.06(B)(1); 164.14(E)(10)**

Repair/Replacement = Repair or Replacement of public facilities owned by the government (any subdivision of the state).

New/Expansion = Replacement of privately owned wells, septic systems, private water or wastewater systems, etc.

- 2a. Existing Physical Condition of Infrastructure **ORC Reference(s):164.06(B)(2);164.14(E)(9);164.14(E)(2); 164.14(E)(8)**

Points	Category	Description	Examples
<u>10</u>	Failing	Infrastructure has reached a point where it requires replacement, reconstruction or reconfiguration to fulfill its purpose	-Intersection Reconfiguration due to accident problem- Structural paving of 3.5" or greater of additional pavement - Pavement Widening to meet ODOT L&D Standards - Complete Pavement Reconstruction -Water or Sewer Line Replacement - Water or Sewer Plant Replacement - Widening graded shoulder width to ODOT L&D Standard -Complete Bridge or Culvert replacement
8	Poor	The condition is substandard and requires repair or restoration in order to return to the intended level of service and comply with current design standards. Infrastructure contains deficiency and is functioning at a diminished capacity.	-Multiple course of paving - Structural Culvert Lining - Bridge Deck Replacement - Replacement of a significant part of a water or sewer plant - Single course of paving with 25% base repair-Widening graded shoulder width to less than ODOT L&D Standard

6	Fading	The condition requires reconditioning to continue to function as originally intended.	-Single course of paving -Sewer Lining Projects -Water tower painting -Replacement of pumps, hydrants, valves, filters, etc in existing water and sewer systems-Widening aggregate berm on existing graded shoulder width
4	Fair	The condition is average, not good or poor. The infrastructure is still functioning as originally intended. Minor deficiencies exist requiring repair to continue to function as originally intended and/or to meet current design standards	
2	Good	The condition is safe and suitable to purpose. Infrastructure is functioning as originally intended, but requires minor repairs and/or upgrades to meet current design standards	
0	Excellent	The condition is new or requires no repair. Or, no supporting documentation has been submitted	

2b. Age of Infrastructure **ORC Reference(s):164.06(B)(2)**

Life	20	30	50
Project Type	Road	Wastewater and Water Treatment	Bridge/Culvert, Sanitary Sewer, Water Supply, Storm Water, Solid Waste
Points			
0	0-4 Years	0-6 Years	0-10 Years
1	5-8 Years	7-12 Years	11-20 Years
2	9-12 Years	13-18 Years	21-30 Years
3	13-16 Years	19-24 Years	31-40 Years
4	17-20 Years	25-30 Years	41-50 Years
5	20+ Years	30+ Years	50+ Years

3. Health and Safety Rating: **ORC Reference(s):164.06(B)(4),164.14(E)(1); 164.14(E)(10)**

If the proposed project is not approved what category would best represent the impact on the general health and/or public safety?

ROADS

- Extremely Critical:** Resurfacing, Restoration, Rehabilitation and Reconstruction (4R) of a Major Access Road.*
- Critical:** Resurfacing, Restoration and Rehabilitation (3R) of a Major Access Road.*

Major:	Resurfacing, Restoration, Rehabilitation and Reconstruction (4R) of a Minor Access Road.*
Moderate:	Resurfacing, Restoration and Rehabilitation (3R) of a Minor Access Road.*
Minimal:	Preventative Maintenance of a Major Access Road.
No Impact:	Preventative Maintenance of a Minor Access Road.

Projects that have a variety of work will be scored in the LOWEST category of work contained in the Construction Estimate.

Road/Street Classifications:

Major Access Road: Roads or streets that have a dual function of providing access to adjacent properties and providing through or connecting service between other roads.

Minor Access Road: Roads or streets that primarily provide access to adjacent properties without through continuity, such as cul-de-sacs or loop roads or streets.

Preventative Maintenance: Non Structural Pavement work such as chip sealing, cape sealing, micro-surfacing, crack sealing, etc.

*(3R) Resurfacing, Restoration and Rehabilitation - Improvements to existing roadways, which have as their main purpose, the restoration of the physical features (pavement, curb, guardrail, etc.) without altering the original design elements. **(Surface and Intermediate layer Mill and Fills, overlays with less than or equal to 3.5" of additional pavement, etc....)**

*(4R) Resurfacing, Restoration, Rehabilitation and Reconstruction - Much like 3R, except that 4R allows for the complete reconstruction of the roadway and alteration of certain design elements (i.e., lane widths, shoulder width, SSD, **overlays with greater than 3.5" of additional pavement.** etc.).

