



State of Ohio
Public Works Commission
Application for Financial Assistance

IMPORTANT: Please consult "Instructions for Financial Assistance for Capital Infrastructure Projects" for guidance in completion of this form.

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|-----------|--|------------------------------------|
| Applicant | Applicant: <u>Village of Grand Rapids</u> | Subdivision Code: <u>173-31206</u> |
| | District Number: <u>5</u> County: <u>Wood</u> | Date: <u>09/01/2016</u> |
| | Contact: <u>Chad Hoffman, Village Administrator</u> <small>(The individual who will be available during business hours and who can best answer or coordinate the response to questions)</small> | Phone: <u>(419) 832-5305</u> |
| | Email: <u>administrator@grandrapidsohio.com</u> | FAX: <u>(419) 832-0561</u> |

| Project | Project Name: <u>Mill Street and Bridge Street Pump Station Improvements</u> | | Zip Code: <u>43522</u> | | | | | | | | | |
|--|---|--|--|---------------------|--------------------------|-----------|--------------------------|----------|--------------------|--|--------------------|---------------------------|
| | Subdivision Type | Project Type | Funding Request Summary | | | | | | | | | |
| | (Select one) | (Select single largest component by \$) | (Automatically populates from page 2) | | | | | | | | | |
| | <input type="checkbox"/> 1. County <input type="checkbox"/> 2. City <input type="checkbox"/> 3. Township <input checked="" type="checkbox"/> 4. Village <input type="checkbox"/> 5. Water (6119 Water District) | <input type="checkbox"/> 1. Road <input type="checkbox"/> 2. Bridge/Culvert <input type="checkbox"/> 3. Water Supply <input checked="" type="checkbox"/> 4. Wastewater <input type="checkbox"/> 5. Solid Waste <input type="checkbox"/> 6. Stormwater | <table border="0" style="width: 100%;"> <tr> <td style="width: 60%;">Total Project Cost:</td> <td style="text-align: right;">_____ 546,330 .00</td> </tr> <tr> <td>1. Grant:</td> <td style="text-align: right;">_____ 273,165 .00</td> </tr> <tr> <td>2. Loan:</td> <td style="text-align: right;">_____ 0 .00</td> </tr> <tr> <td>3. Loan Assistance/ Credit Enhancement:</td> <td style="text-align: right;">_____ 0 .00</td> </tr> <tr> <td>Funding Requested:</td> <td style="text-align: right;">_____ 273,165 .00</td> </tr> </table> | Total Project Cost: | _____ 546,330 .00 | 1. Grant: | _____ 273,165 .00 | 2. Loan: | _____ 0 .00 | 3. Loan Assistance/ Credit Enhancement: | _____ 0 .00 | Funding Requested: |
| Total Project Cost: | _____ 546,330 .00 | | | | | | | | | | | |
| 1. Grant: | _____ 273,165 .00 | | | | | | | | | | | |
| 2. Loan: | _____ 0 .00 | | | | | | | | | | | |
| 3. Loan Assistance/ Credit Enhancement: | _____ 0 .00 | | | | | | | | | | | |
| Funding Requested: | _____ 273,165 .00 | | | | | | | | | | | |

District Recommendation (To be completed by the District Committee)

| | | |
|---|---|-------------------|
| Funding Type Requested <small>(Select one)</small> | SCIP Loan - Rate: _____ % Term: _____ Yrs | Amount: _____ .00 |
| <input type="checkbox"/> State Capital Improvement Program | RLP Loan - Rate: _____ % Term: _____ Yrs | Amount: _____ .00 |
| <input type="checkbox"/> Local Transportation Improvement Program | Grant: | Amount: _____ .00 |
| <input type="checkbox"/> Revolving Loan Program | LTIP: | Amount: _____ .00 |
| <input type="checkbox"/> Small Government Program | Loan Assistance / Credit Enhancement: | Amount: _____ .00 |
| District SG Priority: _____ | | |

For OPWC Use Only

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|-----------------------|------------------------------|---|
| STATUS | Grant Amount: _____ .00 | Loan Type: <input type="checkbox"/> SCIP <input type="checkbox"/> RLP |
| Project Number: _____ | Loan Amount: _____ .00 | Date Construction End: _____ |
| _____ | Total Funding: _____ .00 | Date Maturity: _____ |
| Release Date: _____ | Local Participation: _____ % | Rate: _____ % |
| OPWC Approval: _____ | OPWC Participation: _____ % | Term: _____ Yrs |