

## State of Ohio Public Works Commission

100 2018

Application for Financial Assistance CR

9:32 AM

ODWO B. C. L. C.	IMPORTANT: Please consult "Instructions t	for Financial Assistance for Capital I	nfrastructure Pr	ojects" for guidance	in completion of this form
Date: 09/04/2019    Date: 09/04/2019   Date: 09/04/				J. San	in completion of this form
Email: ILLOYD@ERIECOUNTY.OH.GOV FAX: (419) 625-9622  Project Name: Hoover Road Widening and Resurfacing		s Office		Subdivision Cod	de: <u>043-00043</u>
Email: ILLOYD@ERIECOUNTY.OH.GOV FAX: (419) 625-9622  Project Name: Hoover Road Widening and Resurfacing	District Number: 5 County	y: ERIE		Date	: 09/04/2019
Project Name: Hoover Road Widening and Resurfacing	Contact: Tim Lloyd, P.E. (The individual who will be available due	ring business hours and who can best answer or c	oordinate the respon	Phorestions)	ne: <u>(419) 627-7712</u>
Subdivision Type	Email: TLLOYD@ERIECOUNTY.	OH.GOV		FAX:	(419) 625-9622
Select one)		At the sufficient experience of processing and in the sufficient and an	5	Zip C	ode:44846
1. County	TO THE RESIDENCE OF THE PROPERTY OF THE PROPER		13.41		And the second s
3. Township	1. County	F			
3. Township	2. City				
4. Village	3. Township				
5. Water (6119 Water District)   5. Solid Waste   6. Stormwater   Funding Requested:   150,000 .00	4. Village	4. Wastewater	3. L	.oan Assistance/	
Punding Type Requested   SCIP Loan - Rate:   % Term:   Yrs   Amount:   .00	5. Water (6119 Water District)	5. Solid Waste	(	Credit Enhancement	:
Funding Type Requested   SCIP Loan - Rate:% Term: Yrs		6. Stormwater	Funding R	equested:	150,000 .00
State Capital Improvement Program					
Local Transportation Improvement Program         Grant:         Amount:         .00           Revolving Loan Program         LTIP:         Amount:         .00           District SG Priority:         Loan Assistance / Credit Enhancement:         Amount:         .00           For OPWC Use Only         STATUS         Grant Amount:         .00         Loan Type:         SCIP         RLP           Project Number:         Loan Amount:         .00         Date Construction End:		_ SCIP Loan - Rate:	% Term:	Yrs Amount:	.00
Revolving Loan Program	State Capital Improvement Program	RLP Loan - Rate:	% Term: `	Yrs Amount:	.00.
Small Government Program		Grant:		Amount:	.00
For OPWC Use Only           STATUS         Grant Amount:		LTIP:		Amount:	.00
STATUS         Grant Amount:         .00         Loan Type:         SCIP         RLP           Project Number:         Loan Amount:         .00         Date Construction End:	District SG Priority:	Loan Assistance / Credit B	Enhancement:	Amount:	.00
Project Number: Grant Amount:	For OPWC Use Only				
Project Number: Grant Amount:	STATIS				
Total Funding: 00 Date Maturity:   Release Date:		Grant Amount:	00	Loan Type:	SCIP RLP
Release Date: Local Participation: % Rate: %	Project Number:	Loan Amount:	.00	Date Construction	n End:
ODWC Approvals		Total Funding:	.00	Date Maturity:	
ODWC Approvals	Release Date:	Local Participation:	%	Rate:	<u></u> %
	OPWC Approval:	OPWC Participation:	%	_	

#### 1.0 Project Financial Information (All Costs Rounded to Nearest Dollar)

#### 1.1 Project Estimated Costs

Engineering Services		
Preliminary Design:	0.00	
Final Design:	10,000 .00	
Construction Administration:	17,000 .00	
Total Engineering Services:	a.)27,000 .00	10 %
Right of Way:	b.)5,000 .00	
Construction:	c.)267,500 .00	
Materials Purchased Directly:	d.)0 .00	
Permits, Advertising, Legal:	e.)500 .00	
Construction Contingencies:	f.)00	0 %
Total Estimated Costs:	g.)300,000 .00	
1.2 Project Financial Resources		
Local Resources		
Local In-Kind or Force Account:	a.)27,000 .00	
Local Revenues:	b.)123,000 .00	
Other Public Revenues:	c.)00	
ODOT / FHWA PID:	d.) 0 .00	
USDA Rural Development:	e.)00	
OEPA / OWDA:	f.)00	
CDBG:  County Entitlement or Community Dev.  Department of Development	g.)00 Formula"	
Other:	h.)00	
Subtotal Local Resources:	i.)150,000 .00	50 %
OPWC Funds (Check all requested and enter Ar	nount)	
Grant: 100 % of OPWC Funds	j.) <u>150,000</u> .00	
Loan:0 % of OPWC Funds	k.)00	
Loan Assistance / Credit Enhancement:	0.00	
Subtotal OPWC Funds:	m.)150,000 .00	50_%
Total Financial Resources:	n.)300,000 .00	100_%

#### 1.3 Availability of Local Funds

Attach a statement signed by the <u>Chief Financial Officer</u> listed in section 5.2 certifying <u>all local resources</u> required for the project will be available on or before the earliest date listed in the Project Schedule section. The OPWC Agreement will not be released until the local resources are certified. Failure to meet local share may result in termination of the project. Applicant needs to provide written confirmation for funds coming from other funding sources.