BRIDGES SUFFICIENCY RATING

Extremely Critical:	0-25, or a General Appraisal rating of 3 or less.
Critical:	27-50, or a General Appraisal rating of 4.
Major:	51-65 or a General Appraisal rating of 5 or 6.
Moderate:	66-80 or a General Appraisal rating of 7.
Minimal:	81-100 or a General Appraisal rating of more than 7.
No Impact:	Bridge on a new roadway.

WASTEWATER TREATMENT PLANTS

Extremely Critical: Environmental Protection Agency (EPA) orders in the form of a consent decree, findings and orders or court order. Health Department Construction Ban.

- Critical: Improvements ordered by the Environmental Protection Agency (EPA) in the form of NPDES Orders.
- Major: Replace deficient appurtenances. Update existing processes due to EPA recommendations.
- Moderate: Increase capacity to meet current needs or update processes to improve effluent quality.
- Minimal: New/Expansion project to meet a specific development proposal.
- No Impact: New/Expansion to meet future or projected needs.

WATER TREATMENT PLANT

- Extremely Critical: EPA orders in the form of a consent decree, findings and orders or court order.
- Critical: Improvements to meet Environmental Protection Agency (EPA) Safe Drinking Water Regulations and/or NPDES Orders.
- Major: Replace deficient appurtenances. Update existing processes due to EPA recommendations.
- Moderate: Increase capacity to meet current needs or update processes to improve water quality.
- Minimal: New/Expansion project to meet a specific development proposal.
- No Impact: New/Expansion to meet future or projected needs.

COMBINED SEWER SEPARATIONS (May be construction of either new storm or sanitary sewer as long as the result is two separate sewer systems.)

- Extremely Critical: EPA orders in the form of a consent decree, findings and orders or court order. Health Department Construction Ban.
- Critical: Separate, due to chronic backup or flooding in basements.
- Major: Separate, due to documented water quality impairment, or due to EPA recommendations.
- Moderate: Separate, due to specific development proposal within or upstream of the combined system area.
- Minimal: Separate, to conform to current design standards.
- No Impact: No positive health effect.

STORM SEWERS

Extremely Critical:	EPA orders in the form of a consent decree, findings and orders or court order.
Critical:	Chronic flooding (structure damage).
Major:	Inadequate capacity (land damage).
Moderate:	Inadequate capacity with no associated damage.
Minimal:	New/Expansion to meet current needs.
No Impact:	New/Expansion to meet future or project needs.

CULVERTS

Extremely Critical:	Structurally deficient or functionally obsolete. Deterioration has already caused a safety Critical: hazard to the public.
Critical:	Inadequate capacity with land damage and the existing or high probability of property damage.
Major:	Inadequate capacity (land damage).
Moderate:	Inadequate capacity with no associated damage.
Minimal:	New/Expansion to meet current needs.
No Impact:	New/Expansion to meet future or projected needs.

SANITARY SEWERS

Extremely Critical:	EPA orders in the form of a consent decree, findings and orders or court order. Health Department Construction Ban.
Critical:	Replace, due to chronic pipe failure, chronic backup or flooding in basements. Improvements ordered by the Environmental Protection Agency (EPA) in the form of NPDES Orders.
Major:	Replace, due to inadequate capacity or infiltration, or due to EPA recommendations.
Moderate:	Rehabilitate to increase capacity to meet current needs or to reduce inflow and infiltration.
Minimal:	New/Expansion project to meet a specific development proposal.
No Impact:	New/Expansion to meet future or projected needs.

SANITARY LIFT STATIONS AND FORCE MAINS

- Extremely Critical: Structurally deficient. Deterioration has already caused a safety/health hazard to the public, or, EPA orders in the form of a consent decree, findings and orders or court order.
- Critical: Inadequate capacity with actual or a high probability of property damage. Improvements ordered by the Environmental Protection Agency (EPA) in the form of NPDES Orders.
- Major: EPA recommendations, or, reduces a probable health and/or safety problem.
- Moderate: Rehabilitate to increase capacity to meet current needs.
- Minimal: New/Expansion to meet a specific development proposal.
- No Impact: New/Expansion to meet future or projected needs.