2.0 Repair / Replacement or New / Expa	ansion				
2.1 Total Portion of Project Repair / Replace	ement:	300,0	00. 000	<u>100</u> %	A Farmland Preservation letter is
2.2 Total Portion of Project New / Expansion	ı:		_0.00_	0 %	required for any impact to farmland
2.3 Total Project:		300,0	.00. 000	100 %	
3.0 Project Schedule					
3.1 Engineering / Design / Right of Way	Begin Date:	08/27/2019	End Date:	05/31/2	2020
3.2 Bid Advertisement and Award	Begin Date:0	06/01/2020	End Date:	07/17/2	2020
3.3 Construction	Begin Date:	7/18/2020	End Date:	11/27/2	2020
Construction cannot begin prior to release of ex	ecuted Project Ag	greement and is	suance of N	otice to Pi	roceed.
Failure to meet project schedule may result Modification of dates must be requested in Commission once the Project Agreement h	writing by projec	ct official of rec	or approved ord and ap	d projects proved b	by the
4.0 Project Information					
If the project is multi-jurisdictional, information m	ust be consolidat	ted in this secti	on.		
4.1 Useful Life / Cost Estimate / Age o	f Infrastruct	ure			
Project Useful Life: <u>10</u> Years Age:	1994 (atement, with seled cost estimate	al or stamp an		-	•
4.2 User Information					
Road or Bridge: Current ADT 639	⁄ear <u>2019</u>	Projected A	DT <u>675</u>	Year	2021
Water / Wastewater: Based on monthly usage	of 4,500 gallons	per household	; attach curr	ent ordina	ances.
Residential Water Rate	Current \$	Pi	oposed \$ .		
Number of households served:0					
Residential Wastewater Rate	Current \$	Pr	oposed \$ .		_
Number of households served:0			,		

Form OPWC0001 Rev. 12.15 Page 3 of 6

Stormwater: Number of households served: \_\_\_\_\_

#### 4.3 Project Description

A: SPECIFIC LOCATION (Supply a written location description that includes the project termini; a map does not replace this requirement.) 500 character limit.

Hoover Road, in Milan Township, from just south of the Erie County Landfill drive, north 2300 feet to Huron Avery Road. The project zip code is 44846.

- B: PROJECT COMPONENTS (Describe the specific work to be completed; the engineer's estimate does not replace this requirement) 1,000 character limit.
  - \* Excavation
  - \* Subgrade Compaction
  - \* Aggregate Base
  - \* 301 Asphalt Base
  - \* Embankment Construction
  - \* Pavement Planing
  - \* Tack Coat
  - \* 448 Asphalt Intermediate Course (1-3/4")
  - \* Adjust structures to grade
  - \* Tack Coat
  - \* 448 Asphalt Surface Course (1-1/2")
  - \* Place topsoil
  - \* Seed and mulch
  - \* Replace pavement markings

(Total overlay of 3-1/4" with paved shoulder widening)

C: PHYSICAL DIMENSIONS (Describe the physical dimensions of the existing facility and the proposed facility. Include length, width, quantity and sizes, mgd capacity, etc. in detail.) 500 character limit.

The existing pavement width is 25 feet wide and the length is 2300 feet. Due to the volume of large trucks, 20% of all vehicles, the pavement, including paved shoulder, will be widened to 28 feet. The road was last resurfaced in 1994 (25 years ago). The daily traffic volume is 639 vehicles per day. The existing pavement is heavily oxidized with edge, random, alligator, transverse and longitudinal cracking.

#### 5.0 Project Officials

Changes in Project Officials must be submitted in writing from an officer of record.

5.1 Chief Executive Officer	(Person authorized in legislation to sign project agreements)

Name: PETE DANIEL

Title: ADMINISTRATOR

Address: 2900 COLUMBUS AVENUE

City: SANDUSKY State: OH Zip: 44870

Phone: (419) 627-7676

FAX: (419) 627-6877

E-Mail: PDANIEL@ERIECOUNTY.OH.GOV

5.2 Chief Financial Officer (Can not also serve as CEO)

Phone:

Name: RICHARD H JEFFREY

Title: AUDITOR

(419) 627-7746

Address: 247 COLUMBUS AVENUE

City: SANDUSKY State: OH Zip: 44870

FAX: (419) 627-7740

E-Mail: RJEFFREY@ERIECOUNTY.OH.GOV

5.3 Project Manager

Name: TIM LLOYD P.E.

Title: CHEIF ENGINEER

Address: 2700 COLUMBUS AVENUE

City: SANDUSKY State: OH Zip: 44870

Phone: (419) 627-7712

FAX: (419) 625-9622

E-Mail: TLLOYD@ERIECOUNTY.OH.GOV

#### 6.0 Attachments / Completeness review

Confin	m in the boxes below that each item listed is attached (Check each box)
<b>V</b>	A certified copy of the legislation by the governing body of the applicant authorizing a designated official to sign and submit this application and execute contracts. This individual should sign under 7.0, Applicant Certification, below.
<b>✓</b>	A certification signed by the applicant's chief financial officer stating the amount of <u>all local share</u> funds required for the project will be available on or before the dates listed in the Project Schedule section. If the application involves a request for loan (RLP or SCIP), a certification signed by the CFO which identifies a specific revenue source for repaying the loan also must be attached. Both certifications can be accomplished in the same letter.
<b>√</b>	A registered professional engineer's detailed cost estimate and useful life statement, as required in 164-1-13, 164-1-14, and 164-1-16 of the Ohio Administrative Code. Estimates shall contain an engineer's <u>seal or stamp and signature.</u>
	A cooperative agreement (if the project involves more than one subdivision or district) which identifies the fiscal and administrative responsibilities of each participant.
	Farmland Preservation Review - The Governor's Executive Order 98-IIV, "Ohio Farmland Protection Policy" requires the Commission to establish guidelines on how it will take protection of productive agricultural and grazing land into account in its funding decision making process. Please include a Farm Land Preservation statement for projects that have an impact on farmland.
V	Capital Improvements Report. CIR Required by O.R.C. Chapter 164.06 on standard form,
$\checkmark$	Supporting Documentation: Materials such as additional project description, photographs, economic impact (temporary and/or full time jobs likely to be created as a result of the project), accident reports, impact on school zones, and other information to assist your district committee in ranking your project. Be sure to include supplements which may be required by your local District Public Works Integrating Committee.

#### 7.0 Applicant Certification

The undersigned certifies: (1) he/she is legally authorized to request and accept financial assistance from the Ohio Public Works Commission as identified in the attached legislation; (2) to the best of his/her knowledge and belief, all representations that are part of this application are true and correct; (3) all official documents and commitments of the applicant that are part of this application have been duly authorized by the governing body of the applicant; and, (4) should the requested financial assistance be provided, that in the execution of this project, the applicant will comply with all assurances required by Ohio Law, including those involving Buy Ohio and prevailing wages.

Applicant certifies that physical construction on the project as defined in the application has NOT begun, and will not begin until a Project Agreement for this project has been executed with the Ohio Public Works Commission. Action to the contrary will result in termination of the agreement and withdrawal of Ohio Public Works Commission funding from the project.

PETE DANIEL, ADMINISTRATOR

Certifying Representative (Printed form, Type or Print Name and Title)

Original Signature / Date Signed

RESOLUTION NO. 19-329

RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF ERIE COUNTY, OHIO, FOR THE PURPOSE OF AUTHORIZING THE COUNTY ADMINISTRATOR TO SUBMIT AN APPLICATION TO THE OHIO PUBLIC WORKS COMMISSION AND TO EXECUTE CONTRACTS AS REQUIRED FOR PROJECTS PROPOSED BY THE ERIE COUNTY ENGINEER

The Board of County Commissioners of Erie County, Ohio, met this 5th day of September, 2019, in regular session with the following members present:

Patrick J. Shenigo, Mathew R. Old, and Stephen L. Shoffner.

Mr. Shoffner introduced the following resolution and moved its adoption.

## BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ERIE COUNTY, OHIO:

**THAT**, this Board hereby authorizes the County Administrator to submit an Ohio Public Works Commission application for the Hoover Road widening and resurfacing project on behalf of the Erie County Engineer, and to execute contracts; and

THAT, this Board of County Commissioners hereby finds and determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of this Board; and that all deliberations of this Board and of its committees, if any, which resulted in formal action, were taken in meetings open to the public in full compliance with applicable legal requirements, including Section 121.22 of the Revised Code.

Mr. 01d seconded the motion for the adoption of said resolution; and the roll being called upon its adoption, the vote resulted as follows:

Roll Call: Mr. Shoffner, Aye; Mr. Old, Aye; Mr. Shenigo, Aye

Adopted: September 5, 2019

#### CERTIFICATE

I, Carolyn L. Hauenstein, Clerk of the Board of County Commissioners of Erie County, Ohio, hereby do certify that the above is a true and correct copy of resolution adopted by said Board under said date, and as same appears in Commissioners' Journal Volume #219.

Board of County Commissioners of Erie County, Ohio

Approved by County Administrator_	ABSENT	
-	Peter S. Daniel	_

#### FISCAL OFFICER'S CERTIFICATE

I, Richard H. Jeffrey, Auditor of Erie County, hereby certify that Erie County has the amount of \$175,000.00 in the Motor Vehicle and Gas Tax Fund account and that this amount will be used to pay the local share for the Hoover Road Widening and Resurfacing project when it is required.

Signed this 30th day of August, 2019.

Richard H. Jeffrey

Erie County Auditor

# OFFICE OF ERIE COUNTY ENGINEER HIGHWAY DEPARTMENT ENGINEER'S ESTIMATE OF COST

For:

#### HOOVER ROAD WIDENING AND RESURFACING

No.	DECODIFICAL		,					
110.	DESCRIPTION	Items	Quantities	Unit		<b>Unit Price</b>		Total
-	DOADWAY							
-	ROADWAY						T	
_	Olegaries and Outli							
2	Clearing and Grubbing Excavation	201	1.0		\$	1,500.00	) (	\$ 1,500.00
		203	575.0	Cu. Yd.	\$		1 5	11,500.00
3	Embankment	203		Cu. Yd.		20.00		
4	Subgrade Compaction	204		Sq. Yd.			1	
5	Pavement Planing, As Per Plan	254	1400.0	Sq. Yd.	\$	10.00		
6	Asphalt Concrete Base	301	280.0	Cu. Yd.	\$	150.00		
	Aggregate Base	304		Cu. Yd.	\$	45.00		
	Tack Coat	407		Gallon	\$	2.50		
9	Stabilized Crushed Aggregate	411		Cu. Yd.	\$	85.00		8,500.00
10	Asphalt Concrete Intermediate Course, Type 2, (448)	441	375.0	Cu. Yd.	\$	165.00		
11	Asphalt Concrete Surface Course, Type 1, (448) PG70-22M	441		Cu. Yd.	\$	180.00		
12	Monument Box Adjusted to Grade, as per plan	604	3.0	Each	\$	550.00	\$	
	Monument Box, as per plan	604	3.0	Each	\$		\$	
	Maintenance of Traffic	614	1.0	L.S.		11,427.50	\$	
	Center Line, Type 1	642	0.45	Mile	\$	8,000.00	\$	
	Edge Line, Type 1	642	0.90	Mile	\$	7,000.00	\$	6,300.00
	Stop Line, Type 1	642	25.0	Foot	\$	10.00	\$	250.00
	Topsoil, Furnished and Placed	653	80.0	Cu. Yd.	\$	40.00	\$	3,200.00
	Seeding and Mulching	659		Sq. Yd.	\$	3.50	\$	2,450.00
	Commercial Fertilizer	659	0.10	Ton	\$	1,000.00	\$	100.00
	Storm Water Pollution Protection Plan	832	1.0	L.S.	\$	3,500.00	\$	3,500.00
22	Erosion Control	832	5000.0	Each	\$	1.00	\$	5,00.0.00
			Subto		Ψ	1.00	\$	265,000.00
				iui –			Ф	205,000.00
	MISCELLANEOUS			-				
							_	
23 F	Premium for Contract Performance Bond/ Maint. Bond	103.1	4.0	10	Φ.	0.505.55	_	
<del>-  </del>	Service Continuing Dorld/ Maint. Doild	103.1	1.0	L.S.	\$	2,500.00	\$	2,500.00
$\dashv$			Subtot	aı			\$	2,500.00
$\dashv$	Engineer's Estimate of Construction Cost							
$\dashv$							\$	267,500.00
-	Design Engineering						\$	10,000.00
+	Right-of-Way						\$	5,000.00
+	Advertising						\$	500.00
-	Construction Inspection						\$	12,000.00
_	Testing						\$	5,000.00
	Engineer's Estimate of Total Project Cost						\$	300,000.00
							<u>*</u>	550,000.00