WATER PUMP STATIONS

- Extremely Critical: Structurally deficient. Deterioration has already caused a safety hazard to the public, or, EPA orders in the form of a consent decree, findings and orders or court order.
- Critical: Inadequate capacity with the inability to maintain pressure required for fire flows.
- Major: Replace due to inadequate capacity or EPA recommendations.
- Moderate: Rehabilitate to increase capacity to meet current needs.
- Minimal: New/Expansion to meet a specific development proposal.
- No Impact: New/Expansion to meet future or projected needs.

WATER LINES/WATER TOWERS

- Extremely Critical: Solve low water pressure or excessive incidents of main breaks in project area.
- Critical: Replace, due to deficiency such as excessive corrosion, etc.
- Major: Replace undersized water lines as upgrading process.
- Moderate: Increase capacity to meet current needs.
- Minimal: New/Expansion project to meet a specific development proposal.
- No Impact: New/Expansion to meet future or projected needs.

OTHER

- Extremely Critical: There is a present health and/or safety threat.

- Critical: The project will provide immediate health and/or safety benefit.
- Major: The project will reduce a probable health and/or safety problem.
- Moderate: The project will delay a health and/or safety problem.
- Minimal: A possible future health and/or safety problem mitigation.
- No Impact: No health and/or safety effect.

NOTE: Combined projects that can be rated in more than one subset may be rated in the other category at the discretion of the District 5 Executive Committee. In general, the majority of the cost or scope of the project shall determine the category under which the project will be scored.

(Submittals without supporting documentation will receive 0 Points for this question.)

Extremely Critical X, Critical ____, Major ____, Moderate ____, Minimal ____, No Impact ____. Explain your answer. [The roadway is a major access road in need of reconstruction. Additional information is attached.](#)

(Additional narrative, charts and/or pictures should be attached to questionnaire)

4. Identify the amount of local funds that will be used on the project as a percentage of the total project cost. **ORC Reference 164.06(B)(6); ORC 164.06(B)(3)**

A.) Amount of Local Funds = \$ 287,750

B.) Total Project Cost = \$ 562,750

RATIO OF LOCAL FUNDS DIVIDED by TOTAL PROJECT COSTS (A÷B)= 51 %

Note: Local funds should be considered funds derived from the applicant budget or loans funds to be paid back through local budget, assessments, rates or tax revenues collected by the applicant.

5. Identify the amount of other funding sources to be used on the project, excluding SCIP or LTIP Funds, as a percentage of the total project cost. **ORC Reference(s): 164.06(B)(7); 164.14(E)(4)**

Grants ____% Gifts ____, Contributions ____%

Other ____% (explain) _____, Total ____%

Note: Grant funds and other revenues not contributed or collected through taxes by the applicant should be considered other funds. The Scope of Work for each Funding Source must be the same.

6. Total Amount of SCIP and Loan Funding Requested- An Applicant can request a grant per the categories below for points as indicated on the Priority Rating Sheet. If the Applicant is including a loan request equal to, but not exceeding 50% of the OPWC funding amounts listed below, there will be no point penalty. If loan funds requested are more than 50%, points as listed in the Priority Rating Sheet will apply. **ORC Reference(s): 164.14(E)(10); 164.06(B)(5)**

_____	\$500,001 or More
_____	\$400,001-\$500,000
_____	\$325,001-\$400,000
_____	\$275,001-\$325,000
<u> X </u>	\$175,001-\$275,000
_____	\$175,000 or Less

There are times when the District spends all of the grant money and has loan money remaining. When this happens, the district makes a loan offer in the amount of the requested grant to the communities that were not funded. The offers are made in the order of scoring. We need to know if you are not successful in obtaining grant dollars for your project if you would be interested in loan money:

YES _____ NO X

(This will only be considered if you are not funded with grant money and there is remaining loan money.) **Please note: if you answer “no” you will not be contacted, only if you answer “yes” will an offer be made in the event that there is loan money remaining.**

7. If the proposed project is funded, will its completion directly result in the creation of permanent full-time equivalent (FTE) jobs (FTE jobs shall be defined as 35 hours/week) ? Yes ___ No X . If yes, how many jobs within eighteen months? ___ Will the completed project retain jobs that would otherwise be permanently lost? Yes ___ No X . If yes, how many jobs _____ **will be created/retrained** within 18 months **following the completion of the improvements?**