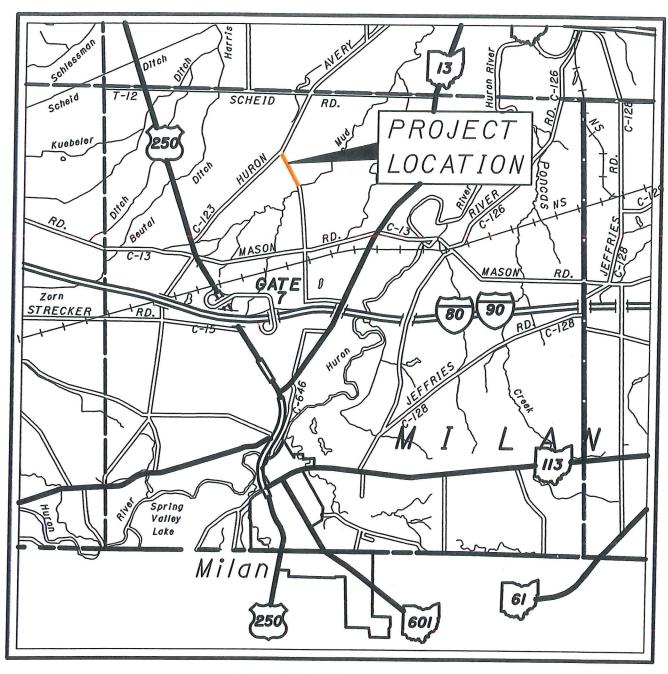
The estimated useful life of the Hoover Road Widening and Resurfacing project is 10 years.

TIM ALAN LLOYD E-56024 E-56024
Manney CONAL Extended

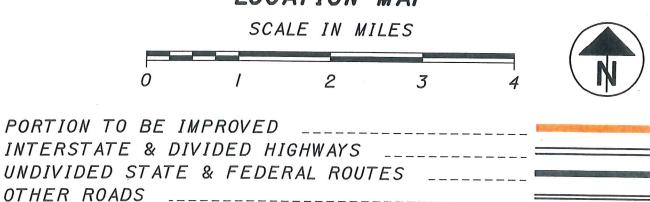
Date:	9	14	/19	
Date.		1 1		

Approved: \_\_\_\_\_\_

Tim Lloyd, P.E. Deputy Engineer

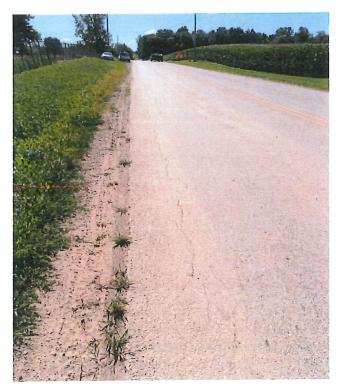


#### LOCATION MAP

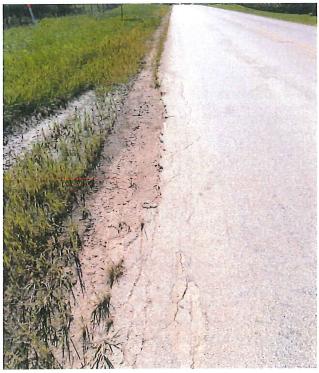




Edge and longitudinal cracking the entire length of the pavement. Hoover Road is the road leading to the Erie County Landfill.



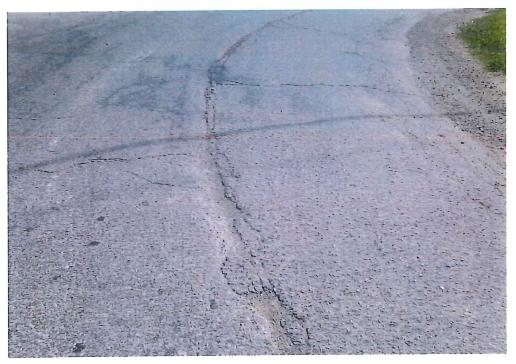
Longitudial and edge cracking.



Edge cracking resulting in missing asphalt.



Edge and longitudinal cracking the entire length of the pavement.



Pavement cracking on Hoover Road at the Huron Avery Road intersection. This is the primary route to the Erie County Landfill for garbage trucks.