ORC Reference(s): 164.14(E)(3);164.14(E)(10)

(Supporting documentation in the form of letter from affected industrial or commercial enterprises that specify full time equivalent jobs that will be retained or created directly by the installation or improvement of Public infrastructure. Additional items such as; 1) newspaper articles or other media news accounts, 2) public meeting minutes, and/or 3) a letter from the County Economic Development Director or State of Ohio Economic Development Professional that alludes to the requirement for the infrastructure improvement to support the business. Submittals without supporting documentation will receive 0 points for this question.)

8. What is the total number of existing users that will directly benefit from the proposed project if completed? 2,490 (Use households served, traffic counts, etc. and explain the basis by which you arrived at your number.) **ORC Reference 164.14(E)(7); 164.06(B)(10)**

9. Economic Distress Criteria **ORC Reference 164.06(B)(8)**

What is the Local Median Household Income as a percentage of the District Median Household Income? 94.95 %. Please utilize the Economic Distress Scoring Criteria based on ACS 2013-2017 Data provided in Exhibit A.

10. Readiness to Proceed Criteria **ORC Reference 164.06(B)(9); ORC 164.14(E)(5)**

Please categorize the status of planning and design elements for the project.

- _____ Plans have not begun yet (0 Points)
 X Preliminary Engineering Complete (1 Point)
_____ Final Design Complete (2 Points)

11. Base Score Total for Questions 1-10= _____

12. County Subcommittee Priority Points= _____

(25-20-15 Points for each of the SCIP and LTIP Project Categories)

13. DISCRETIONARY POINTS (BY DISTRICT COMMITTEE ONLY)

13a. A **District Discretionary Point** may be awarded to projects that demonstrate significant Area-wide, County, or Community Impact. (Include documentation to support the claim of significance)
(Maximum of 1 Point at the discretion of the District Executive Committee) _____

ORC Reference 164.14(E)(7)

13b. A **District Discretionary Point** may be awarded to projects that demonstrate that the entity has maximized local financial resources including assessments. Provide a Fund Status Report and/or the water and sanitary waste utility rate structures are at least 2.5% of area median household income for combined systems and 1.5% of the area median household income for water and sanitary only systems. Please provide rate ordinances for water and sanitary sewer to be considered for discretionary points. (Maximum of 1 Point at the discretion of the District 5 Executive Committee) _____ **ORC Reference 164.06(B)(3)**

14. **Grand Total of Points** _____

15. Is subdivision's population less than 5,000 Yes X No ____ If yes, continue. You may want to design your project per Small Government Project Evaluation Criteria, released for the current OPWC Round to assist in evaluating your project for potential Small Government Funding. The Small Government Criteria is available on the OPWC website at

<https://www.pwc.ohio.gov/Portals/0/Data/SmallGovernment%20Round%2035%20Methodology.pdf?ver=2019-08-07-071749-143>

16. **OHIO PUBLIC WORKS COMMISSION SMALL GOVERNMENT PROGRAM GUIDELINES**

All projects that are sponsored by a subdivision with a population of 5,000 or less, and not earning enough points for District Funding from SCIP or LTIP Funds, are then rated using the Small

Government Program Rating Criteria for the corresponding funding round. In order to be rated the entity must submit the Small Government Supplement and their required budgets with their application. **Only infrastructure that is village- or township- owned is eligible for assistance.** The following policies have been adopted by the Small Government Commission:

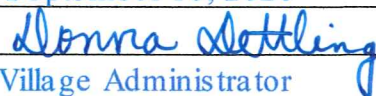
- District Integrating Committees may submit up to seven (7) applications for consideration by the Commission. All 7 must be ranked, however, only the top five (5) will be scored. The remaining two (2) will be held as contingency projects should an application be withdrawn.
- Grants are limited to \$500,000. Any assistance above that amount must be in the form of a loan.
- Grants for new or expanded infrastructure cannot exceed 50% of the project estimate.
- The Commission may deny funding for water and sewer systems that are deemed to be more cost-effective if regionalized.
- If a water or sewer project is determined to be affordable, the project will be offered a loan rather than a grant. Pay special attention to the **Water & Wastewater Affordability Supplemental and the Small Government Water & Wastewater Affordability Calculation Worksheet. Both are available on the Small Government Program Tab at <https://www.pwc.ohio.gov/Programs/Infrastructure-Programs/Small-Government>**
- Should there be more projects that meet the “annual score” than there is funding, the tie breaker is those projects which scored highest under Health & Safety, with the second tie breaker being Condition. If multiple projects have equivalent Health & Safety and Condition scores they are arranged according to the amount of assistance from low to high. Once the funded projects are announced, “contingency projects” may be funded from project under-runs by continuing down the approved project list.
- Supplemental assistance is not provided to projects previously funded by the Commission.
- Applicants have 30 days from receipt of application by OPWC without exception to provide additional documentation to make the application more competitive under the Small Government criteria. Applications will be scored after the 30-day period has expired. The applicants for each District's two (2) contingency projects will have the same 30-day period to submit supplemental information but these applications will not be scored unless necessary to do so. **It is each applicant's responsibility for determining the need for supplemental material. The applicant will not be asked for or notified of missing information unless the Commission has changed the project type and it affects the documentation required. Important information may include, but is not limited to: age of infrastructure, traffic counts or utility users, median income information, user rates ordinances, and the Auditor's Certificate of Estimated Revenues or documentation from the Auditor of State that subdivision is in a state of fiscal emergency.**

If you desire to have your Round 35 project considered for Small Government Funding please download the Small Government Evaluation Criteria applicable to Round 35 by accessing the OPWC Website at

<https://www.pwc.ohio.gov/Portals/0/Data/SmallGovernment%20Round%2035%20Methodology.pdf?ver=2019-08-07-071749-143>

Please complete the Small Government Evaluation Criteria and attach all required supporting documentation and attach it to the District 5 Questionnaire for Round 35.

Date: September 10, 2020

Signature: 

Title: Village Administrator

Address: 300 N. Defiance Street, Archbold, OH 43502

Phone: (419) 445-4726

FAX: (419) 445-0908

Email: ddettling@archbold.com

CAPITAL IMPROVEMENTS PROJECT NARRATIVE

Name of Applicant: Village of Archbold, Fulton County

Project Title: East Lutz Road Improvements

QUESTIONNAIRE

2. The physical condition has been rated **Failing** based on the following criteria:

The asphalt pavement in the project area, which was installed in 1971 and last resurfaced in 2003, has become a patch-work of asphalt repairs due to the waterline work. In addition, the asphalt pavement thickness is only 2-1/2" on stone and is not holding up to the current traffic conditions.

Rating: **Failing**

3. The impact on the general health and/or public safety has been rated **Extremely Critical** based on the following criteria:

Reconstruction of the major access roadway will help provide a smoother riding surface and maintain a safe travel way for the general public.

Rating: **Extremely Critical**

8. 2020 traffic counts, by means of radar recorder, for the streets included in this project are as follows:

East Lutz Road = 2,490 ADT

District 5 Capital Improvement Project Priority Rating Sheet, Round 35																	
COUNTY: <u>Fulton</u>										PROJECT NUMBER:							
PROJECT: <u>East Lutz Road Improvements</u>																	
EST. COST: <u>\$562,750</u>																	
No.	"A" WEIGHT FACTOR	"B" CRITERIA TO BE CONSIDERED	"B" PRIORITY FACTORS					"A" x "B"	PRIORITY FACTORS						No.		
			0	2	4	6	8		10	0	2	4	6	8		10	
1	1	(REPAIR OR REPLACE) vs. (NEW OR EXPANSION)						X	10	0% +	20% +	40% +	60% +	80% +	100% +	1	
										Repair or Replacement	Repair or Replacement	Repair or Replacement	Repair or Replacement	Repair or Replacement	Repair or Replacement		
2A	1	EXISTING PHYSICAL CONDITION Please refer to Criteria #2 of the Round 35 Scoring Methodology. Must submit substantiating documentation. (100% New or Expansion = 0 Points)						X	10	0	2	4	6	8	10	2A	
										Excellent	Good	Fair	Fading	Poor	Failing		
2B	1	AGE <u>Resurfaced 2003 17 Years</u>						X	4	Type	0	1	2	3	4	5	2B
										Road	0-4 Yrs	5-8 Yrs	9-12 Yrs	13-16 Yrs	17-20 Yrs	20+ Yrs	
										Wastewater	0-6 Yrs	7-12 Yrs	13-18 Yrs	19-24 Yrs	25-30 Yrs	30+ Yrs	
										Bridge/Culvert, Sanitary Sewer, Water Supply, Storm Water, Solid Waste	0-10 Yrs	11-20 Yrs	21-30 Yrs	31-40 Yrs	41-50 Yrs	50+ Yrs	
3	2	PUBLIC HEALTH AND/OR SAFETY CONCERNS Submittals without supporting documentation will receive 0 points for this question.						X	20	0	2	4	6	8	10	3	
										No Impact	Minimal	Moderate	Major	Critical	Extremely Critical		
4	2	LOCAL MATCHING FUNDS Percentage of Local Share (Local funds are funds derived from the applicant budget or a loan to be paid back through the applicant budget, assessments, rates or tax revenues) *						X	20	0	2	4	6	8	10	4	
										0%	10%	20%	30%	40%	50%		
5	1	OTHER FUNDING (Excluding Issue II Funds) (Grants and other revenues not contributed or collected through taxes by the applicant, including Gifts, Contributions, etc. - must submit copy of award or status letter.)	X						0	0	2	4	6	8	10	5	
										0%	10%	20%	30%	40%	50%		
6	2	OPWG GRANT AND LOAN FUNDS REQUESTED Please refer to Criteria #6 of the Round 35 Methodology for clarification.						X								6	
		Grant or Loan Only	-6	-8	0	8	9	10	18	-9	-8	0	8	9	10	6	
		Grant/Loan Combination	-9	-8	0	8	9	10		\$500,001 or more	\$400,001 to \$500,000	\$325,001 to \$400,000	\$275,001 to \$325,000	\$175,001 to \$275,000	\$175,000 or less	6	
										\$750,000 or more	\$600,001 to \$750,000	\$487,501 to \$600,000	\$412,501 to \$487,500	\$262,501 to \$412,500	\$262,500 or less	6	
When scoring a project that is only grant or only loan. Please use the chart labeled "Grant or Loan Only". When scoring a grant/loan combination, score the project for the grant in the first chart, then use the second chart labeled "Grant/Loan Combination" to score the total (grant and loan combined). Use the lower of the two as the score.																	
7	1	JOB CREATION/RETENTION Indicate full time equivalent jobs. Include supporting documentation in the form of a commitment letter from business or third party entity.	X						0	0-6 Jobs	7-14 Jobs	15-24 Jobs	25+ Jobs			7	
8	1	BENEFIT TO EXISTING USERS (households or traffic counts) connections. Traffic Counts within two years with certified documentation, etc.						X	10	0 -99 Users	100 - 349 Users	350 - 499 Users	500 - 749 Users	750 - 1000 Users	1000+ Users	8	
9	1	ECONOMIC DISTRESS Local MHI as a percentage of the District Median MHI	X						1	100%+	80%-100%	Less Than 80%				9	
10	1	READINESS TO PROCEED	X						1	0	1	2				10	
										Plans Not Begun Yet	Preliminary Engineering Complete	Final Design Complete					
11		SUBTOTAL RANKING POINTS (MAX. = 115)							94	Other info: Does this project have a significant impact on productive farmland? YES <input checked="" type="checkbox"/> NO Attach impact statement if yes. Is the Applicant ready to proceed to bids after State Approval within 6 months? YES <input checked="" type="checkbox"/> NO							
12		COUNTY SUBCOMMITTEE PRIORITY POINTS (25-30-15)								District Discretionary Point may be awarded to projects that demonstrate significant Area-Wide, County, or Community Impact. Include documentation to support the claim of significance.							
13A		DISCRETIONARY POINTS (BY DISTRICT ONLY) (MAX.=1)								District Discretionary Point may be awarded to projects that demonstrate that the entity has maximized financial resources including assessments and utility rate structure.							
13B		DISCRETIONARY POINTS (BY DISTRICT ONLY) (MAX.=1)															
14		GRAND TOTAL RANKING POINTS															

* Applicants must certify local and other share contributions. Specify, all funding sources to be utilized as local share at the time of application submittal.