District 5

#### Capital Improvement Project

Priority Rating Sheet, Round 32

	COUNTY	: Erie County	J	_				-						Revised 0		-
	PROJEC	THoover Rd Widening and	Res	surl	fac	ing	i									
	EST. CO	ST: 350,000.00  CRITERIA TO BE CONSIDERED	1													
lo.	'A"	CRITERIA TO BE CONSIDERED				B"			-A. x.	В		Priorit	y Factors	TARRES		1.5
	WEIGH	T	1		PRI	ORI	TY									
	FACTO	R	1			TO										
1	1	(Repair or Replace) vs. (New or	+	T	2 1	416	818	10	-	0 0% +	20%+	40%+	6 60%+ Repair o	8	10	
		Expansion)	1		-	T	T	۳	ĺ	""	20%1	40%1	Replacement	Replacement		
						I			10	Repair or Replacement	Repair or Replacement	Repair or Replacement				
2	1.5	Existing Physical Condition:	10	1	2	(	B	10		Excellent	Good	Fair	Poor	Critical	Closed or No Operating	at
		Must submit substantiating documentation and CIR (100% New or Expansion = 0 Points)	ㅗ						9							
3	2	Public Health and/or Public Safety Concerns	0	1	2	1 6	8	10	)	No Impact	Minimal	Moderate	Major	Critical	Extremely Critical	١
		Submittals without supporting documentation will receive 0 points							20						Critical	1
П	2	for this question.  Percentage of Local Share (Local	0	12	2 /	6	8	10		0%+	10%+	20%+	30%+	40%+	(50%+)	+
		funds are funds derived from the applicant budget or a loan to be paid back through the applicant budget assessments, rates or tax							20						)	
+	1	OTHER FUNDING SOURCES	0	12	- 4	6	8	10		(0%+)	10%+	20%+	30%+	40%+	50%+	1
		(Excluding Issue II Funds)									10%	20%1	30%+	40%+	50%+	
		(Grants and other revenues not contributed or collected through taxes by the applicant; including Gifts, Contributions, etc. – must submit copy of award or status letter.)			-				0		R					
ł	-A-	CRITERIA TO BE CONSIDERED	155		В	Н	Ц		A"X"B"		NAME OF STREET	Priority F	actors			+
١																ľ
	WEIGHT					ORS										
•	TAUTUR				(0)	JAC	,			-9	-8	0	8	9	10	H
										Grant or Loan Only						t
T	2	OPWC Grant and Loan Funding	-9	-8	0	8	9 (1	10)		\$500,001	\$400,001 to	\$325,001	\$275,001	\$175,001	\$175,000	۲
L		Requested; Please refer to Item 6 on Questionnaire for Clarification.		L	L			1	20	or more Grant/Loan	\$500,000	\$400,000	\$325,000	\$275,000	or less	L
ı	2		-9	-8	0	8	9 1	-		Combination \$750,000	\$600,001 to	\$487,501 to	\$412,501 to	\$262,501 to	\$262,500	Ļ
ı					П		Τ	1		\$100,000	4000,000	\$407,50110	\$412,501 W	\$202,50110	\$202,500	ľ
ı					П	١	1			or more	\$750,000	\$600,000	\$487,500	\$412,500	or less	
	1	When scoring a project that is only gr	ant c	or or	ily k	oan.	Ple	ase	use the	chart labeled "Gran	nt or Loan Only".	When scoring a	grant/loan combir	nation, score the	project for the	┢
	4	grant in the first chart, then use the se	con	d ch	art i	abe	led	"Gra	inVLoar	Combination* to se	core the total (gra	ant and loan com	bined). Use the lo	ower of the two a	s the score.	
Г	"A"	CRITERIA TO BE CONSIDERED	W		-B-		(3)	'A	"x "B"		REAL PROPERTY.	Priority Fa	actors			No
	WEIGHT ACTOR			PRI	OR	RS		1								
L			5							0	2	4	6	8	10	
	ľ	Permanent jobs or retain jobs that would otherwise be	0	2	4	6 8	3 10		0	0+ jobs	7+ jobs	15 + Jobs	25 + jobs	50 + jobs	100 + jobs	8
	K	permanently lost (Written Documentation Required)					L	L						1		
		Benefits to Existing Users such as	0	2	4	8	10	1	8	0+	100+	350+	(5003)	750+	1000+	9
	ľ	nouseholds,  Equivalent dwelling units), traffic			1	1										_
	1	nouseholds,  Equivalent dwelling units), traffic  Counts, etc.				L	L	⊢		Other Info:						
	()	nouseholds,  Equivalent dwelling units), traffic	1			_	L	R	C Y	Other Info: loes this project had	re a significant in	npact on producti	ve familand?			
	()	nouseholds,  Equivalent dwelling units), traffic  Sounts, etc.  SUBTOTAL RANKING POINTS						8:	5 A	loes this project had	ent if yes.			onlhs?		
	5 (	nouseholds,  Equivalent dwelling units), traffic  Zounts, elc.,  SUBTOTAL RANKING POINTS  MAX. = 115)						8:	5 A	loes this project had	ent if yes.			onlhs?		
	( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( )	ouseholds,  Equivalent dwelling units), traffic  Sounts, etc.  SUBTOTAL RANKING POINTS  MAX. = 115)  OUNTY PRIORITY POINTS (25-						8	5 A	loes this project has  ES NO  Itach impact statem  the Applicant read	ent if yes.			onths?	,	
	C 20	ouseholds,  Equivalent dwelling units), traffic  Counts, etc.  SUBTOTAL RANKING POINTS  MAX. = 115)						8	5 A	loes this project has  ES NO  Itach impact statem  the Applicant read	ent if yes.			onths?		

Applicants must certify local share contribution. Specify, all funding sources to be utilized as local share at the time of application submittal.

Revised: April 25, 2017

# DISTRICT 5 CAPITAL IMPROVEMENT PROJECTS QUESTIONNAIRE ROUND 32

Name of Applicant: Erie County Engineer's Office

Project Title: Hoover Road Widening and Resurfacing

The following questions are to be answered for each application submitted for State Issue II SCIP, LTIP and Loan Projects. Please provide specific information using the best documentation available to you. Justification of your responses to these questions will be required if your project is selected for funding, so please provide correct and accurate responses. Communities and Townships under 5,000 in population should also complete the Small Government Criteria.

1. What percentage of the project in repair A= \_0 %, replacement B=100%, expansion C= 0 %, and new D= \_0 %? (Use dollar amounts of project to figure percentages and make sure the total equals one hundred(100) percent) A+B= 100% C+D= \_\_\_%

Repair/Replacement = Repair or Replacement of public facilities owned by the government (any subdivision of the state).

New/Expansion = Replacement of privately owned wells, septic systems, private water or wastewater systems, etc.

#### 2. Give the physical condition rating:

Closed or Not Operating:

The condition is unusable, dangerous and unsafe. The primary components have failed. The infrastructure is not functioning at all.

Critical:

The condition is causing or contributing to a serious non-compliance situation and is threatening the intended design level of service. The infrastructure is functioning at seriously diminished capacity. Imminent failure is anticipated within 18 months. Repair and/or replacement is required to eliminate the critical condition and meet current design standards. (For Road Projects structural repair items would represent a minimum of 25% of the total Project Cost).

Poor:

The condition is substandard and requires repair/replacement in order to return to the intended level of service and comply with current design standards. Infrastructure contains a major deficiency and is functioning at a diminished capacity.

Fair:

The condition is average, not good or poor. The infrastructure is still functioning as originally intended. Minor deficiencies exist requiring repair to continue to function as originally intended and/or to meet current design standards.

Good:

The condition is safe and suitable to purpose. Infrastructure is functioning as

originally intended, but requires minor repairs and/or upgrades to meet current design standards.

Excellent:

The condition is new, or requires no repair. Or, no supporting documentation

has been submitted.

In order to receive points provide supporting documentation (e.g. photos, a narrative, maintenance history, or third party findings) to justifying the rating.

3. If the proposed project is not approved what category would best represent the impact on the general health and/or public safety?

#### ROADS

Extremely Critical:

Resurfacing, Restoration, Rehabilitation and Reconstruction (4R) of a Major Access Road.\*

Critical:

Resurfacing, Restoration and Rehabilitation (3R) of a Major Access Road.\*

Major:

Resurfacing, Restoration, Rehabilitation and Reconstruction (4R) of a Minor

Access Road.\*

Moderate:

Resurfacing, Restoration and Rehabilitation (3R) of a Minor Access Road.\*

Minimal:

Preventative Maintenance of a Major Access Road.

No Impact:

Preventative Maintenance of a Minor Access Road.

Projects that have a variety of work will be scored in the **LOWEST** category of work contained in the Construction Estimate.

#### Road/Street Classifications:

Major Access Road:

Roads or streets that have a dual function of providing access to adjacent properties and providing through or

connecting service between other roads.

Minor Access Road:

Roads or streets that primarily provide access to adjacent

properties without through continuity, such as cul-de-sacs

or loop roads or streets.

Preventative Maintenance:

Non Structural Pavement work such as chip sealing, cape

sealing, microsurfacing, crack sealing, etc.

<sup>\*(3</sup>R) Resurfacing, Restoration and Rehabilitation - Improvements to existing roadways, which have as their main purpose, the restoration of the physical features (pavement, curb, guardrail, etc.) without altering the original design elements.

<sup>\*(4</sup>R) Resurfacing, Restoration, Rehabilitation and Reconstruction - Much like 3R, except that 4R allows for the complete reconstruction of the roadway and alteration of certain design elements (i.e., lane widths, shoulder width, SSD, etc.).

#### **BRIDGES SUFFICIENCY RATING**

Extremely Critical: 0-25, or a General Appraisal rating of 3 or less.

Critical: 27-50, or a General Appraisal rating of 4.

Major: 51-65 or a General Appraisal rating of 5 or 6.

Moderate: 66-80 or a General Appraisal rating of 7.

Minimal: 81-100 or a General Appraisal rating of more than 7.

No Impact: Bridge on a new roadway.

#### **WASTEWATER TREATMENT PLANTS**

Extremely Critical: Environmental Protection Agency (EPA) orders in the form of a consent decree,

findings and orders or court order. Health Department Construction Ban.

Critical: Improvements ordered by the Environmental Protection Agency (EPA) in the

form of NPDES Orders.

Major: Replace deficient appurtenances. Update existing processes due to EPA

recommendations.

Moderate: Increase capacity to meet current needs or update processes to improve effluent

quality.

Minimal: New/Expansion project to meet a specific development proposal.

No Impact: New/Expansion to meet future or projected needs.

#### WATER TREATMENT PLANT

Extremely Critical: EPA orders in the form of a consent decree, findings and orders or court order.

Critical: Improvements to meet Environmental Protection Agency (EPA) Safe Drinking

Water Regulations and/or NPDES Orders.

Major: Replace deficient appurtenances. Update existing processes due to EPA

recommendations.

Moderate: Increase capacity to meet current needs or update processes to improve water

quality.

Minimal: New/Expansion project to meet a specific development proposal.

No Impact: New/Expansion to meet future or projected needs.

COMBINED SEWER SEPARATIONS (May be construction of either new storm or sanitary sewer as

long as the result is two separate sewer systems.)

Extremely Critical: EPA orders in the form of a consent decree, findings and orders or court order.

Health Department Construction Ban.

Critical: Separate, due to chronic backup or flooding in basements.

Major: Separate, due to documented water quality impairment, or due to EPA

recommendations.

Moderate: Separate, due to specific development proposal within or upstream of the

combined system area.

Minimal: Separate, to conform to current design standards.

No Impact: No positive health effect.

**STORM SEWERS** 

Extremely Critical: EPA orders in the form of a consent decree, findings and orders or court order.

Critical: Chronic flooding (structure damage).

Major: Inadequate capacity (land damage).

Moderate: Inadequate capacity with no associated damage.

Minimal: New/Expansion to meet current needs.

No Impact: New/Expansion to meet future or project needs.

**CULVERTS** 

Extremely Critical: Structurally deficient or functionally obsolete. Deterioration has already caused a

safety Critical: hazard to the public.

Critical: Inadequate capacity with land damage and the existing or high probability of

property damage.

Major: Inadequate capacity (land damage).

Moderate: Inadequate capacity with no associated damage.

Minimal: New/Expansion to meet current needs.

No Impact: New/Expansion to meet future or projected needs.

**SANITARY SEWERS** 

Extremely Critical:

EPA orders in the form of a consent decree, findings and orders or court order.

Health Department Construction Ban.

Critical:

Replace, due to chronic pipe failure, chronic backup or flooding in basements. Improvements ordered by the Environmental Protection Agency (EPA) in the

form of NPDES Orders.

Major:

Replace, due to inadequate capacity or infiltration, or due to EPA

recommendations.

Moderate:

Rehabilitate to increase capacity to meet current needs or to reduce inflow and

infiltration.

Minimal:

New/Expansion project to meet a specific development proposal.

No Impact:

New/Expansion to meet future or projected needs.

#### SANITARY LIFT STATIONS AND FORCE MAINS

Extremely Critical:

Structurally deficient. Deterioration has already caused a safety/health hazard to

the public, or, EPA orders in the form of a consent decree, findings and orders or

court order.

Critical:

Inadequate capacity with actual or a high probability of property damage.

Improvements ordered by the Environmental Protection Agency (EPA) in the

form of NPDES Orders.

Major:

EPA recommendations, or, reduces a probable health and/or safety problem.

Moderate:

Rehabilitate to increase capacity to meet current needs.

Minimal:

New/Expansion to meet a specific development proposal.

No Impact:

New/Expansion to meet future or projected needs.

#### WATER PUMP STATIONS

**Extremely Critical:** 

Structurally deficient. Deterioration has already caused a safety hazard to the

public, or, EPA orders in the form of a consent decree, findings and orders or

court order.

Critical:

Inadequate capacity with the inability to maintain pressure required for fire flows.