Small Government Self-Score
(Input Score in box for each criterion; will total automatically)

Applicant:

	SCORE
1 Ability & Effort (Use A or B according to project type)	
A. <i>Roads, Bridges/Culverts, Storm Water, Solid Waste Projects ONLY</i>	
0 2 4 6 8 10	<input type="text" value="0"/>
B. <i>Water & Wastewater Projects ONLY</i>	
Calculated by Administrator	<input type="text" value="N/A"/>
2 Health & Safety (Use A or B according to project type)	
A. <i>Road, Bridge, Culvert</i>	
0 2 4 6 8 10	<input type="text" value="8"/>
B. <i>Water, Wastewater, Storm Water, Solid Waste</i>	
0 2 4 6 8 10	<input type="text"/>
3 Age & Condition	
I. <i>Age</i>	
0 1 2 3 4 5	<input type="text" value="4"/>
II. <i>Condition</i>	
1 2 3 4 5	<input type="text" value="4"/>
4 Leveraging Ratio	
0 1 2 3 4 5 6 7 8 9 10	<input type="text" value="9"/>
5 Population Benefit	
0 1 2 3 4 5	<input type="text" value="5"/>
6 District Priority Ranking - Completed by Administrator	<input type="text" value="N/A"/>
7 OPWC Funds Requested	
0 5 10	<input type="text" value="5"/>
8 Loan Request (Default 0 points if no loan requested)	
1 5 10	<input type="text" value="0"/>
9 Useful Life	
1 2 3 4 5	<input type="text" value="4"/>
10 Median Household Income	
2 4 6 8 10	<input type="text" value="4"/>
11 Readiness to Proceed	
I. <i>Status of Plans</i>	
0 2 5	<input type="text" value="2"/>
II. <i>Status of Funding</i>	
0 3 5	<input type="text" value="5"/>
TOTAL	<input type="text" value="50"/>

**Small Government Commission
Engineer's Plan Status Certification
Required for Criterion No. 11, Part I**

Applicant: Village of Archbold

District No.: 5

Project Name: East Lutz Road Improvements

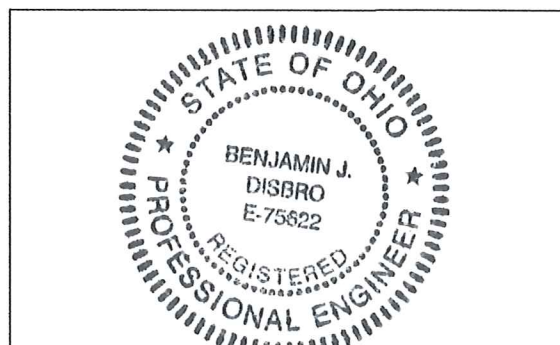
Item	Necessary for project?	Status	Completion Date
Met Completion dates for Items A - C (2 points)			
A	Surveying Y <input checked="" type="checkbox"/> N/A <input type="checkbox"/>	Pending	
B	R/W Acquisition Identified Y <input type="checkbox"/> N/A <input checked="" type="checkbox"/>		
C	Preliminary Design Y <input checked="" type="checkbox"/> N/A <input type="checkbox"/>	Completed	8/2020
Met Completion dates for Items A - H (5 points)			
D	Final Construction Plans Y <input checked="" type="checkbox"/> N/A <input type="checkbox"/>	Pending	
E	Permit to Install Issued Y <input type="checkbox"/> N/A <input checked="" type="checkbox"/>		
F	NPDES Issued Y <input type="checkbox"/> N/A <input checked="" type="checkbox"/>		
G	Other Permits Issued Y <input type="checkbox"/> N/A <input checked="" type="checkbox"/>		
H	Executed Right of Way Option or Agreement Y <input type="checkbox"/> N/A <input checked="" type="checkbox"/>		

I hereby certify that the information above is true and correct to the best of my knowledge and belief.

Benjamin J. Disbro, P.E.
Engineer's Printed Name

Benjamin J. Disbro
Engineer's Signature

9/10/2020
Date



Engineer's Stamp/Seal

**Certificate of County Auditor That the Total Appropriations from Each
Fund Do Not Exceed the Official Estimate of Resources**

Rev Code. Sec 5705.39

County Auditor's Office, Fulton County, Ohio
Wauseon, Ohio January 9, 2020

To **Kathy Rupp, Fiscal Officer**
Archbold Village

I, Brett Kolb, County Auditor of Fulton County, Ohio, do hereby certify that the total appropriations from each fund taken together with all other outstanding appropriations, do not exceed January 1, 2020, as determined by the Budget Commission of said County.