Major:

Replace due to inadequate capacity or EPA recommendations.

Moderate:

Rehabilitate to increase capacity to meet current needs.

Minimal:

New/Expansion to meet a specific development proposal.

No Impact:

New/Expansion to meet future or projected needs.

#### WATER LINES/WATER TOWERS

Extremely Critical:	Solve low water pressure or excessive incidents of main breaks in project area.
Critical:	Replace, due to deficiency such as excessive corrosion, etc.
Major:	Replace undersized water lines as upgrading process.
Moderate:	Increase capacity to meet current needs.
Minimal:	New/Expansion project to meet a specific development proposal.
No Impact:	New/Expansion to meet future or projected needs.
<u>OTHER</u>	
Extremely Critical:	There is a present health and/or safety threat.
Critical:	The project will provide immediate health and/or safety benefit.
Major:	The project will reduce a probable health and/or safety problem.
Moderate:	The project will delay a health and/or safety problem.
Minimal:	A possible future health and/or safety problem mitigation.
No Impact:	No health and/or safety effect.
in the c In gen	ined projects that can be rated in more than one subset may be rated other category at the discretion of the District 5 Executive Committee. eral, the majority of the cost or scope of the project shall determine the category which the project will be scored.
(Submittals without	supporting documentation will receive 0 Points for this question.)
Extremely Critical _2	K, Critical, Major, Moderate, Minimal, No Impact Explain
your answer.	
	on, Rehabilitation and Reconstruction (4R) of a Major Access Road.
Paved shoulder widenir	ng, plus 3-1/4" overlay
(Additional nat	rrative, charts and/or pictures should be attached to questionnaire)
4 Identify the amount of loc	al funds that will be used on the project as a percentage of the total project cost.
A.) Amount of Local I	
B.) Total Project Cost	= \$
<i>5.,</i> 10.001 110,000 00.01	Ψ

	RATIO OF LOCAL FUNDS DIVIDED by TOTAL PROJECT COSTS (A $\square$ B)= $50$ %
	Note: Local funds should be considered funds derived from the applicant budget or loans funds to be
	paid back through local budget, assessments, rates or tax revenues collected by the applicant.
5.	Identify the amount of other funding sources to be used on the project, excluding State Issue II or LTIP
	Funds, as a percentage of the total project cost.
	Grants <u>0</u> % Gifts <u>0</u> %, Contributions <u>0</u> %
	Other <u>0</u> % (explain) , Total <u>0</u> %
	Note: Grant funds and other revenues not contributed or collected through taxes by the applicant
	should be considered other funds. The Scope of Work for each Funding Source must be the same.
6.	Total Amount of SCIP and Loan Funding Requested- An Applicant can request a grant per the categories below for points as indicated on the Priority Rating Sheet. If the Applicant is including a loan request equal to, but not exceeding 50% of the OPWC funding amounts listed below, there will be no point penalty. If loan funds requested are more than 50%, points as listed in the Priority Rating Sheet will apply.
	\$500,001 or More \$400,001-\$500,000 \$325,001-\$400,000 \$275,001-\$325,000 \$175,001-\$275,000 X \$175,000 or Less
	There are times when the District spends all of the grant money and has loan money remaining. When this happens, the district makes a loan offer in the amount of the requested grant to the communities that were not funded. The offers are made in the order of scoring. We need to know if you are not successful in obtaining grant dollars for your project if you would be interested in loan money:
	YES NO_X (This will only be considered if you are not funded with grant money and there is remaining loan money.) Please note: if you answer "no" you will not be contacted, only if you answer "yes" will an offer be made in the event that there is loan money remaining.
7.	If the proposed project is funded, will its completion directly result in the creation of permanent full-
	time equivalent (FTE) jobs (FTE jobs shall be defined as 35 hours/week)? Yes No _X. If yes, how
	many jobs within eighteen months? Will the completed project retain jobs that would otherwise be
	permanently lost? Yes No _X . If yes, how many jobs will be created/retrained within 18
	months following the completion of the improvements?
	(Supporting documentation in the form of letter from affected industrial or commercial enterprises that

specify full time equivlent jobs that will be retained or created directly by the installation or improvement of Public infrastructure. Additional items such as; 1) newspaper articles or other media news accounts, 2) public meeting minutes, and/or 3) a letter from the County Economic Development Director or State of Ohio Economic Development Professional that alludes to the requirement for the infrastructure improvement to support the business. Submittals without supporting documentation will receive 0 points for this question.)

- What is the total number of existing users that will directly benefit from the proposed project if completed? 639 (Use households served, traffic counts, etc. and explain the basis by which you arrived at your number.)
  Traffic count is attached.
- 9. Is subdivision's population less than 5,000 Yes \_\_\_\_ No \_X \_\_\_ If yes, continue. You may want to design your project per Small Government Project Evaluation Criteria, released for the current OPWC Round to assist in evaluating your project for potential Small Government Funding. The Small Government Criteria is available on the OPWC website at <a href="http://www.pwc.state.oh.us/Meth.SG.PDF">http://www.pwc.state.oh.us/Meth.SG.PDF</a> If No, skip to Question 11.

### 10. OHIO PUBLIC WORKS COMMISSION SMALL GOVERNMENT PROGRAM GUIDELINES

All projects that are sponsored by a subdivision with a population of 5,000 or less, and not earning enough points for District Funding from SCIP or LTIP Funds, are then rated using the Small Government Program Rating Criteria for the corresponding funding round. In order to be rated the entity must submit the Small Government Suppliment and their required budgets with their application. Only infrastructure that is village- or township- owned is eligible for assistance. The following policies have been adopted by the Small Government Commission:

- •District Integrating Committees may submit up to seven (7) applications for consideration by the Commission. All 7 must be ranked, however, only the top five (5) will be scored. The remaining two (2) will be held as contingency projects should an application be withdrawn.
- Grants are limited to \$500,000. Any assistance above that amount must be in the form of a loan.
  - •Grants for new or expanded infrastructure cannot exceed 50% of the project estimate.
- The Commission may deny funding for water and sewer systems that are deemed to be more cost-effective if regionalized.
- •If a water or sewer project is determined to be affordable, the project will be offered a loan rather than a grant. Pay special attention to the Water & Wastewater Affordability Supplemental and the Small Government Water & Wastewater Affordability Calculation Worksheet. Both are

### available on the Small Government Program Tab at <a href="http://www.pwc.state.oh.us/SmallGovernment.html">http://www.pwc.state.oh.us/SmallGovernment.html</a>

- Should there be more projects that meet the "annual score" than there is funding, the tie breaker is those projects which scored highest under Health & Safety, with the second tie breaker being Condition. If multiple projects have equivalent Health & Safety and Condition scores they are arranged according to the amount of assistance from low to high. Once the funded projects are announced, "contingency protects" may be funded from project under-runs by continuing down the approved project list.
- Supplemental assistance is not provided to projects previously funded by the Commission.
- •Applicants have 30 days from receipt of application by OPWC without exception to provide additional documentation to make the application more competitive under the Small Government criteria. Applications will be scored after the 30-day period has expired. The applicants for each District's two (2) contingency projects will have the same 30-day period to submit supplemental information but these applications will not be scored unless necessary to do so. It is each applicant's responsibility for determining the need for supplemental material. The applicant will not be asked for or notified of missing information unless the Commission has changed the project type and it affects the documentation required. Important information may include, but is not limited to: age of infrastructure, traffic counts or utility users, median income information, user rates ordinances, and the Auditor's Certificate of Estimated Revenues or documentation from the Auditor of State that subdivision is in a state of fiscal emergency.

If you desire to have your Round 32 project considered for Small Government Funding please download the Small Government Evaluation Criteria applicable to Round 32 by accessing the OPWC Website at <a href="http://www.pwc.state.oh.us/Meth.SG.PDF">http://www.pwc.state.oh.us/Meth.SG.PDF</a>. Please complete the Small Government Evaluation Criteria and attach all required supporting documentation and attach it to the District 5 Questionnaire for Round 32.

#### 11. MANDATORY INFORMATION, DISTRICT 5, DISCRETIONARY RANKING POINTS

Permissive license fee	4504.02 or 4504.06 <u>5.00</u> 4504.15 or 4504.17 <u>5.00</u> 4504.16 or 4504.171 <u>5.00</u> 4504.172 <u>4504.18</u>
Special property taxes  Municipal Income Tax \$51,033	5555.48 5555.49
Municipal Income Tax\$51,033  County Sales Tax1% (\$16,068,163.54)	
Others Lodging Tax- 4% (\$11,734,552)	

ROAD & BRIDGE PROJECTS: (OHIO REVISED CODE) Percentage

List all specific user fees: Amount or

Conveya	nce Fee - \$4.00 բ	per \$1,000	(\$302,315)			
(DO NOT	INCLUDE SCH	HOOL TA	XES)			
	PROJECT ARE usehold income tility rate:	\$48,011 Water _	\$34			
		Sewer _	\$40	_		
		Other _				
	ecial user fees or \$1,029,839	: assessme	ent (be specific)			
Gasoline -	- \$2,417,404					
Auto Reg	istration- \$1,880,0	)67				
POLITICAL S	SUBDIVISION=	Erie Cou	inty			
COUNTY= _	Erie					
	IARY POINTS (BY	DISTRICT	COMMITTEE ON	LY)=		
(25-20-15)						
Date: Signature:	9/5/19	ř.				
Title:	Deputy Engine	er -				
Address:	2700 Columbu	s Ave, Sar	ndusky, OH 44870			
Phone:	419-627-7712					
FAX:	419-625-9622					
Email:	TI LOYD@FRI	ECOUNTY	OH COV			

## MH Corbin Traffic Analyzer Study Computer Generated Summary Report City: MILAN TWP

Street: HOOVER (HURON-AVERY TO LANDFILL)

A study of vehicle traffic was conducted with the device having serial number 404908. The study was done in the NB & SB lane at HOOVER (HURON-AVERY TO LANDFILL) in MILAN TWP, OH in ERIE county. The study began on 09/04/2019 at 12:00 PM and concluded on 09/05/2019 at 12:00 PM, lasting a total of 24.00 hours. Traffic statistics were recorded in 15 minute time periods. The total recorded volume showed 639 vehicles passed through the location with a peak volume of 24 on 09/04/2019 at [12:30 PM-12:45 PM] and a minimum volume of 0 on 09/04/2019 at [08:00 PM-08:15 PM]. The AADT count for this study was 639.

#### **SPEED**

Chart 1 lists the values of the speed bins and the total traffic volume for each bin. At least half the vehicles were traveling in the 45 - 50 MPH range or lower. The average speed for all classified vehicles was 49 MPH with 24.13% vehicles exceeding the posted speed of 55 MPH. 24.13% percent of the total vehicles were traveling in excess of 55 MPH. The mode speed for this traffic study was 45MPH and the 85th percentile was 58.80 MPH.

to	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >
	1	5	8	10	20	60	103	147	127	75	51	13	8	6

**CHART 1** 

#### CLASSIFICATION

Chart 2 lists the values of the classification bins and the total traffic volume accumulated for each bin. Most of the vehicles classified during the study were Vans & Pickups. The number of Passenger Vehicles in the study was 80 which represents 13 percent of the total classified vehicles. The number of Vans & Pickups in the study was 344 which represents 54 percent of the total classified vehicles. The number of Busses & Trucks in the study was 81 which represents 13 percent of the total classified vehicles. The number of Tractor Trailers in the study was 129 which represents 20 percent of the total classified vehicles.

to 17	18 to 20	21 to 23	24 to 27	28 to 31	32 to 37	38 to 43	44 to >				
80	230	114	20	33	54	74	29				

**CHART 2** 

#### **HEADWAY**

During the peak traffic period, on 09/04/2019 at [12:30 PM-12:45 PM] the average headway between vehicles was 36 seconds. During the slowest traffic period, on 09/04/2019 at [08:00 PM-08:15 PM] the average headway between vehicles was 900 seconds.

#### **WEATHER**

The roadway surface temperature over the period of the study varied between 64.00 and 113.00 degrees F.