County Auditor, Fulton County, Ohio.

	\$0.00	\$0.00	\$0.00	\$0.00
	\$0.00	\$0.00	\$0.00	\$0.00
	\$0.00	\$0.00	\$0.00	\$0.00
	\$0.00	\$0.00	\$0.00	\$0.00
TOTAL	\$1,231,754.21	\$0.00	\$1,914,060.00	\$3,145,814.21

Fund	Unencumbered Bal. Jan 1, 2020	Taxes	Other Sources	Total
DEBT SERVICE	\$0.00	\$0.00	\$0.00	\$0.00
	\$0.00	\$0.00	\$0.00	\$0.00
	\$0.00	\$0.00	\$0.00	\$0.00
	\$0.00	\$0.00	\$0.00	\$0.00
	\$0.00	\$0.00	\$0.00	\$0.00
	\$0.00	\$0.00	\$0.00	\$0.00
	\$0.00	\$0.00	\$0.00	\$0.00
TOTAL	\$0.00	\$0.00	\$0.00	\$0.00

Fund	Unencumbered Bal. Jan 1, 2020	Taxes	Other Sources	Total
Capital Projects Funds	0	0	0	0
WWTP Project	\$0.00	\$0.00	\$0.00	\$0.00
Woodland Park	\$0.00	\$0.00	\$0.00	\$0.00
Misc	\$3,302,185.85	\$0.00	\$4,606,000.00	\$7,908,185.85
TOTAL	\$3,302,185.85	\$0.00	\$4,606,000.00	\$7,908,185.85

Spec. Assessment Funds

	\$0.00	\$0.00	\$0.00	\$0.00
VARIOUS	\$9,268.00	\$0.00	\$79,558.00	\$88,826.00
	\$0.00	\$0.00	\$0.00	\$0.00
	\$0.00	\$0.00	\$0.00	\$0.00
	\$0.00	\$0.00	\$0.00	\$0.00
	\$0.00	\$0.00	\$0.00	\$0.00
	\$0.00	\$0.00	\$0.00	\$0.00
	\$0.00	\$0.00	\$0.00	\$0.00
TOTALS	\$9,268.00	\$0.00	\$79,558.00	\$88,826.00

Fund	Unencumbered Bal. Jan 1, 2020	Taxes	Other Sources	Total
Enterprise Funds	\$0.00	\$0.00	\$0.00	\$0.00
Water	\$566,567.68	\$0.00	\$2,147,750.00	\$2,714,317.68
Wastewater	\$904,496.00	\$0.00	\$5,827,000.00	\$6,731,496.00
Meter Water	\$54,543.62	\$0.00	\$9,300.00	\$63,843.62
Water R & I	\$99,682.58	\$0.00	\$1,500.00	\$101,182.58
Sewer R & I	\$405,962.58	\$0.00	\$6,000.00	\$411,962.58
	\$0.00	\$0.00	\$0.00	\$0.00
	\$0.00	\$0.00	\$0.00	\$0.00
	\$0.00	\$0.00	\$0.00	\$0.00
TOTAL	\$2,031,252.46	\$0.00	\$7,991,550.00	\$10,022,802.46

Fund	Unencumbered Bal. Jan 1, 2020	Taxes	Other Sources	Total
Internal Service	0	0	0	0
	0	0	0	0
	0	0	0	0

	0	0	0	0
TOTAL	0	0	0	0

Fund	Unencumbered Bal. Jan 1, 2020	Taxes	Other Sources	Total
Fiduciary	\$0.00	\$0.00	\$0.00	\$0.00
L E SHORT'S SIDEWALK F	\$719.02	\$0.00	\$0.00	\$719.02
	\$0.00	\$0.00	\$0.00	\$0.00
	\$0.00	\$0.00	\$0.00	\$0.00
	\$0.00	\$0.00	\$0.00	\$0.00
	\$0.00	\$0.00	\$0.00	\$0.00
	\$0.00	\$0.00	\$0.00	\$0.00
TOTAL	\$719.02	\$0.00	\$0.00	\$719.02